THE AMERICAN MISSIONARY

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THE AMERICAN MISSIONARY

May we say a serious word about our homeland Magazine, THE AMERICAN MISSIONARY? It has been a success. It was established, taking the place of the various magazines of the several national societies doing work in our own country, at the earnest insistence of many Congregationalists. It was believed that it would be a fine thing to put the facts concerning our missionary enterprises into one monthly publication, attractive, compact and illuminating. It would also be economical. It would be a great convenience. It would increase the circulation. It would bind the societies more closely to one another and promote fellowship and co-operation. Its tendency would be to make our people more largely the interested friends and supporters of all our societies rather than of one or possibly two.

The Magazine has passed on beyond the experimental stage. We have opportunity, in our travels in all parts of the country, to learn what pastors and laymen think of the combined Magazine. There is no question but that they approve of it.

Now, what the editors and managers of the Magazine desire, is to have the opportunity for its use more largely accepted and its circulation greatly increased. An average of about 30,000 subscribers a year is not as large as it ought to be out of our 750,000 church members. The Magazine aims to help the work of every pastor and church. It tries to promote the spiritual life and to awaken and increase missionary zeal. Its pages are full of the latest and most valuable information concerning our denominational enterprises in our own country. It tells you what is being done in missions among all classes of people, native and foreign, in the United States and its Island possessions. It furnishes the very best material for the missionary sermon, the missionary concert for prayers, for the Women's and Young Peoples' Societies, and Sunday-schools' Missionary meetings. We believe its enlarged circulation in our churches will increase their efficiency, their giving and their spiritual devotion.

Hence this earnest word to our pastors and church officers, at this season of the year when we must renew and extend our subscriptions for another year.

To a club of five the Magazine will be sent to the individual address for 25c. each. To a club equal to one-fifth of your church membership it will be sent to each member for 15c. Write to Mr. E. H. Hames, Business Manager, 289 Fourth Avenue, New York, for circulars, envelopes, club subscription blanks and all needed information.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Hubert C. Herring, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Rev. Reuben L. Breed, Assistant Secretary; Miss Miriam L. Woodberry, Secretary Woman's Department.

Home Mission Week, November 16-23, is to be devoted to "New Americans for a New America." It is hoped that this number of THE AMERICAN MISSIONARY and is predecessor will prove to be of great value in connection with the Week's program.

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The material of these two numbers, treating our immigration interests, is being edited and printed in the form of a pamphlet for immediate distribution. Ask for as many copies as you can use.

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Assistant Treasurer Brinckerhoff, whose serious illness we noted last May, has been slowly recovering, and is now able to assume a portion of his former duties. The Society owes Mr. Brinckerhoff a debt of gratitude for his forty-eight years of faithful service. We are only sorry that the arrears of vacation due him could not have been taken in a more pleasant way.

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To remove any uncertainty in the minds of our readers, we desire to note that the figures of the charts appearing on pages 389 and 390 of the October AMERICAN MISSIONARY apply only to the work of The Congregational Home Missionary Society, including, of course, the Constituent State Societies. Thus we mean to say that there are 433 churches and missions among the foreign born superintended by this Society, exclusive of all self-supporting churches or those aided by other organizations.

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In order that all friends attending the Council who are especially interested in home missionary problems may become acquainted early in the session with the wives and daughters of home missionaries, state Superintendents, general field workers, women workers of all types, teachers in our mission schools, under present or former commission, and all officers of State Unions; such workers will kindly report their names and places of entertainment, on arriving, to Mrs. W. H. Little, President of the Missouri Woman's Home Missionary Union, or to Miss Miriam L. Woodberry, Secretary of the Woman's Department of The Congregational Home Missionary Society.

PREPARATION OF LEADERS

[EDITOR'S NOTE.—The immigrant work of the Society is further portrayed in this issue, in continuation of the account appearing in the October number.]

THE DANISH-NORWEGIAN INSTITUTE OF CHICAGO SEMINARY

INTEREST in the immigrant's evangelization is not recent with the Congregationalists, but reaches back more than thirty years, when it took organic shape in the establishment of training schools for preachers and missionaries to minister in foreign tongues. Chicago Seminary established a German department thirty-one years ago, a Danish-Norwegian department twenty-nine years ago, and a Swedish department twenty-eight years ago. Oberlin Seminary established a Slavic department twenty-eight years ago, and a training school mainly for young Slavic women was established in Cleveland twenty-seven years ago.

Congregational work among the Norwegians and Danes was suggested by a Norwegian banker in Chicago, urged by Dr. F. E. Emrich, then a pastor in Chicago, and started by Chicago Seminary with the training of preachers. During the first six years, instruction was given by an able, prophet-like, Danish Lutheran minister, who in his own land had caused a religious awakening by his effective revival preaching to thousands, often in the open air. Prof. R. A. Jernberg became the head of the institute in 1890, and the next year Rev. O. C. Grauer became associated as teacher, and they have since that time prepared the men coming to them for their particular and peculiar tasks.

This work was begun at an opportune time. The Norwegians and Danes are Protestants, and as a rule religious people, acquainted with historic Christianity and the doctrines of the Lutheran faith. Religious awakenings, however, since the time of Hans Nielsen Hauge (d. 1824) started a dissenter movement out from the Lutheran church, its adherents seeking a freer, more vital religious life and worship and doctrine. People of this class were coming to our country and were not touched by the Lutheran churches already here. They needed to be ministered to, and Congregationalism was ready for this timely service, as its principles regarding the Bible, liberty of interpretation, evangelical forms of worship, local church autonomy, etc., were just what these people through a study of the New Testament had come to believe. As they learned about our school, their young men began to



PROF. JERNBERG AND GROUP OF NORWEGIAN AND DANISH STUDENTS

come here for their training, and then went out to gather the people together into organized free churches of the Congregational type. One hundred and sixty-one Norwegian and Danish young men have taken the full or partial courses. As they went out to their work the churches began to multiply, the first one, in Boston, Massachusetts, being organized the year after the school was started, and others followed from year to year, until now we count fifty-three organized churches. Thirty-three of our men are serving forty of these churches. Four are permanently at work in Norway, one of them being the editor and publisher of a religious weekly, representing free church work there. One is in China, working under the Y. M. C. A. in Shensi. One is in Venezuela, South America, at the head of a mission which he has founded there. One is in India, working among the Bhil people in Khandesh. Six are at work under the American Sunday School Union. One represents the American Bible Society in the Northwest. One is a professor in a recently organized Bible Institute. More than thirty have met with reversion to type, and have become priests in the Lutheran church, this church apparently being eager to get our men. Others have become discouraged and gone back to business pursuits.

The Danish-Norwegian Institute and its two professors have been promoting and guiding this movement from the start, training the men, helping with the organization of churches, forming associations and sharing in their annual programs, editing the paper, publishing handbooks and tracts, and giving counsel and encouragement wherever there seemed to be any need. The Lord has recognized and blessed these instrumentalities put into His service, and through them thousands at home and abroad have come to know Him and the power of His saving Gospel.

THE SLAVIC DEPARTMENT AT OBERLIN

By Prof. Louis F. Miskovsky

FOR twenty-eight years the Slavic Department of Oberlin Theological Seminary has been almost the only source of supply of Congregational missionaries and pastors for Slavic populations in the United States, including Bohemians, Slovaks, Poles, Croatians, Ruthenians, and Slovenes. The number of these now living in America approximates five million. Their



PROF. L. F. MISKOVSKY

religious connections, where they retain any, are chiefly with the Roman and Greek Catholic churches. The number of Protestants among them is so small as to be a negligible quantity. These data make apparent the scope and size of the problem of evangelizing so considerable a part of our body politic. To meet the exigencies of the problem on the educational side is the aim and object of the Slavic Department.

Up to the present writing the

Slavic Department has enrolled the names of eighty regular students, including the fourteen at present in attendance. Of these, thirty-nine have done missionary work among their countrymen in the United States, thirty-one having served the Congregational denomination, eight serving other religious bodies. Thirty of the number have received Christian ordination, twenty-five of them being Congregationalists. The territory included in this ministry embraces thirteen states, chiefly in the East and Middle West.

The Slavic Department was originally organized at the instance of the officers of The Congregational Home Missionary Society, in co-operation with members of the faculty of Oberlin College. For twenty years it was supported financially from voluntary contributions, receiving for the larger part of this time the endorsement and co-operation of the Congregational Education Society in soliciting and gathering funds. In December, 1905, it was endowed by Miss Anne Walworth, of Cleveland, Ohio, who bequeathed to it a sum sufficient to provide for the instruction and care of about twelve students. At the same time the courses of study were enlarged, so that now its students are required to have attained college rank before they are enrolled among its regular students. At the same time, its policy will remain inclusive enough to provide for the special needs of individual students and mission fields, endeavoring thus to secure the highest possible degree of efficiency in Christian service to our Slavic peoples.

While the Slavic Department has thus cause to be grateful for its increasing opportunities of usefulness and efficiency in Christian service, there is a single jarring note that mars its song of rejoicing, to wit, the present status of our Congregational home missionary enterprise. Of the six graduates the Department has sent forth since its endowment, three—all of them college graduates—have been obliged to seek employment in other denominations than our own. Lack of funds has been chiefly responsible for this. And while this is not a dead loss to the cause of Christ at large, it is certainly not wise for the denomination to let go of competent workers who are willing to serve it. What the Department would like to feel sure of is that the twelve Congregational students on its present list will find employment in the Congregational denomination when they shall have graduated. Only when the large majority of our graduates find employment in our denomination will the purpose of the founders of the Slavic Department be fully realized.



PROF. MISKOVSKY AND CLASS, SLAVIC DEPARTMENT, OBERLIN

THE LATIN-AMERICAN INSTITUTE

By the Local Superintendent

THE LATIN-AMERICAN INSTITUTE of West Tampa exists to train leaders for the keen Latins—particularly for the Cubans, who form so large an element of the Gulf metropolis made up of Tampa and West Tampa.

For a decade and more the Cubans have lived in what might be termed an agony of freedom. The pendulum swung far away from repressive state and church control. Individualism has been king. The reaction has been so great that the child has in many instances been practically his own master in the home. "No man should rule over him." The parent has acquiesced. Freedom has seemed so precious a thing that he will not deny his precious child its possession. "I can not punish my child. He might die of heart disease next year," a fond father says.

The Latin-American Institute, as organized, consists of a church with its auxiliary organizations, a day school which is maintained all the year, and training homes for both boys and girls. Its merit is its comprehensive plan and its adaptability to the situation. Its church work is under the direction of The Congregational Home Missionary Society; its day school and training homes under the auspices of the Congregational Education Society. The day school reaches many families through its present attendance of 130 children. The homes are intensively cultivating twenty-eight children at present. Because of division of the work, and because of the limits of this article, the thought will be limited to the leadership which has developed and which is developing in the church and its Sunday-school and Christian Endeavor Society. The Cuban church began with a Sunday-school class of Cubans in the English Sunday-school taught by an American. The Cuban pastor was converted, and came with his family into the American church. He is a fine illustration of a leader prepared for a work. In his youth he had lived in the family of Rev. Eduardo Someillan, later one of our ministers in Cuba. The good seed had been somewhat choked by the environing thorns, for there had been no one to till the soil in the later environment. When, through the Spirit, the thorns were removed, the crop took strength and flourished. Soon there were a group of classes, then came a separate Sunday-school and prayer meeting, then a church organization of fellow believers, then licensure and ordination for Rev. Velasco. The Sunday-school, which has a hundred and more in attendance, frequently had



GROUP FROM HOME FOR GIRLS, LATIN-AMERICAN INSTITUTE

its classes taught by American teachers at the first, but now has a nearly complete corps of Cuban teachers. One is impressed by the process in the Christian Endeavor Society as well as in the Sunday-school. All is new and strange at first. The auditors become more than listeners—learners first, and then doers of their tasks in the society and church. One of the most grateful sights is to observe girls from the training home helping in the choir, playing the instrument, and teaching young children in the Sunday-school.

What will be the limits of such usefulness on this borderland between English- and Spanish-speaking America? We are laying foundations not only for lives but also for a movement. As it was, we had a fallow field of quick minds. There was little external control, little self-control, little inspiration, speaking ideally. Now there is much self-control, continuous instruction, the inspiration of the gospel of Christ. Who but the Lord can tell what there shall be from this one center with the progress of this process? As you look toward the borderland of the two civilizations, will you not pray that the Gospel may conserve the best elements of both English and Spanish civilizations, and that many may be prepared here for needed leadership?

THE SCHAUFFLER SCHOOL

By Mary Wooster Mills

THE SCHAUFFLER MISSIONARY TRAINING SCHOOL occupies a unique place among the educational institutions of the denomination. It was established by Dr. Henry A. Schauffler to help in carrying the message of Christianity to our foreign-speaking peoples whom he was called to serve. It is more necessary to-day than ever before, for it attempts to meet the strident demand of the times for service, both social and religious, among our foreign-speaking friends of various nationalities, different degrees of education and culture, and widely varying ideals of citizenship.

It aims to make the future citizenship of America Christian by Christianizing the homes of the present. Thus its special province is that of the mother with her little children. Through her the School purposes to give to the foreigner the three best things America has to offer —the home, the school, the church—



MRS. MARY W. MILLS, PRINCIPAL, SCHAUFFLER SCHOOL

thus creating ideals for the Christian citizenship of the years to come.

It combines in its training to an unusual degree a vigorous class-room discipline, refined Christian home life, true spiritual culture, with a practical training that teaches how to do by doing, how to serve by serving, how to help by helping.

While Congregational in auspices, it is interdenominational in service and international in influence. It has trained pupils of thirteen nationalities, has served six different

evangelical denominations, has sent young women into twenty-nine different states among people speaking nearly forty different tongues.

Notable among her graduates is Miss Theresa Stedry, a Bohemian of the class of 1909. She is herself the product of the American Board work in Bohemia under Dr. Clark, and speaks six languages. Her work is in New Britain, Connecticut. She serves thirty-five different nationalities, and through the single agency of a sewing school of one hundred and thirty-seven children, touches the lives of seventeen nationalities, doing with rare efficiency a unique service for our country.

Another one is Miss Elizabeth Potacnak, a Slovak of the same class, who serves twenty-one nationalities in the red-light district of Indianapolis. In sewing school, day nursery, and house-to-house visiting, she carries with remarkable courage and fidelity the Gospel message into homes of poverty and sin as no one else can do.

Still another is Miss Susan Robych, a Slovak of the class of 1910, who has a day nursery, a dispensary, and a sewing school among the thousands of Slovaks in Lakewood, a suburb of Cleveland. These Slovaks speak no language but their own, and for them there was no message of Christian service until the young women of the Schauffler School bore it to them in the Slovak tongue.

Space is not allowed me to tell of Miss Leonida Cagnola, with her summer school of forty little Italians; or of Miss Anna Cipka, with hers of one hundred children, representing five nationalities, among whom are the Slovenes and Croatians, seldom reached by our churches; or of Miss Barbara Hornyak, with her kindergarten of more than one hundred Magyar children; or of the social settlement workers, the district nurses, the friendly visitors, the pastors' helpers in all lines of modern church activities. These young women are our modern miracle workers in homes of sickness and poverty, and in communities of ignorance and anarchy, and centers of vice and crime. They are present-day heroines of the Cross. They are our representatives upon hundreds of home missionary fields.

AMERICAN INTERNATIONAL COLLEGE

By Prof. Louis F. Giroux

THE AMERICAN INTERNATIONAL COLLEGE particularly addresses itself to the task of preparing for leadership. It realizes that God alone can raise up leaders. It also realizes that those who are called to lead need careful and special preparation. If American-born youth of American parentage need long years of preparation for the service of Jesus Christ and His body on earth for the well-established and ordinary ministries of religion in home communities, what shall we say the newcomers need in the way of preparation for their complex and varying problems? Do they need more or less than the home born?

This institution clearly sees many of the problems confronting earnest and serious students who would do good in the spirit of the Master. The mind of a matured apostle Paul is needed by each and all of these callow but conscientious servants of their fellow men in things social, economic, political, moral, and spiritual. They have to begin at places of preparation that we take for granted the home-born know. But they are, as a rule, rapid and right in their assimilation of vital matters, of adaptation to and preparation for, life and service in America. No more seriously and intelligently purposeful body of learners can be found anywhere, we believe. They know what they want, which is very

generally what they need, and they make large draughts upon the strength and ability of their teachers. This gives the faculty comfort and satisfaction in their work. What if good people have failed entirely or in promptness to respond to our Chancellor's call for cash, we can wait a little longer for the work's sake! The fact is that a body of students here and now exists who need at least as much, if not more, time for preparation than the home-born. Nevertheless, their industry, and—shall we boast?—the institution that here labors for them, enables them to make rapid and thorough progress in the courses offered and undertaken.

Born of the Congregationalist body, and largely fostered and taught by it, as are other Congregational institutions of learning, the College has always had Congregational leadership; it is Congregational in that; it is more than Congregational in its outlook and operation. No institution needs to possess a wider sympathy or broader basis of brotherhood than we do. Last year we enrolled seventeen nationalities in a total registration of 131. The average age of entrants was twenty-two years. Their religious classification included Protestant, Catholic, Roman, and Greek, Orthodox, Jew, Gregorian, Nestorian, Mohammedan, etc., etc. Among those who have effectively entered the Congregational home missionary fields may be mentioned



GREEK STUDENTS, AMERICAN INTERNATIONAL COLLEGE

Taine, Vauthier, Forte, McWhorter, Eliopoulus, Mrs. Manos, Solimene, Abbate, and Miss Cagionella. Each one could tell an interesting story of achievement. Many others are in social service, a natural form of Christian and philanthropic work for newcomers.

REDFIELD COLLEGE

INTIMATELY related to the Society's work among Germans is the college situated at Redfield, South Dakota. This institution is the successor of a similar school started at Crete, Nebraska, many years ago, afterward removed to Wilton, Iowa, and later on merged with the English college at Redfield.

At present both languages are used, and students from both English- and German-speaking families attend. Reference to the description of the German Congregational churches will show how exceedingly vital this school is to their welfare. Many of these people, coming from the great German colonies in Russia, and settling on the lonely Western plains, are entirely out of the reach of high schools, and often cannot send their sons and daughters away to school until they are well grown. It is then necessary that they shall go to a school which will adapt itself to their needs, and will also use in large measure the tongue which enables them to keep in sympathetic relations with the life of the old home.

Redfield College has been badly handicapped through all its history by lack of equipment and funds. Within a year or two, a large sum, aggregating $350,000, has been subscribed for endowment and buildings, $50,000 of this being the gift of Mr. James J. Hill. The major portion of the total, however, is payable in installments running over a series of years, so that there will be no material addition to the college's current resources for some time to come.

At the present time the school is without a head, Rev. N. C. Hirschy, Ph. D., who has been president for four years, having resigned.

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THE CONGREGATIONAL SLAVIC UNION

IT is the rule in this office that no notice may appear which contains the word church," was the answer of a Bohemian editor to a pastor who asked the insertion of an announcement of a civic meeting. Great masses of the Slavic people share his feeling. Others in large numbers have felt the need of drawing together. In a four days' meeting at Cleveland in September, they decided to organize under the name at the head of this article. Its membership will consist of pastors, churches, and Bible workers of the Congregational order speaking Slavic tongues, together with the faculties of Schauffler Memorial Training School and the Slavic Department of Oberlin Seminary; also the students of the latter institution and officials of the Home Missionary Society. Effort will be chiefly on two lines—the one missionary, seeking to extend and strengthen the work in hand; the other educational, seeking to provide training and Christian reading for Slavic workers and people.

This organization has long been needed, and will be a valuable re-enforcement to the Home Missionary Society. Moreover, it will be a bond of union among the churches, giving them fellowship in their difficult task. The work of the Union will be mainly among Bohemians and Slovaks, who speak essentially the same language, although its membership will contain other families of the Slavic race, such as Poles and Bulgarians. The movement has special significance just now, when the Home Missions Council is planning an inquiry as to the amount of work done and needing to be done in each nationality of immigrants coming from non-Protestant lands. It is hoped by this careful analysis of the field to encourage denominations already at work to extend their effort into immigrant neighborhoods now untouched. The work is hard, and the people usually unresponsive. But remembering how long they have had a caricature of Christianity presented to them under its name, we shall be able with patient persistence to seek to bring them to receive the gospel of Christ in its simplicity.

THE DEPARTMENTS

[EDITOR'S NOTE.—For convenience of superintendence, we have constituted five departments, each with a departmental head. The aided churches are divided according to their speech along these lines, and the immediate superintendency of the head of each department is constantly exercised over all the aided ministers under his care. A statement of the work of each department follows, written by its superintendent. Within a year we have added to this catalogue the Finnish Department. Superintendent Henrikson is, therefore, not able to render a report at this time.]

THE GERMAN DEPARTMENT

By Superintendent M. E. Eversz

IF immigration from Germany has greatly diminished that from Russia continues in all its strength because the conditions in Russia producing it are unchanged. True, Uncle Sam is no longer rich enough to give us all a farm. But irrigated lands, railways, beetfields, general work in factories and on the roads still call for willing hands and brawny arms, and multitudes respond and secure better conditions of life.

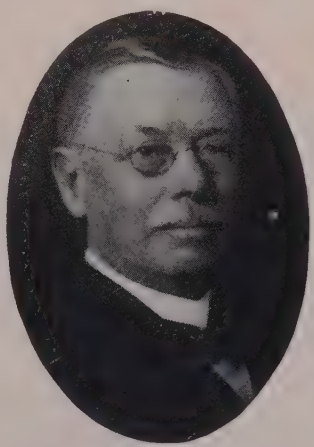
It is no longer necessary to seek new communities to acquaint with our Congregational Zion. Our visit to Russia, the visits of laymen and ministers back and forth are doing this for us. The time has come when the second generation is seeking land farther west, becoming the nucleus of new communities which appeal to us for a minister. Often the fathers sell their valuable land to buy larger tracts for the sons, thus contributing to the natural growth of our work.

The Scope of the Work

Its task is not finished when we help them to the preached Word. Reverence for the church building is deeply ingrained, and no church is safely established until it has its church home. Poor as most of them are, struggling to provide shelter for the large family, and to make payments on borrowed money, it is remarkable how liberally they give of their poverty for this purpose.

Certain Synods are taking advantage of this condition. They go into a community and build a large church without taking subscriptions from the people, and appoint a minister, who says: "We are your real friends, come to church, send your children to our schools. We are not after yours but you. We will provide all."

Is it any wonder that such an appeal contrasts unfavorably with our one-third rule, and is often effective



REV. M. E. EVERSZ

even with those who have come into the light? True these Synods later put the burden of debt and of the minister and teacher upon these churches. But they brought relief when the people were in a distressing pinch, and they put the burdens on when the people have become able to bear them. Surely there is still opportunity to enlarge our vision of things that are needful.

But the scope of our work takes in more than preacher and house of worship. Congregationalism cannot

thrive without a good degree of intelligence and education. When Protestantism was sweeping over Germany, Catholicism stemmed the tide by a degree of education, viz: catachetical instruction. If this people is to become stable in the face of "isms" and deteriorating influences, they must be helped to *Christian* education. Let me emphasize the word Christian. No milk and water diet of utilitarianism, spiced criticism, and doubts will satisfy them. They have been reared on the simple Word of God. Their interpretation may often be fanciful, but they hold to its great central truths, and one cannot play Uzza with it and meet their needs.

The subscription of $78,000 for an endowment, and the voluntary undertaking to raise it to $100,000 from people who a few years ago were helped to seed wheat and partly worn clothing speaks volumes. But the burden is heavy for those not trained to large giving. There were no large contributions. The money came almost wholly from small givers. With only one institution dedicated to this special work for so worthy an object, should we not as a church take up the work as it has never yet been done? We shall surely suffer a serious handicap and fail at a vital point without it.

The Growth of the Work

Twenty-five years ago we had about thirty-five churches in actual operation. Our next Kalender will contain the names of 232 churches. We then counted sixteen ministers, half of them in Iowa. We now have 108 in sixteen states. Fourteen churches were organized during the missionary year, and nine ministers reinforced our work, while nine churches and four parsonages were built and dedicated free of debt by the aid of our Church Building Society. Considering that our net gain in churches as a denomination was only sixteen, we feel that our showing is encouraging.

As our church membership has crossed the line into Canada, the hearts of Father and Mother in the States could not resist the appeal for help. Not only were contributions sent direct, but subscriptions were raised, which, with the aid of the Canada Missionary Society have put Missionary Willman into the field. And now the call is still more importunate for more men and money to sustain them.

The Outlook and Promise

The conditions in Russia remaining the same—and they are growing worse rather than better—the exodus will continue. The United States, with the attraction of those already here, will surely receive a good share of them. If we do our duty by them, they will become a strong addition to the spiritual life and vigor of our churches. Some of their young men will become leading citizens, ministers of the Gospel, and missionaries. The standards of the people are being elevated and their characters ennobled. They respond to the highest ideals. Shall we give them the conditions for the best development? It is ours to give the answer.

THE DANISH-NORWEGIAN DEPARTMENT

By Superintendent O. C. Grauer

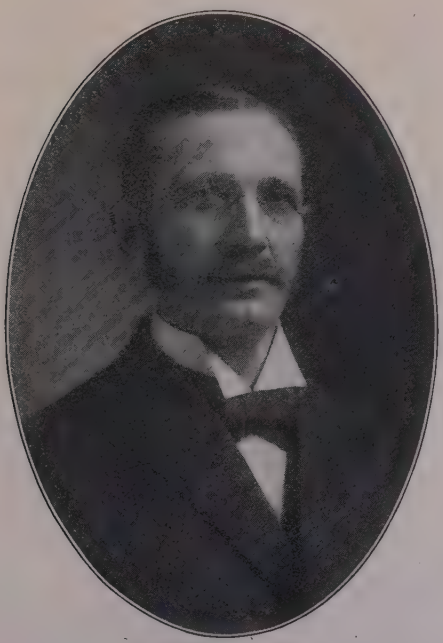
THIS work is not entirely Congregational. Congregational churches have been formed by graduates of our Danish-Norwegian Institute of Chicago Theological Seminary. Independent Free Churches have been formed in various parts of the country by people from the Free Churches of Norway and Denmark. These two groups of churches fellowship most happily through Danish-Norwegian associations, uniting also in the support of a weekly religious paper, *Evangelisten.*

Now and then one of the independent churches has become Congregational. There are about seventy churches, and about half of them are in our regular associations. Nearly all of them are served by Danish and Norwegian graduates of Chicago Seminary; in fact, there is no other school from which to secure trained pastors and teachers for them. These churches are scattered over the northern tier of states, stretching from the Atlantic to the Pacific. In addition to these organized churches, there are scores of little groups of Norwegian and Danish Christians that come together for worship, many having buildings called "prayer houses," but with no organization or trained leadership, any one being permitted to pray or preach or testify.

There are fifty-nine Danish or Norwegian ministers at work among the churches, most of them being graduates of our school in Chicago. This school had fourteen theological students last year. The school in Rushford, Minnesota, which is maintained entirely by the Danish-Norwegian churches, has an academy course, courses for young men and women wishing to do missionary work at home or abroad, and a preparatory course for candidates for the ministry. It had twenty-six students enrolled last year.

During the last year, four new churches were organized in the United States and two in Canada. Four new church buildings were dedicated and one parsonage built. One church building was made into a home for young women, with accommodations for thirty-five persons. The one in Chicago is managed and cared for by the Norwegian church with which it is connected. There are similar homes in Boston and Brooklyn, and an orphanage is maintained in Jersey City.

The evangelistic note is characteristic of these churches. They realize that their problem is not religion, for the people as a rule are religious, but the mass do not know a vital, spiritual religion, and so they work and pray for the Spirit's breathing upon the dry bones of a dead worship. They have their "tent missions," and six to eight tents, with evangelists, are kept busy during the warm weather, churches often growing out of this work. The young people are interested, and have organized orchestras and choirs as well as young people's societies. Song festivals are held regularly. Reality in religious experience, and to live according to God's word, is the great aim of the churches.



REV. O. C. GRAUER

THE SLAVIC DEPARTMENT

By Superintendent O. C. Grauer

WE have eighteen organized Slavic churches and fifteen mission fields ministering mainly to Bohemians, Slovaks, and Poles. Our Bulgarian missionary at Ellis Island gives a helping hand to Slavs belonging to

other branches of the large and complex Slavic family. Our churches have sixteen Sunday-schools, thirteen Christian Endeavor Societies, and about a dozen woman's aid societies. The value of church property acquired by our Slavic churches amounts to over $112,000. The people themselves raise about $15,000 a year for current expenses, and their contributions to missions last year averaged $110.93 per church. Additions to membership during the last year averaged five members per church, mostly on confession of faith. The conversions reported exceeded considerably the number of those received into membership. There are twenty-five Slavic ministers in Congregational work, of whom fifteen are Bohemian, seven are Slovak, two are Polish, and one Bulgarian. There are nine trained women missionaries giving their whole time to Slavic work. The Slavic Department at Oberlin has fourteen students, and the Schauffler Missionary Training School, with its twenty-three students of sixteen nationalities, has some fifteen Slavic young women in training for missionary work among their own people. Our Slavic churches are scattered over eight states—Ohio, Pennsylvania, Virginia, Michigan, Illinois, Wisconsin, Minnesota, and Iowa. A new work has been started in South Dakota.

At a recent Slavic conference in Cleveland, Ohio, a permanent national organization was formed to be known as the Congregational Slavic Union. Its object is to bring the workers into closer fellowship and co-operation, to devise ways and means for more effective work, and to co-operate with the Slavic organizations of other denominations along interdenominational lines. Besides the Executive Committee, provision was made for a Committee on Education and Publication, and a Committee on Missions, to promote missionary and evangelistic work in the churches, and to help them to understand and use the apportionment system of giving. Steps were taken to secure the publication of religious papers for the different Slavic races by interdenominational co-operation and support.

The work of evangelization among the Slavs is necessarily slow, because it must grapple with the prejudice and ignorance caused by a formal and lifeless religious system on the one hand, and with atheism and infidelity on the other. And yet there are conquests constantly made for Christ and the true spiritual life and worship. The converts are often subject to intense persecution by priests and bigots, and some come to realize the meaning of the words of Jesus, "A man's foes shall be they of his own household." There are splendid examples of heroic endurance and patience and fidelity among these people, who have come into the light and liberty of Christ.

THE SWEDISH DEPARTMENT

By Superintendent Fridolf Risberg

THE number of the Swedish Congregational churches is growing, but slowly. Eight years ago there were 105, with 8,156 members. At present there are 119, with 9,602 members. Almost all of them are located in the Northern states, from the Atlantic Ocean to the Pacific, from Perth Amboy, New Jersey, to Hoquiam, Washington. Most of them have been aided, at some time at least, by The Congregational Home Missionary Society and the Church Building Society. At present twenty-nine are aided by the national Society for a part of the year. The number remains about the same, for if we organize a church or two a year, one or two of the older ones come to self-support, which of course is a step in the right direction; or the same number decrease in membership so they cannot pay a pastor, even when aided by the Society. These small churches still keep a kind of service. They

have their houses of worship, where the few members who are left "come together around the word of God," as they say. They have their Sunday-schools and prayer meetings. Sometimes one of their own members preaches, sometimes a traveling minister, or our General Missionary comes and gives them a sermon.

Since I became Superintendent, six years ago, ten churches have been organized. Nine in the Northwest, where most of the Swedes in this country live, and where our earnest



PROF. FRIDOF RISBERG

and active General Missionary, Rev. A. P. Nelson, works, and one in Pennsylvania. During the same time, seven churches have come to self-support, and are now quite strong and prosperous. They are located at St. Cloud and Spencer Brook, Minnesota; Chandlers Valley and Warren, Pennsylvania; Nora, Idaho; East Orange, New Jersey; and Missoula, Montana.

Although most of the members are Swedes, there are some Norwegians in nearly every church. Quite often in communities where Swedes are married to Norwegians the churches are called Scandinavian; but where the majority of the members are Swedes, and the pastor preaches in Swedish, the church belongs to the Swedish Department. Sometimes a church is turned over from one Department to another because of such conditions. The church at Fargo, North Dakota, once belonged to the Swedish Department, but is now under the care of the Danish-Norwegian. On the other hand, the congregation at Merrill, Wisconsin, which was once Norwegian, is now Swedish.

About one hundred and fifty hopeful conversions are reported each year, and about one hundred additions on confession of faith. But still the total number of members is not growing very rapidly, partly because the churches that become self-supporting are large and the number of new churches organized is small, and partly because the members move away to new fields—to Canada, California, and other places—and join churches there which do not belong to this Department.

The Swedish Department has had several general missionaries in the Northwest, but we have only one at present, the above named Rev. A. P. Nelson, who does the work of two. As the field is so large, and the Swedish population so numerous, we might with profit employ another, especially as the Superintendent is obliged to devote thirty weeks of the year to teaching in the Swedish Institute of Chicago Theological Seminary. However, from that Institute come most of our Swedish home missionaries Seventeen of the ministers who preach to our twenty-nine churches are from the Institute, while eight have come to us from other sources. The majority of the pastors serving the other ninety Swedish churches in the denomination are also graduates or former students of Chicago Seminary.

PERIODICALS IN FOREIGN LANGUAGES

[EDITOR'S NOTE.—There is a substantial list of journals related to our work and published in languages other than English. The titles of several are reproduced herewith. The space limitations permit a description of only two of them.]

DER KIRCHENBOTE

OUR small and scattered churches early felt the need of a medium of fellowship and mutual inspiration. The Rev. Theodore Falk, of Chicago, tried to meet this want by publishing a paper in 1883 and 1884, which failed to become permanent.

Rev. Henry Hess, of Ft. Atkinson, Iowa, made several attempts which miscarried, until 1886, when the General Conference promised aid and entrusted him with the enterprise. A press, type, etc., were secured, and Brother Hess became editor, typesetter, pressman, and publisher of a monthly paper, having only the help of his children. By 1888 the subscription list had grown to six hundred.

About this time Dr. Eversz assumed his duties as Superintendent, and by common consent a thousand dollars were subscribed to relieve Brother Hess of his burden and transfer the paper to Chicago. Prof. G. A. Zimmerman became its editor. When he

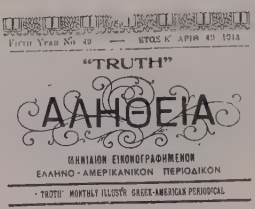

Österns Veckoblad

ÅRGÅNG XVIII. BOSTON & WORCESTER, MASS., ONSDAGEN DEN 13 AUGUSTI 1913. NUMMER 33.


Der Kirchenbote.

Herausgegeben von der General-Konferenz der deutschen evang. Kongregational-Gemeinden

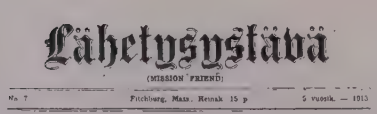
Chicago, Ill., den 2. Oktober 1913. No. 40.


"TRUTH"

ΑΛΗΘΕΙΑ

ΕΛΛΗΝΟ-ΑΜΕΡΙΚΑΝΙΚΟΝ ΠΕΡΙΟΔΙΚΟΝ

"TRUTH" MONTHLY ILLUSTR. GREEK-AMERICAN PERIODICAL


Lähetysystävä

(MISSION FRIEND)

Fitchburg, Mass. Heinak 15 p 5 vuosik. — 1913


1912 JOULUVIESTI 1912


Evangelisten.

"Se, jeg forkynder eder en stor Glæde."

Chicago, Ill., Lørdag den 19de Juli 1913. No 29


Børne Evangelisten.

Sie Aargang (Sixth Year) Chicago den 30te August 1913. No 37

resigned, three years later, the Rev. Hanz Zumstein, of Michigan City, Prof. J. E. Hermann of our Seminary, and Rev. Henry Heinzelmann succeeded each other, the latter holding his position until he returned to Russia in 1903, having made a weekly of it.

Since that time the Rev. Dr. A. Hülster has been its able editor, and has made of it one of the best papers of its kind in the land. He discusses the Sunday-school lessons to the great satisfaction of Sunday-school teachers. The paper devotes one page in each issue to the Brotherhood movement under the leadership of Rev. J. D. Gross, while Rev. J. H. Hopp, of Portland, meets the needs of the Christian Endeavorers in every number.

Our paper has become the nucleus of other publications, such as *The Segensquelle* for the children, and *Sunday-school Lesson Quarterly*. To secure the active interest of pastors and churches, a publishing society was organized in 1911 under the name of "The German Pilgrim Press." This not only provides our papers but also meets the needs of our people by providing Christian literature.

EVANGELISTEN

EVANGELISTEN, Norwegian for *The Evangelist*, is an eight-page weekly, representing our Danish-Norwegian work. It was started in Chicago Seminary in 1889, and for ten years was managed by Prof. R. A. Jernberg. Then a publishing society was formed, and Prof. O. C. Grauer became the manager. Various Norwegian or Danish pastors have served as editors. During the early years The Congregational Home Missionary Society and the Sunday-school and Publishing Society aided in the support of its editors. About seven years ago it came to self-support. Now it publishes 8,100 copies weekly, and its subscribers are scattered over forty states of our country, and in Alaska, Porto Rico, Hawaii, the Philippines, Danish West Indies, Venezuela, Norway, Denmark, Sweden, Germany, England, India, Africa, Egypt, China, Australia, and Canada. The number of subscribers is more than twice the number of members in the Danish-Norwegian churches. The society also publishes a Norwegian Sunday-school paper, and has prepared and published a Norwegian hymn book, "Evangeli Harpe," which is becoming popular among the Norwegians. A bookstore is maintained. The paper is of inestimable value in holding the people together in fellowship and service, and in ministering to a wide-spread constituency, often going where no other preacher enters to bring religious instruction and consolation.



REV. K. F. HENRIKSON,
Superintendent Finnish Department

THE PREPARATION FOR CITIZENSHIP

By Prof. Louis F. Giroux

[EDITOR'S NOTE.—Good citizenship in the nation calls for many of the same traits of character as are required for the Kingdom. The alien is often much more eager, however, to learn the ways of the United States than of the kingdom of God. We do much for the immigrant in preparation for citizenship, both because of the intrinsic value of such service, and also because of the happy manner in which it relates itself to distinctly religious motives.]

THE plowshare to prepare the soil in the field of foreign home missionary work in America is the teaching of citizenship. It is the common ground on which we all stand, whatever may be our religious belief. The newcomer, it may be, does not know whether the home born be a Congregationalist, Methodist, Baptist, Presbyterian, or other sectarian, but he does know that he is an American. Meet the newcomer on that common ground, and aid him to become American. He was doubtless a good citizen in his native land. Help him to be the same here.

Teach him English, even in private lessons if necessary. Inform him about America, its history, its institutions, economic, social, political. Help him in those things in which he is interested. That is the way to pave an entrance for him into the things in which you are interested. If your love of Christ is visible as well as audible, he will take notice and want the same kind of life.

This of course is possible citizenship work by and for all Congregationalists, and is done more or less consciously by many. Others may be failing to be helpful to newcomers because of inactivity in the matter, or because of indifference or hostility to it.

Many well-known agencies of various kinds are engaged in teaching civics. Those are the best that begin early to combine the learning of English with the study of civics. That is, as soon as the knowledge of English is sufficient to make it possible. Remember, however, a "first thing first." Gain the confidence of the newcomer. Perform some useful and unselfish service for him.

Of work now successfully in progress under Congregational auspices, two instances only are here cited. Mr. Abbate's mission to Italians in Pittsfield, Massachusetts, in which lectures and studies in civics are accounted valuable adjuncts to the regular work; and Mr. Solimene's mission in Hartford, Connecticut, in which a class of about fifty Italians study American history, institutions and ideals. Pastors would do well to organize their Christian Endeavor Societies for this phase of activity. Newcomers are better helped in this work if it is not too closely connected with a known Protestant leader or a Protestant church edifice. What a rare opportunity for men's organizations in churches this work offers!

Citizenship clubs have been and are being organized. Two successful organizations,—one in Thompsonville, Connecticut, under the leadership of Casimir Sienkiewicz, and the other at Windsor Locks, Connecticut, under Piotr Tokarczyk and his associates,—were well sustained in membership and attendance last winter and this spring. These young men, with Mr. Dybowski, are students in our institution. They are all Poles of sterling worth, doing a work for America that is most significant in possibilities.

Mr. Dybowski organized a course of fifty lessons in civics for the evening public schools of Westfield, Massachusetts, last winter. He will doubtless teach there again next winter.

Social service in settlements, in the Young Men's or Young Women's Christian Association, and in immigration and citizenship organizations, is of great value. The teaching of English is the entering wedge. A

common speech is fundamental in patriotism. Our graduates and others who have gone out into ministry for their own people are among the most emphatic in their approval of this position. The matter of good citizenship is so vital and constant that one need not wait to join an organization to foster it. Work for God and country can be done personally.

"FROM MANY—ONE"

Rev. E. B. Robinson, Pastor, Grace Congregational Church, Holyoke, Mass.

[EDITOR'S NOTE.—The idea is to have every local church, aided or self-supporting, care faithfully for the immigrant populations living within physical reach of its house of worship. We are convinced that where this care is not successfully exercised it is only partly the fault of the immigrant. The work of Second Church, Holyoke, Massachusetts, through the agency of Grace Church, and under the leadership of Mr. Robinson, is a brilliantly successful example of how to do it.]

GRACE Church, Holyoke, Massachusetts, although located close by such New England shrines as Hadley, Deerfield, and Mt. Holyoke College, is composed almost entirely of adopted citizens or of the children of adopted citizens. Although it numbers over 700 members, the Yankee element could be put in a single classroom. This has come to pass not through chance, but through a definite policy adopted a decade ago to build up, if it took a score of years, a mighty cosmopolitan church which should be perfectly successful in grafting incomers to a Congregational church. Statesmanship for the kindgom of God has been the watchword of the men who have led the enterprise.

This policy was adopted with three facts prominently in mind. In the first place, it was realized that scores and scores of incomers of Protestant training and traditions were being lost to the church of Christ through their removal to America. Immigration resulted in a fat pocketbook but a lean soul. In the second place, it was evident that if Grace Church were ever to become the strong "peoples' church" which the city so sorely needed, its increment must come from the ranks of the incomers, no other recruits being available. In the third place, it was evident that the recruits available among the incomers were of an immensely valuable sort, the loss of whom to the church would be a most serious and wicked waste. With these facts ever in mind, a campaign was started, and the policy definitely adopted a decade ago has



REV. E. B. ROBINSON

been relentlessly pursued. Ten years ago in our territory there were scores of foreign families where the parents were the most violent sort of church haters, and in many cases—in fact, in most cases known to the writer—this hatred has disappeared with the years, and the church certainly has the respect and friendly feeling of all incomers that know of its work. Organized labor is strong among the incomers, and the policy of Grace Church has included a plank which specifies the observance of Labor Sunday as one of its principal "feast days."

We began by holding each year a number of services, each with its special appeal to some special nationality. The date of each of these services is a day chosen for its particular appeal to the nationality to be interested. Then the organizations of that nationality are invited to attend the service, and all the legitimate methods of the politician are used to make the invitation effective. Organizations march in a body to the church, and in a city where Roman Catholics parade, it is a fine sight to see Old Scotia's forces marching to the house of God. Last year the Caledonians and the Clans came with the kilted pipe band at their head, and with their beautiful banners waving. At the last German service, a chorus of men from the Turne Halle sang, and at the Scandinavian service a year ago the special music was in Danish.

Now please note that this is not a sort of holy vaudeville to draw a crowd, any more than it is a sporadic effort. It is evangelistic in its purpose and result, and these services have been worshipful to an extraordinary degree. The themes have been anything but secular. The ground tone has always been the same, namely, the duty of the Protestant incomers to the church of Christ in America, especially in view of the enormous immigration of peoples whose traditions are widely at variance with those which we hold precious and the maintaining of the Christian standards to which our incomers have been accustomed. The immigrant has been shown that the American churches have their priceless traditions, their boundless opportunities, their joys of fellowship.

These Protestant incomers bring more than their baggage. Their reverence for institutions, for the sacraments, for the church building, can be turned to good account. The Lord's Day and the Bible are not of small moment in the eyes of at least the British incomers. Then, too, they are intensely Protestant. Reformation Day means a deal to them. I confess it has done the pastor good to attain unto the traditions of these friends from across the sea. Preaching upon such themes as "Henry Drummond's Bible," "England's Modern St. George," "Luther's Hymn," "A Scandinavian Christ," "Odin and Christ," "The Soldier That Saved the Reformation," and many such, has been a most helpful experience to the preacher. To the parish the stimulating effect of having people travel to it is much the same as is the stimulus of travel upon the individual. Now the whole life of our church is cut from this same piece of cloth. In social affairs the vari-



GROUP OF GRACE CHURCH MEMBERS (FOUR NATIONALITIES) WHO PRESENTED SHELDON'S "IN HIS STEPS"

ous national elements are constantly borne in mind. The Germans lend us their turners, the Scotch their pipers; there are German suppers, Scotch soirees, English tea parties, and all for service rather than for novelty. The illustrations chosen for the sermons, the hymns used in worship, the methods of conducting worship are used with those whom God graciously sends us ever in our minds.

In our auditorium there have been held within the past year two Greek Catholic funerals, with imported Greek priests officiating, and as a result the pastor only recently officiated at the marriage of the leader of the local Greek colony, and the Greeks are visiting our services in increasing numbers. Recently Huguenots from France have come into our fellowship. Last year, an ordinary one in our church life, 112 new members were received, and over fifty children were baptized. The wisdom of the great Second Church, of which we are a part, and their interest in the work, are proved by our fine plant, by the considerable investments of money which they are now making, and by the fact that our people are nevertheless left absolutely free to manage their affairs according to their own sweet will, making use of any methods which seem wise. In glancing at a photograph of the cast which played "In His Steps," I note that every member is either English, Scotch, German, or Protestant Irish. And that is what we are trying to do—lead the incomers to walk "In His Steps."

OUR POLICY

By General Secretary H. C. Herring

IN the preceding pages we have sought to show the nature and the amount of the work carried on among our immigrant population by The Congregational Home Missionary Society, and the state and city societies in federated relations with it. It now remains to describe the principles and policy which underlie this work. At the foundation there must necessarily be an estimate of the importance of this branch of home mission effort. The Society is of the clear conviction that it is hard to emphasize it too strongly. From the viewpoint of neighborly sympathy, the appeal is a powerful one. The lives and homes of these newcomers are beset with many perils. Disintegrating and destructive results often follow the transplanting process. The church of Christ will be strangely lacking in the spirit of the Master if she does not extend her sympathy and aid to the lonely, burdened, and unprivileged strangers about her. Equally clear are the obligations of patriotism. The church as the chief servant of a righteous state can in no way busy herself so fruitfully as in the endeavor to mould the manifold elements of our nation into the unity which springs from a living faith in the simple gospel of Christ. If democracy is to triumph, the religion of Christ must triumph. Within the realm of social relationships a true democracy and a vital Christianity are one. Above all, the needs of sinful men and the dream of the coming kingdom of God compel us to set high value upon this work. We cannot be blind to the extraordinary nature of the opportunity given us. God has brought the representatives of all nations to our doors. Our concern for our brother across the sea must now be proven by our concern for our brother near at hand. To give him such welcome as no alien ever had in the world's history, to bring the saving power of the Christian gospel and the ministry of Christian institutions to bear upon his life, to

so enlist him in service that by his letters to friends at home, and by his personal influence if he returns there, shall be created an evangelizing agency of unsurpassed effectiveness—all this and more is involved in home mission work among immigrants.

In the prosecution of this work the Society has a definite conception of its relation to other communions.

It is not engaged in a campaign of denominational aggrandizement nor is it seeking to proselyte from other bodies. It is simply endeavoring to render needed service in helpful relations to all other helpful services. This involves thoughful co-operation with such bodies as are willing to co-operate. Through the Home Missions Council a constantly closer unity of effort in this great field is being effected. Concerted plans for exploring and allotting the different nationalities are being wrought out. Movements toward joint training schools for ministers and joint periodicals are on foot. The strange and wasteful competition which has too often disgraced Protestantism is being replaced, so far as the relations of the home mission organizations of evangelical churches are concerned, by a generous co-operation. In all this process The Congregational Home Missionary Society is actively and ardently enlisted.

It strives also to carry the same spirit into its relations with non-Protestant bodies in whose case co-operation is impossible, if for no other reason, because they will have none of it. Here, of course, the problem is difficult. We cannot ignore what appear to us the dead ceremonialism of some churches, the false and vicious teachings of others. We cannot proceed as if they were adequately caring for the souls whose welfare they profess to seek. The most and best we can do is to proclaim the gospel of Christ in its simplicity, to avoid controversy, to recognize the good in communions with whose principles and problems we have slender sympathy, and to direct our effort, not toward those who are in active connection with historic religious bodies, but toward the millions who have lapsed from the old faith and have not found a new one. This we seek to do. In the nature of the case our practice is not on the level with our purpose. Nor when we most perfectly realize our ideal do we escape the antagonism of the bodies who recognize our view of the church and the Gospel as destructive of theirs. The stories of persecution which are sadly commonplace in home mission offices would be a shock to many, perhaps to most, of our readers, if it seemed wise to publish them. All this cannot be helped. We can only pray and labor for the coming day of unity, with its one bond of love.

Necessarily, the Society is obliged to have a policy with reference to its foreign-speaking churches in their relation to English-speaking churches. It is a many-sided question. On the one hand, it is obvious that the use of a foreign language is to be temporary. Ultimately one tongue will be heard and ought to be heard in all our churches. On the other hand, no one with any knowledge of the situation can doubt that the foreign-speaking church should have a place in our fellowship for many, many years to come. Our policy must, therefore, be adjusted to both the immediate and the ultimate features of the case. In a general way this means for us that our foreign churches are given large liberty in working out their special problems, while at the same time we steadily endeavor to relate them to the general body of our churches, so that when the change of tongue comes they will already be at home in the larger fellowship. It is peculiarly easy to carry out the first portion of this program under our flexible policy. We are not obliged to insist that the groups of foreign-speaking Christians who are drawn to us shall bear a uniform name or stand aloof from other groups of like-minded

people of their own nationality who are not led to affiliate themselves with us. A concrete illustration of this may be seen among the Scandinavians. A comparatively small number of Dano-Norwegian churches are definitely related to the Congregational body. But these are in close co-operation with perhaps three times as many "free" churches of various types which have been formed in protest against ceremonialism and ecclesiasticism. These allied churches hold an annual conference, own a publishing house, issue a paper, and in most ways cooperate as though they were all within a single fold. To us this appears an entirely desirable situation. How it will ultimately work out in its bearing upon our denominational life we do not know nor need to ask. It is sufficient to seek to go forward upon the path of fraternal helpfulness and broad sympathy.

In like way, our Swedish churches are bound by close ties to other groups of free churches and to the large body known as the Forbundet or Swedish Mission Church.

Not a few perplexities beset the endeavor to draw foreign and English churches together in close fellowship. It is not physically easy for those whose knowledge of English is imperfect to share the common life of their denomination. Then, too, in most cases they inherit a different religious tradition and atmosphere from that in which we were trained. Each nationality tends, therefore, to isolate itself from its fellows, not only of English but of other foreign speech as well. Nor are the English churches alert to the importance of close association. They easily forget the existence of the foreign churches. Often they are more aware of the Armenians in Adana than of those in their own city. Conferences, associations, and councils frequently fail to give recognition to the foreign ministry and laity who belong to their membership. In all this there is no deliberate fault or disregard of duty. It is the natural result of our preoccupied lives and our defective sympathies. But the injury is not thereby escaped. Very definitely and very thoughtfully must our churches address themselves to the task of bringing into living unity those whom differences of tongue and race have put asunder.

Last of all, it is the definite purpose and endeavor of the Society to make its service among immigrant peoples one of breadth and variety. We face not merely the duty of presenting the Gospel of individual salvation in its simplicity and purity, but also that of translating the Gospel into the terms of social helpfulness. How sorely the immigrant needs this, any one can see. He lives often in the congested quarter of a great city. His labor is hard and his wages small. His rights and duties as a citizen are very dimly understood. The injustice and oppression of our economic life bear hard upon him. He is a stranger in a strange land, separated from his kindred, often sore and lonely of heart. The church which is to get his attention and influence his future must prove itself helpful all along the pathetic line of his needs. We wish it were possible to say that our churches are doing this in a large and effective way. But we cannot. An evangelistic and social ministry as broad as suggested is only possible with a type and amount of leadership far beyond our resources of men or money. But this does not prevent our pursuing the ideal.

For many a long year to come the presence of a great immigrant population in our land will be a challenge to the faith and fidelity of the church of Christ. It is a source of satisfaction that the church of the Pilgrims has in some measure risen to the opportunity which her history and structure naturally create. The Home Missionary Society is seeking to lead forward upon the lines of its past achievement, and in discharge of its work to express in action the principles above outlined.

CONFERENCES OF FOREIGN WORKERS

ONE of the essential features of our work is the bringing together of the pastors of immigrant churches for conference. Such gatherings are valuable for men in any line of effort, but are doubly so for those who are in some degree isolated from their fellows of similar aims. Such is the case with our pastors of foreign speech. No matter how fluently they may use English, they must necessarily live in some degree outside the general life of the churches of the denominations to which they belong. Moreover, they face special problems, often perplexing and complicated beyond the realization of those who do not personally share them. It is, therefore, the Society's policy to promote, so far as possible, conferences of the workers in these special fields. Naturally the pastors who minister to people coming from Protestant countries meet in groups by themselves, while those whose churches are drawn from non-Protestant populations have their own gatherings, sometimes composed of a single nationality, sometimes of several. Not long since, for instance, there met in New York pastors of four nationalities for a two-days' conference, and in September, 1913, a large group of Slavic Congregational ministers held a four days' session in Cleveland. Our Swedish, Danish, and German churches maintain each regular and flourishing conferences.



CONFERENCE OF FOREIGN SPEAKING WORKERS AND OFFICERS OF THE SOCIETY

It is said that one person in every nine of the population of New York City receives public charity in some form—*Exchange.*

OUR ILLUSTRATIVE IMMIGRATION MATERIAL

THE IMMIGRATION EXHIBIT

THE COMPREHENSIVE EXHIBIT. Produced originally by the Society for display at "The World in Boston," this Immigration Exhibit has met a real need within our own and sister denominations. United States Government officials, immigration experts, social workers, and church leaders have recognized it as the most comprehensive interpretation in picture and chart of the immigration situation. The Exhibit consists of 125 framed pictures and charts, 22 by 28 inches in size, arranged so as to be hung from picture moulding. We have culled the best from the stocks of metropolitan photographers, and have had scores of pictures taken specially for us. Every statistic is "down to the minute," and can be depended upon. The major divisions or sections of the Exhibit are "Old Country and Embarkation Scenes;" "Conditions of Steerage Travel;" "Port of Entry" (Ellis Island, Boston, Philadelphia, and San Francisco); a most valuable collection of charts dealing with "The Problem," "Conditions of Immigrant Life in America," and "Home Missions and the Immigrant." In addition, we have a collection of the flags of all nations, and several typical Old Country peasant costumes. For the more important gatherings, such as conventions, state associations, missionary conferences, etc., nothing could be of greater value than this Immigrant Exhibit. Three large trunks contain the pictures, charts, flags, costumes, etc. The shipping weight of each is three hundred pounds.

THE SMALLER EXHIBIT. This contains about forty large pictures and charts, each 22 by 28 inches, mounted on gray cardboard, with passe partout binding. The Exhibit cannot be hung up, but can be displayed on chairs or easels or in window seats. The material is equal in importance to that of the Comprehensive Exhibit; much of the cream of the large collection is here. Boxed for shipment the weight is about one hundred pounds.

THE MINIATURE EXHIBIT. Adapted to the use of women's missionary societies, mission study classes, parlor conferences, and other groups studying the immigrant problem. Many of the best pictures and charts of our Comprehensive Exhibit are in this collection, and in the smaller form, 8 by 10 inches, they can easily be passed from hand to hand around the study groups. Weight, twelve to fifteen pounds, boxed for shipment.

(Express charges both ways to be paid by organizations using any of the Exhibits.)

OUR DEMONSTRATION OF THE ELLIS ISLAND EXAMINATION OF IMMIGRANTS. This demonstration, portraying in the most vivid way the problems and tragedies which confront the alien at Ellis Island, has been given under the direction of the Society considerably more than a thousand times. Produced by us for the first time at "The World in Boston," it has been given from Maine to Texas. We are prepared to furnish details to churches, conventions, etc. Write for further particulars.

OUR ILLUSTRATED LECTURES ON IMMIGRATION. Our three illustrated lectures on immigration are of unusual merit. The slides are of professional quality. For the pastor or study group that can give but one evening lecture on immigration, we have "The Stranger within Our Gates." Covering the subject in greater detail, we are prepared to furnish "The Modern Movement of the Peoples," a study of the immi-

grant in his old home, in transit, at the port of entry, and along the Eastern seaboard. "Home Missions in Twenty-three Tongues" is a most interesting revelation of the nation-wide work of The Congregational Home Missionary Society among our foreign-speaking fellow citizens, from the Portuguese of Maine to the Mexicans of Arizona, and from the Finns of Montana and Washington, to the Spanish-Americans of Tampa and Key West. A list of the slides in each set will be sent on application. These slides are loaned without fee, but express charges both ways are to be paid by the user.

LITERATURE ON IMMIGRATION. The literature bureau of the Society issues about forty different titles on foreign work. A full list would be too long for insertion here. It may suffice to indicate the character of the publications by naming a few typical numbers: "Immigration Facts in Black and White;" "An Intimate View of Our Ellis Island Parish;" "American Churches Touching Alien Populations;" "The Far-reaching Effects of Home Missions;" and "Christian Endeavor and the Immigrant." The material in the October and November numbers of THE AMERICAN MISSIONARY treating our immigration interests is being edited and printed in the form of a pamphlet for immediate distribution. Ask for as many copies as you can use.

There is just one word big enough and broad enough to appeal to all men to-day. That word is CHRISTIAN. It takes manhood, brotherhood, unselfish service, absence of prejudice, broad-minded charity, living Christ-love, to get the alien into the bonds of church fellowship.—*Home Mission Paragraphs.*

THE TREASURY

MONTHLY COMPARATIVE STATEMENT

SEPTEMBER RECEIPTS

	Churches	Sunday schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc.	Legacies	TOTALS
1912	$ 909.53	$ 95.63	$5.00	$ 553.51	$1,563.67	$603.50	$ 673.49	$2,921.89	$5,762.55
1913	2,450.75	36.02	8.97	760.41	3,256.15	292.60	1,059.29	673.50	5,281.54
Increase	1,541.22		3.97	206.90	1,692.48		385.80		
Decrease		59.61				310.90		2,248.39	481.01

FIRST SIX MONTHS OF FISCAL YEAR, ENDING SEPTEMBER 30, 1913

	Churches	Sunday schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc.	Legacies	TOTALS
1912	$19,211.37	$750.43	$ 216.29	$ 5,589.94	$25.718.03	$ 5,308.39	$ 8,988.55	$73,254.58	$ 113,269 55
1913	17,638.08	551.10	194.15	7,961.95	26,345.28	5,709.57	9,859.19	34,534.84	76,448.88
Increase				2,422.01	627.25	401.18	870.64		
Decrease	1,573.29	199.33	22.14					38,719.74	36,820.67

AMONG EIGHT RACES IN AMERICA. WHITE. NEGRO. INDIAN. ALASKAN. PORTO RICAN. CHINESE. JAPANESE. HAWAIIAN.

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CHRISTIAN INSTITUTIONS. AGRICULTURAL. TECHNICAL. ACADEMIC. COLLEGIATE. THEOLOGICAL & CHURCHES.

OFFICE, 287 FOURTH AVENUE, NEW YORK.

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EXECUTIVE COMMITTEE OF THE AMERICAN MISSIONARY ASSOCIATION

TERMS EXPIRE

President Cyrus Northrup, Ex-Officio

1913

Lucien C. Warner
Rev. Frank O. Fitch
Rev. G. Glenn Atkins

1914

Rev. William W. McLane
Rev. J. Romeyn Danforth
G. Henry Whitcomb

1915

Rev. Ferdinand Q. Blanchard
William S. Maddox
Rev. Philip S. Moxom

1916

Rev. William H. Ward
Willis D. Wood
Edward P. Lyon

1917

John R. Rogers
John M. Holcomb

A WHITE MAN'S GOVERNMENT

"Should I become President of the United States they may count on me for absolutely fair dealing, and for everything by which I could assist in advancing the interests of their race in the United States."

THIS was the promise of the candidate for the Presidency to thousands of colored voters previous to the election. How has this promise been fulfilled?

Never has the color line been so strictly drawn since emancipation as it is now in the National Capitol. Mr. James C. Napier, President of a Bank in Nashville, Tennessee, and a Trustee in Howard University, of which he is a graduate, resigned as Register of the Treasury rather than to enforce the order for segregation, issued by the Treasury Department. The Register of the Treasury for many years has been a representative of the ten million people whose voters had the promise that "they may count on me for everything by which I could assist in advancing the interests of their race."

For years the Government has followed the precedent of appointing a colored man as United States Minister to the black republic of Haiti. This has now been reversed, and the new minister to this republic is a white man from Missouri. He must entertain and be entertained at the same table with colored officials of that republic. There can be no official seg-

regation in Haiti. Thus, by Government appointment we have "social equality" in Haiti and "segregation" in Washington. (Queer world.) Then also, the colored Register of the Treasury is displaced by an Indian from Oklahoma which saves the feelings of Senators Vardaman and Tillman. (Queer world.)

In comment upon this, many, even of the Southern newspapers, have not failed to give a true note of reprobation. The Lexington Herald of Kentucky, for example, says:

"Knowing that many will disagree with our views, and condemn bitterly our expression thereof, we none the less protest against this policy of the national Government, the effect of which, transmitted to lower channels, may be most disastrous. No greater calamity could befall this nation, than to have included in its inhabitants millions of people of any race in whose face the door of hope is shut, who are not permitted to aspire to free and independent citizenship, and to strive for equal political, financial, and industrial reward that brawn or intellect bring to those of any race."

These are brave words indeed, and in shining contrast to the utterances of Southern reactionaries which, for example, Mrs. Berckman of Williamsburg, Ky., voices in the Congregationalist when she says "this Southern attitude of segregation is the only attitude which any self-respecting white man or woman in the South can take."

THE BROTHERHOOD OF MAN

ALL people who love justice, who believe in human brotherhood, who abhor caste, that is, all people who hold the historic and avowed principles of the AMERICAN MISSIONARY ASSOCIATION, must be grateful to *The Congregationalist* for its inspired and inspiring protest against the adoption of Jim Crow theories and practice in any Government. Those words are these:

"As citizens of this republic, as members of the Christian church, we are face to face with a serious problem in which we have a personal responsibility. If democracy is to be an enduring form of government, if any man is to be secure in the inherent rights of manhood and in the political rights of free government, there must be security for all men under that government. If the Constitution continues to be defied and made a mockery in South Carolina, it will one day crumble in Massachusetts and Illinois.

If justice for an oppressed race were the only issue, every Christian white man in America should spring forward to right the wrong. But all that is best in American institutions is at stake. The church in America is on trial. There is less danger from the Bleases and Vardamans and Tillmans, whose verbal violence and brutality defeat their own ends, than from indifference of the men of influence, culture, scholarship and Christian profession, North and South, who do not help to remove this blight from our national life.

We need a new vision of the fatherhood of God, a new consecration to human brotherhood the world

around, a new recognition of the inherent rights of man for his manhood, regardless of color or race history, a new appraisal of every man on his merits; we need a new birth of Christian love, which shall put an end to cant about superior and inferior races and overlordship, and square all human relations by the Golden Rule of the Master.

Men jeopardize the nation when they thus degrade a rising race. If one-tenth of all our people are held down, if the opportunities that others have are kept from them, if justice is denied them, they will make trouble for us; retribution is sure to come. Together we must rise or fall, and we and they are pledged to rise.

This government is the Negro's as well as ours, colored Americans are our fellow-citizens. The black man is the brother of the white man in the sight of God. What, therefore, is the Christian white man's duty in a time like this?

Protest against the wrong; demand justice; keep on demanding it until we win."

When the American Missionary Association does not protest against any such wrong, it will be time to surrender its charter. Dr. Patton, now Secretary of the A. B. C. F. M., thus spoke for the record of the A. M. A.

"I thank God for the American Missionary Association. Through all these years it has anchored us to the conception of a universal brotherhood. Some churches have cared nothing for these things. Some have openly advocated the disruption of the races in the very house of the Lord. We have stood firm. We have refused to lower our standards a hair's breadth under the pressure of prejudice or expediency. Please God, we never shall. This Association stands supremely for the highest ideal of humanity; we believe it with our souls. We are confident of its increasing success. Our progress may be slow, for the tendencies we combat are as old and as mighty as human wrong, but the result is sure. It matters not if we meet with indifference, criticism, or opposition; the cause is the cause of humanity and has behind it the eternal purpose of God."

FIFTY YEARS AFTER EMANCIPATION

By Professor William Pickens, Talladega College

MUCH has been written about the sad and perplexing conditions which confronted the ex-master immediately after emancipation. His bewilderment and sense of loss have not been overdrawn, yet his outlook was less sad and perplexing than that of the ex-slave. Upon the ex-master shone the light of centuries; over the ex-slave hung the darkness of ages. The ex-master inherited the cumulated results of 250 years of toil; the ex-slave was grudgingly accorded the threadbare clothes that hung upon his back. The ex-master had a legal title to the very ground upon which the ex-slave walked, while the ex-slave could not lay claim to the stones which bruised his naked feet. The ex-master was

armed with intelligence; the ex-slave was bound by ignorance. The courage, the perseverance and the sacrifice which in the face of an outlook like that, have moved on to an astounding material, intellectual and moral achievement, are what we have to offer as the American Negro's claim to the consideration of the civilized world.

Immediately after emancipation, the sentiment which had supported abolition and stimulated war, turned naturally with a feeling of "well-done" toward other reforms, and left the Negro to battle as he might in his bewildering freedom. Here individual philanthropists and the churches stepped in, at first with the enthusiasm of novelty which has now subsided into a less ardent but we hope a permanent, sense of duty and opportunity. Under the stimulus of this educational-missionary propaganda let us notice first the Negro's material prosperity. Material success is a very unsafe basis from which to estimate the worth of the individual man, but it is a pretty sure guide to the worthiness of a class or a race of men. In things material the American Negro has been emulous of his Creator, for beginning with nothing he has made his world. He is now paying taxes on more than $600,000,000, which means that he is worth more than a billion, for he has fully learned the modesty of the white race—to underestimate himself in the assessor's office. He operates 10,000 places of business, ranging all the way from short-weight fish markets to insurance companies. Over two hundred thousand Negroes own parts of the soil of the United States outside of town and city lots, which would perhaps double that number. They work almost a million farms, of which they own more than 300,000. It has a moral significance to say that this people own nearly half a million homes, and live peaceably and honestly in hundreds of thousands of other homes which they do not own. A class which did not own a mule less than fifty years ago, now has over $500,000,000 invested in farm properties!



PROF. WILLIAM PICKENS

These figures are more important in what they signify than in what they tell. We can measure a man's property more easily than we can measure the struggle and sacrifice which produced it, and any man on any side of the Negro question will agree that a dollar saved by an American black man will usually outweigh in sweat and sacrifice many dollars of the money held by the white man.

How has the Negro fared in the matter of education? Here, too, his advance has been opposed by both men and circumstances,—by sentiment as well as by poverty and ignorance. In all his going up he has to "go up against it." But up he has gone to

28,000 public schools—most of them poorly supported—nearly two hundred industrial schools and colleges with more than thirty thousand Negro teachers. A census should show that about thirty-five thousand Negro pupils are acquiring trades and occupations.

The best defense which the white race in America could erect against harm from the Negro would be to educate the Negro in worthy American ideals, but strange to relate as if our statesmen had gone mad, the Negro has met more opposition in this than in any other advance, with the sole exception of his citizenship. This opposition has sometimes taken the form of outright and consistent hostility to all Negro education; and at other times it has manifested itself in the more diplomatic and therefore more dangerous desire to circumscribe and limit Negro education to certain kinds and degrees. For instance, because it is known and acknowledged on all sides by those who are familiar with the Negro's condition, that owing to circumstances about nine out of ten Negroes can better serve themselves and their generation by pursuing a trade or industry, this pretext is seized upon by the opposition to say that the tenth man out of the ten, whose capacity may outreach that of all the other nine, should not have a higher education, which would best fit him to render many men a service the lack of which might entail calamities. This argument from the limited education of the nine-tenths to the limited education of the whole reminds me of the old uncle who was told that to curry his mule twice a day would be equal to two-thirds of a day's feed. It was easy to figure out that if two curryings took the place of two-thirds of the feed, three curryings would make feeding unnecessary. The mule died.

But here, too, the instinct of philanthropists has been truer than men's sophistries, and the advanced education of the Negro has received both its opposition and its support from different groups of the white race. College graduates among Negroes number only one in two thousand, but they have twenty times their proportion of the property of the race, and exert hundreds of times that proportion of influence on the race's rise. If the Negro keeps half way up with the white race under the present arrangement of things, he will prove himself a marvelous man indeed. The average salary of the teachers of the United States is more than $50 per month; many a Southern Negro teacher receives much less than $20. For each rural pupil in this country, there is spent about $25 a year on his education; in many parts of the South the black pupil of the country receives less than two dollars. The United States Census, therefore, signifies more than it says when it reports that about two-thirds of the Negroes can read. Great church organizations, such as the American Missionary Association of the Congregational churches, have an unsurpassed opportunity to serve their country where service is surely needed.

It would be a falsehood too great even for the mouth of slander to say that the desire of black fathers and mothers to educate their offspring is not one of the hopeful phenomena of the Negro rate. And if contrary

to the traditions of the white race, white leaders should decide that nothing should be done for the Negro for the Negro's own sake, they can still stick to Negro education as one of the necessary defenses of the American white man's civilization. This is not a question simply for the philanthropist; it should interest the statesman. The Negro is to-day a tenth of our population, and because he is grouped apart his influence on our common future will be more than ten per cent.

I come to the question of the Negro's right to vote. The fundamental consideration is, whether we want in this country democratic-republican government, or an oligarchical, a plutocratic, or an autocratic government. If we want democracy, the Negro cannot be left out. Nature hates contradictions as she hates emptiness, and would confound us somewhere to the destruction of the democratic idea. Just as slavery, because it is a contradiction to all freedom, not only made the poor white man of the South pitiable, but through fugitive slave laws and other abuses it stretched forth its baleful hand to blight the freedom and shut the mouth of the white man in other states. The question concerns the fate of democratic government, and should interest the friends of freedom and progress in every part of the world.

On what basis should the Negro vote? On exactly the same basis on which the white man is allowed to vote, even though the standard be a college diploma and the ownership of a thousand dollars. Any test impartially applied will not arouse a murmur from the black man. But although the Negro knows that there are some inferior white people in this country, he most seriously objects to being counted as the white man's superior and put to a test from which the white man is excused. The Grandfather Clause, which eliminates the Negro but allows the white man to vote because his grandfather voted, is an abomination to justice and will prove a curse to the ignorant white man. The test should apply to attainment rather than to previous condition; to the man rather than to his grandfather; to the living rather than to the dead. If a race centuries ahead in culture, millions ahead in numbers and billions ahead in money, should prefer to measure itself with another race just forty years out of slavery, on the record of the superior race's dead forbears rather than on the strength of its living manhood, could the final and impartial judgment of civilization review the case without scorn?

It is to the credit of the Christian Churches and to the better elements of our government, that in spite of every hindrance the Negro is a better and stronger man to-day than ever before in his American history. For the most part at the bottom of economic life, he has yet multiplied his numbers by ten in one hundred years, while the importation of slaves has ceased for half a century. He numbers one million more to-day than ten years ago. The race prejudice which remains is one of the evils which should not be conciliated and controlled; it should be destroyed. It is the one genuine devil that should harass the imagination of devout Christian people. Its hotbed between

races is ignorance of each other, and it always tends to produce more ignorance, becoming cause as well as effect. It demands a separate church, a separate justice, a separate moral standard, a separate penitentiary, a separate grave yard; and it hopes for a separate heaven. It is old and hoary but it is not venerable, and should be fought even if it had Urim and Thummim on its breast. It can be the mission of the Negro in the United States to help to teach the world that two races, even if they desire separate family organizations, can live together in prosperity and peace and in absolute equality before the law of man and with the favor of God.

NOTE FROM A SOLDIER

A REGIMENT of the Ninth U. S. Volunteer Infantry—colored—held commemorative services August 17 celebrating the fifteenth anniversary of their departure for Cuba in the late Spanish war. When they were mustered out after active service, General Leonard Wood highly commended the regiment, saying, "I have always found your regiment efficient, well instructed and well disciplined."

Lieutenant Phillips writes: "Races as well as individuals must be self-conscious and self-respecting if they will be respected. I fear that the American people do not realize what a grave thing it is to have the young manhood of ten millions of people growing up with the feeling that the affairs of their country do not concern them and that they have neither concern nor responsibility. For it is only too true that the increasing discrimination and widespread injustice to the Negro is causing the young men of our race to feel that they have no reason to love the flag or to be loyal to it. During the last few weeks when the possibility of war with Mexico was being discussed, a very strong sentiment was developed against the Negro ever again fighting for a country that will not protect him. I feel keenly the wrongs continually heaped upon my people, but I contend that we should nevertheless shoulder every responsibility of American citizenship and every demand that goes with it and in spite of all injustice be loyal in thought and deed to the flag of our country. It may please you to know that the Congregationalists of your colored churches in New Orleans in our regiment furnished four commissioned officers and ten men commissioned, and that your Congregational Churches in the State furnished a proportionately large number of those who offered up their lives for their only country, which shows that they had not learned to sing, 'My Country, 'tis of Thee,' in vain."

INDIANS IN THE UNITED STATES

ACCORDING to the census of 1910, the total number of Indians in continental United States is 265,683, and in Alaska, 25,331. The largest number of Indians is found in Oklahoma, viz., 74,825, while Arizona has 29,201; New Mexico, 20,573; South Dakota, 19,137; California, 16,371; Washington, 10,997; Montana, 10,745; Wisconsin, 10,142, etc. Indians are found in every State and territory, but their number in Delaware, Vermont, New Hampshire and West Virginia is less than 50. In continental United States the number of Indians per 100 square miles is 8.9. It varies from 107.8 in Oklahoma to 0.1 in West Virginia.

The total number of Indians in continental United States was 278,000 in 1870, 244,000 in 1880, 248,253 in 1890, and 237,196 in 1900. Thus, their number decreased

from 1870 to 1900, but it increased considerably (28,487) during the decade between 1900 and 1910. The number of Indians in Alaska is on the decrease, viz., from 32,996 in 1880 and 29,536 in 1900, to 25,331 in 1910.

The number of Indian tribes is large, but some have very few members, six tribes being represented by a single member each, and 30 with a membership under 10. The Cherokees have 31,489 members; the Navajo, 32,455; the Chippewa, 20,214; the Choctaw, 15,917; and the Teton Sioux, 14,284. Of the remaining continental United States tribes none has as many as 7,000 members, but there are 74 tribes represented by not less than 500 individuals. In Alaska the Kuswogmiut have 1,480 members, and the Aleutt, 1,451, but none of the other tribes in the territory has as many as a thousand members.

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THE DAKOTA INDIANS

By David Hare, an Educated Indian

Timothy Dwight, president of Yale College, nearly one hundred years ago, made several journeys through New England and recorded what he found in the social and civic conditions of our country.

In describing Dartmouth College as it then was in its beginnings, he adds, "The original design of educating the Indians and missionaries to the Indians has been frustrated. The Indian student cannot be obtained ordinarily without extreme difficulty. What is at least as unfortunate, his habits are in a great measure fixed before he can be brought to a place of education and more resemble those of a deer or a fox than those of a civilized youth. In a literal sense he must be tamed, and to tame him is scarcely possible. He may possess the average talents, or even those which are superior; he may learn (for some of them do learn easily) whatever is prescribed to him for a task, still he is a perfect devotee to idleness and wandering, impatient of subordination, hostile to regularity of life and enslaved to his gun and his dog. To engraft literature and science on such stock demands a degree of skill and patience and perseverance not often found in the mind of man. Few employments have been more hopeless than this."

The aboriginal American has not changed his nature wherever he has lived, but the doubts and difficulties which made the good Dr. Dwight pessimistic as to the civilization and education of the Indian, have been proven not to be insurmountable to the optimism and patient devotion of Christian missionaries who have gone to the Indians when the Indians would not come to them. In the article below an Indian may speak for himself. He is typical of great numbers whose education and Christian culture are the fruitage of self-denying and patient missionaries.



WE are of the seven bands of the great Dakota nation. I used the name Dakota instead of Sioux because our real name is Dakota, which means league or alliance, we being a nation of allied bands. This meaning is confirmed by uses in the language. The name Sioux, on the other hand, was given to us by our enemies.

Historians differ as to the origin of the Yankton Indians, but in spite of the difference I shall here give a very brief sketch of their origin as handed down by our tribal historians from generation to generation. They had migrated from afar. Centu-

ries before the time of Columbus, they lived near or upon the Atlantic seaboard in what is now North Carolina, and the states adjoining, to the north and south. On a day when a drove of buffalo strayed from their hunters, came the impulse which resulted in a large westward immigration. Following the buffalo into the valley of the Ohio river, the more venturesome of their numbers founded new communities which grew and prospered.

From the Ohio valley they spread further westward wherever the buffalo roamed until they finally occupied the territory now embracing the states of Iowa, southern Minnesota, South Dakota and contiguous territory in Wyoming.

When they had made their permanent settlement here they commenced their farming. Along the banks of the Dakota, Vermillion and Missouri rivers could be seen clusters of farm tepees, built of poles and covered with buffalo skins, with cozy kitchen gardens, and outlying fields of waving corn that made the landscape beautiful to behold.

The Yankton Indian lived unmolested until the year 1858, when the United States government coveted his magnificent country, which is undoubtedly the best portion of this northwest territory, and determined to remove them to an isolated reservation further up the river in what is now Charles Mix county, and open up the balance of their reservation to white settlement, and for that purpose requested that a delegation of chiefs and headmen of said tribe be sent to Washington for the purpose of making a treaty of cession. This was accomplished, and on the 19th day of April, 1858, a treaty was made. This treaty was ratified by the Senate on February 16, 1859, and proclaimed the same month.

The removal of our people to our present locality brought with it an entirely different mode of thought and living. In the first place they were extremely sorry that they should leave behind them the land of their forefathers—the land of their nativity—and be compelled to go to a new place, and assume a strange, new life. They were placed in a prison-pen—the reservation—where they must not practise their old life, and live as they formerly did, but must submit themselves to certain rules and regulations that were sometimes inhuman. Of course, they were fed, clothed, and their children sent to school, but this did not meet nor solve their problem. The various methods employed for their advancement seemed to be the wrong ones. Under the agency system of the past they were trained to weakness and dependence rather than to industrious independence.

They lived the reservation life of idleness for some twenty years or so, when the government recognized their individualities in the Dawes act, which was passed on February 7, 1887. The tendency of this law was to place them fairly and squarely upon their feet, and thus give them the rights and prerogatives of an American citizen—a sacred trust. Under this law the reservation was allotted and the surplus thrown open for white settlement. He was now permitted to come into actual contact with the outside world. The Indian did not resent the intrusion of the white men, but accepted the conditions as they were presented,

and consequently has changed his old way of living to that of a new life.

We have learned to become self-dependent, self-respecting, and self-reliant instead of thoughtless, weak and wretched wards of the government. Our farms and homes compare very favorably with those of our neighbors—the pale face. Our people, generally speaking, have become acquainted with the usages of civilization, and are as intelligent as any group.

We have made an amazing progress in education. Outside of the so-called five civilized tribes the Yankton has made more pronounced progress along this particular line than any other tribe of Indians. Between the educated and the ignorant are all the varying shades of intelligence. It is not the amount of knowledge that we fundamentally lack. It is the right kind. What we need is the gaining of that knowledge—Christian education—that will strengthen us to resist the adversaries which come with the white man's civilization. Such an education will give us a clearer and more comprehensive insight of the life of to-day. Our ideals of civilization are sometimes blighted and distorted by the vicious and criminal classes of white people who have come upon the reservation to prey upon us.

There is one thing above all things that we, as Yankton Indians, collectively as well as individually, take pride in. And this is that friendship which has existed between the people of the white race and our people. We are proud, justly proud, to proclaim to the world at large that we have never shed a drop of blood of the white people. We are the only Indian tribe in the United States that can boast of such a record without the slightest fear of contradiction. We have even enlisted as soldiers and scouts fighting our own people, the western Sioux.

It is not the government, however, that is doing everything for our people. It is doing much to be sure, and must be given credit for what it has accomplished. It is Christianity that changes the appearance of these people.

It must not be overlooked that the real salvation of the Yankton Indian must be from the inside, and not from the outside. Of course it is well for him to clip his hair, and don the dress of the white man, but this will not make him a better man. It has always been my sound conviction that all the forces at work for the government for our advancement do not and could not come up to the work which the patient, earnest missionary and his educational work is doing and has done from the beginning.

We are a people in the process of making; our mistakes and failures are those of immaturity. The good people of the white race must be patient, and bear in mind that the Yankton Indian cannot achieve in 15 or even 50 years what has taken your ancestors hundreds of times as long to acquire. To demand this would be to ask more of evolution and heredity than can be given. What were the Britains, for instance, three hundred years after the Romans had seen them? Does not history tell us most too plainly that they were still a nomadic people, and savagery reigned supreme? The advancement that has been made by us

shows the possibilities of our race, and indicates a brighter future. The Yankton Indian of to-morrow will not be left in the rear in the pursuit of education, and the practical applications of the principles of this modern civilization; he will press forward and onward, stepping into the front rank of the moving millions; he will buckle on the armor of valiant Americans, and armed with the word of American citizenship proclaim himself to the world as an active member and an earnest worker in this "government of the people, by the people, and for the people."

THE A. M. A. TREASURY

C. J. Ryder, Treasurer

September 30th closed the fiscal year of the American Missionary Association. The last month of the year realized encouraging results. The receipts as a whole during the year have furnished a slight increase in donations as compared with the twelve months immediately preceding it. A gain of $2,292.41 from contributors is not startling but is certainly encouraging. On analyzing the sources of this increase it is interesting to note that the Sunday-schools have increased their contributions and that the Women's Societies have added a wholesome percentage to their former gifts. Another interesting feature is that individual gifts have increased $2,274.89. This is also a wholesome showing. For the twelve months the receipts, including donations and legacies and all sources of income, have increased $8,870.00.

The year closed with a small balance on the debit side of the statement of $322.74. We express sincere gratitude to the friends who have made the showing for the year so favorable, and go out into the new year with renewed confidence that this great work will not be forgotten during the coming months.

We give below a summary of the donations for the year; also a summary of the receipts, compared with the previous year.

SUMMARY OF DONATIONS TWELVE MONTHS — TO SEPT. 30, Including Specials

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	Cond'l Gifts	Joint Campaign	TOTAL
1911-12....	$99,054.11	9,360.11	$ 29,163.53	$10.00	$2,012.48	139,600.23	$70,429.71	$ 9,545.05	$ 143.18	$219,718.17
1912-13....	97,144.36	10,113.65	30,336.21	8.89	1,668.15	139,271.26	72,704.60	10,033.33	1.39	222,010.58
Increase.		753.54	1,172.68				2,274.89	488.28		2,292.41
Decrease.	1,909.75			1.11	344.33	328.97			141.79	

SUMMARY OF RECEIPTS TWELVE MONTHS—TO SEPTEMER 30.

	Donations	Legacies	Income	Tuition	Slater Fund	TOTAL
1911-1912	$219,718.17	$110,654.65	$27,721.26	$67,587.07	$7,000.00	$432,681.15
1912-1913	222,010.58	110,442.29	28,760.30	73,387.98	6,950.00	441,551.15
Increase	2,292.41		1,039.04	5,800.91		8,870.00
Decrease		212.36			50.00	

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Corresponding Secretary, Charles H. Richards, D. D.; Treasurer, Charles E. Hope; Field Secretaries, William W. Newell, D.D., 19 La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, Mechanics Bank Building, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. H. Taintor, Clinton, Conn., and Rev. J. P. Sanderson, D.D., Chicago.

CHURCH BUILDING FOR THE NEW AMERICANS

THE incoming millions of New Americans must often have a deep feeling of loneliness and homesickness after they have reached our shores. Attracted by the great opportunities here, lured by the hope of better wages and possible riches, glad to escape the galling restrictions and burdens of the old world, they set sail for America with high hopes of finding it the promised land.



SUNDAY-SCHOOL TEACHERS, FINNISH EV. MISSION, FITCHBURG, MASS.

Many of them are sadly disillusioned after they reach our shores. Strangers in a strange land, unable to understand our language, unfamiliar with our customs, beset oftentimes by selfish and greedy exploiters who are ready to fleece them, they find their home in the New World very different from what they expected.

If any class of people need our sympathy and fellowship, surely it is these new Americans who crowd the steamships which bring them hither. Strangers though they are, they are our brothers and sisters, and we should make them welcome by the expression of our fraternal regard. Too often they are looked upon with pity and contempt as "immigrants."

But were our fathers despised when they came hither as immigrants? Nearly all the teeming millions of our country are either immigrants or the descendants of immigrants, and we have no more right to scorn the latest comers than the earliest.

It is imperative, also, that we give them Christian sympathy and fraternal help for our own sakes as well as for theirs. If they are citizens of high character and noble life, they will be a valuable asset in our national life. But if they degenerate in character, become demoralized by the tribution they make to the prosperity of our country. A considerable number of them are persons of wealth and culture. Right welcome they are. They are a valuable national asset. But the great majority bring little besides strong arms and willing hearts and eager minds. But they bear the burden of the Nation's toil. They make nineteen-twentieths of all our clothes; and half our shoes; and four-fifths of our furniture; and half of our shirts and collars and cuffs. They refine nineteen-twentieths of our sugar. They delve in our mines, and



INTERIOR FIRST GERMAN CONGREGATIONAL CHURCH, HASTINGS, NEB.

transition, and are Godless, faithless, and wicked, they may be a menace to our prosperity and progress. We owe it to ourselves as well as to them to give them Christian ideals, to help them to maintain a religious life, and to enlist them for the service of God and humanity. It is easy for them to drift downward under the terrible pull of the forces of evil. We must extend to them the helping hand, that they may rise to that which is noblest and best in life.

Surely they may claim our interest and high regard for the immense con- work in our factories, and build our railroads. The wealth of our nation is built largely upon their toil. We cannot do without them.

Many of these new Americans were in Christian churches in their homeland and they bring to us a faith and loyalty which are a blessing to us. They need the comfort and inspiration of our Christian fellowship. Others may be of alien faiths; but they may be won to the higher ideals, broader conceptions of truth, and nobler purposes of life to which the gospel message invites them. Are the

churches ready to meet these children of our common Heavenly Father, who speak in other tongues, in the spirit of brotherhood, and co-operate with them in the effort for a better life?



GERMAN CONGREGATIONAL CHURCH AND PARSONAGE, CLINTON, MASS.

There is no more fruitful field for usefulness than are these new comers from over the sea.

The Church Building Society has been having a large share in this work, in connection with the Home Missionary Society. There are four foreign-speaking departments caring for 420 churches and among people that speak 23 different tongues. What a polyglot constituency we have! Many of these foreign-speaking churches we have assisted to secure the needed house of worship or parsonage. This is an evidence of practical Fellowship which these brethren from abroad greatly appreciate. Within the last three years we have aided thirty-six of these churches with grants and loans amounting to $45,156.

Many of these are German churches. It may not be known to all that of the twenty-eight millions of New Americans who have come to our shores since 1820, five and a half millions are Germans. Their intelligence, vigor and sturdy independence make them an acquisition of great value. Many of the agricultural class come from the Fatherland by way of Russia, and are familiarly known among us as Russian Germans. They are people of deep feeling and strong convictions. They are devotedly attached to many of the traditions and customs of the land of their birth. Earnestly religious, they have reacted from the formalism and worldliness of the churches to which they belong, and many have organized Congregational churches, that they may have more freedom and sincerity in their worship. They are apt to show their attachment to the past by the titles of their churches. It is not often that you read of the "First Hoffnungs Evangelical Lutheran German Congregational Church," but you sometimes do. The fact that "Hoffnungs" means "Hope," shows that they are not merely anchored to the past, but are looking joyfully for-



SWEDISH PARSONAGE, PORT ANGELES, WASH.

ward to a better future. We have assisted many of these agricultural Germans, who raise onions in New Jersey, and are sugar-beet growers in Colorado, and who are farmers and artisans all over the west, or rendering good service in our cities.

Of the same Teutonic stock are the Swedes, who have come to us in large numbers. Close akin to them are the Norwegians and Danes, who help to make up the splendid Scandinavian contingent (nearly two million strong) which has done so much for Wisconsin, Minnesota and the whole Northwest. Smaller colonies of them are in the East, and a vigorous host of them in the Pacific coast states. Their Free Church system which sprang up in the Old Country under the influence of what former Superintendent Montgomery used to call "a wind from the Holy Spirit," prepared many of them to welcome our Congregational polity, and from



SWEDISH CONGREGATIONAL CHURCH, EVERETT, WASH.



SWEDISH CONGREGATIONAL CHURCH, E. NORWALK, CONN.

Connecticut to Washington our helping hand has been extended to them.

Of the same strong and sturdy class are the Finns, who have come to our land in recent years to escape the tyranny which would Russianize them, and rob them of their national integrity and character. A glance at the group of Finnish Sunday-school teachers in Fitchburg, Mass., or at the Finnish church in Maynard, Mass., or at the other groups of these people of the Viking stock from the far north of Europe, is enough to show us that we have in them fine material for Christian Americans.

It is a far cry, one may think, from Finland to Cuba, but the same gospel is good for every latitude. Of course, we no longer have any Congregational work on the Island of Cuba, having handed over our churches there to the Presbyterians. But many Cubans have crossed the narrow strait to Florida, and there and elsewhere have made American homes. We helped in educational and religious work for them in former years, and now are greatly interested in the remarkable work which is being carried on for them in West Tampa under the leadership of the Rev. F. P. Ensminger. One can see from the class of girls in one of our former churches what interesting and promising material we have

in these sunny-hearted children of the Latin race. We helped to build the church and parsonage in West Tampa where Mr. Ensminger is doing such a fine work.

Of the same nature and need is our Mexican population in the Southwest, among whom the Education Society has its work. Like citizens of the Republic south of the Rio Grande, which is now a storm center, these people are largely a mixture of Spanish and Indian blood. They are to a large extent, of the Spanish-Catholic religion, and their ignorance and superstition is pathetic. But as in Mexico, so in our Southwest, some of the more intelligent have broken away from the fetters in which they have long been shackled. We have a few Congregational churches among them with faithful and self-sacrificing pastors. We have gladly helped them to secure churches and parsonages.



CONGREGATIONAL CHURCH, PARSONAGE AND SCHOOL, WEST TAMPA, FLORIDA

From other Catholic countries there has been a great influx of people into our country. Italy has sent to us more than three and a quarter million people, most of them within the last twenty years. These are of the same race-stock as Caesar and Cicero, Virgil and Horace, Michael Angelo and Rafaelle, Garibaldi and Cavour. They ought to make a great and splendid contribution to our national welfare. Undoubtedly they will, but of late too many of them from southern Italy have been handicapped by blind adhesion to the Papacy, and by the tyranny of lawless Black Hand grafters. They need to be called back to the glorious traditions of their national history, and to have the inspiration of a free and pure religious faith. We have some churches among them, and one cannot fail to be deeply impressed with the fine material for American citizenship we have in our newcomers from Italy when he looks at the group of our Italian church and Congregation at Waterbury, Conn., where we have recently helped them to secure a house of worship.

It is also our privilege to supplement the work which the American Board has done in Turkey by extending our fellowship to many communities of Armenians, who have fled from the fury of the Turk, and like our own forefathers have come hither for "freedom to worship God." They are great traders, and their commercial instinct has been also a factor in their migration. Their scattered colonies are in New England, in New York, in Philadelphia, in the Middle West, and on the Pacific Slope. Not all of them are Protestants. Many of them

are of the old Gregorian church, which many centuries ago dominated Asia Minor. But many are the fruitage of the churches and schools of the American Board, and are natural Congregationalists. We are glad to help them. We have recently given the helping hand to an Armenian Congregational church in Providence, R. I., and also to another clear across the continent in Fresno, California. Thus we span the continent with a bridge of light, for the churches we have aided are in every state between the two seas.

These are but specimens of our church building work for the New Americans who throng our ports and people vast stretches of our country. We might also tell of the many churches we have helped our Welsh brethren to build, in Pennsylvania, in Wisconsin and elsewhere. They love their own tongue. They are sure it was the language of Paradise, and will be that of heaven. They are wonderful singers, and he who has not worshipped in some of the churches we have helped them to build, and heard their inspiring songs of Zion lifted up by them, led perhaps by a mine-boss, has missed a style of church-music that excels all the quartet choirs in the country.

Or we might speak of our Bohemian church- work, in which we have helped to erect houses of worship for the spiritual descendants of John Huss. In Pennsylvania and Ohio, and Missouri and Wisconsin and elsewhere, we have gladly helped them to an equipment necessary to make their church life successful.

We have aided the French in New England, the Slovaks in the Middle Atlantic States, the Indians on the great plains of the Dakotas and Montana, and the Chinese in California. Perhaps we shall soon aid the Japanese on the Pacific Coast.



ITALIAN CONGREGATIONAL CHURCH AND SUNDAY-SCHOOL, WATERBURY, CONN.

We are very thankful that we have been able to do so much for our brethren who have come from afar to be citizens of this great Christian Republic. We hope the churches of our order will enable us to do very much more, so that "every man in his own tongue may hear the mighty works of God."

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Charles R. Brown, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins: Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

PUBLIC SCHOOLS IN UTAH

Rev. S. H. Goodwin, Provo.

THE meeting of the National Education Association, in Salt Lake City, early in July, was a noteworthy event. Aside from the objects usually accomplished by this Association in annual session, it was made the seed-bed for a conception of Mormonism which, to say the least, comes far short of representing the actual situation. That the occasion was to be utilized for "boosting" Utah, was, of course, everywhere proclaimed; that it was also to be made use of as a means for spreading abroad, throughout our land, the most favorable ideas concerning Mormonism, was more than hinted at by the school and church authorities, by speakers and publications. That such ideas could be given only when significant features of the system were glozed over or entirely omitted, is a well-known fact to every one who is at all familiar with Utah conditions.

It would be far from strange if the visiting teachers should return to their homes with only the most pleasant recollections and impressions. The beauty of the city; the lavish display of decorations; the hospitality of the people, and the numerous courtesies, which the authorities—through the Bureau of Information, at the entrance to the Tabernacle, where many of the meetings were held—know so well how to extend: that all these, and much beside, would combine to create a favorable opinion, goes without saying; and that hundreds of teachers returned to their homes with only pleasant memories—which they mistook for information—and no knowledge of Mormonism, as it is, also goes without saying.

In pursuance of the plan indicated above, B. H. Roberts—the brainiest man in the Mormon church, whose three wives caused him to lose his seat in Congress some fourteen years ago—delivered a noteworthy address in the Tabernacle, on Sunday evening, July 6. This address was remarkable, both on account of what was included, and what was not even hinted at. The subject was "Mormonism and Education." The object of the speaker appears in the words:

"It occurred to me that I might do my Church some service if I put you—our visitors—in possession of that information which will give you correct views in regard to our attitude upon this subject."

After sketching the history of schools among the Latter Day Saints—in which much of significance was passed over—the speaker took up the church school system. In this connection he made a statement of fact concerning the extent of Mormon influence, which is well-known to Utah residents, but which does not seem to occur to others. He was speaking of the schools that are supported by the Mormon church.

"Of academies scattered through-

out the *territory of the church,"* (mark that statement!)—"which includes not only Utah, but Canada, Mexico, Idaho, Arizona, Wyoming, Colorado," (and he might have added other states), "all this intermountain country, this Great Basin land in the midst of the Rocky Mountains—scattered throughout this territory are these schools."

And then follows an enumeration of the thirty-two institutions that are supported by the Mormon church.

The reasons for the establishment of this system of schools, the speaker declared to be twofold:

"That the people might have industrial education," and secondly,

"We are a religious people . . . with a message to deliver to the world. It is therefore important that our youth shall be instructed in the fundamentals of our religion, that they shall be established in its faith, and skilled in the ability of stating its principles and defending its truths."

In these schools the young men and women missionaries receive their training, and then go forth to make converts in New England, the Central States, and, in fact in every state in the Union, as well as in foreign lands.

In this connection, the speaker called attention to another source of converts when in referring to the work of their Primary Associations he said:

"A rather unique thing in connection with this organization is the fact that we have non-Mormon children entrusted to the tutelage of our sisters, who manage these Primary Associations, 1,289 non-Mormon children."

Think of it! For political, or social, or business, or other reasons, the parents of nearly thirteen hundred children permit their little ones to be trained in Mormonism, which means that eventually these little ones will become Mormons!

One part of the speaker's address which is worthy of especial note, relates to the Religious Class work in the public schools. His seemingly frank statement, for the benefit of "our visitors", left untouched the real inwardness of this movement, which violates at least the spirit of the state constitution, and which our state Superintendent of Instruction (Mormon born), has unsuccessfully endeavored to keep out of the public schools. Roberts' words were:

"In addition to the Primary Associations we have our *Religious Classes, which supplement the day school work of the child;* no part of the public school instruction, of course, but service is given by voluntary teachers who meet the children once a week, or oftener, to supplement the secular instruction of the week, with religious instruction and training. There are about 2,000 classes, and a membership of 40,000."

The speaker did not tell "our visitors", that *these classes are held in the public school buildings;* that they immediately *follow the day school work; that, outside of three or four of the larger places, any child that does not remain for this work is ostracised by his fellows;* that the "religious instruction" is Mormon, only, and that the regular instructors in the public schools are the "voluntary (?) teachers" of these classes. Woe to the teacher, outside of a few of the larger cities, who does not thus volunteer to teach these classes, in addition to the work for which he is paid out of the public funds. On the other hand, his scholastic attainments may be meagre, but readiness to do this social work will cover a multitude of deficiencies, and be counted to him for righteousness.

A significant side-light on these religion classes in the public schools appeared in one of the addresses, delivered at the last General Conference, held in Salt Lake City, early in April of the present year. The speaker is president of a stake, in which the Education Society maintains a school, He said:

"We are attending to Religion Class work in that stake of Zion, and no one is trying to prevent us. Our Re-

ligion Classes are as well attended as our Sunday-schools, and we are accomplishing a good work Some of our schools are holding more than one session a week. I have heard class teachers testify, in meetings of the Religion Class workers, that they would not want to teach school unless they could do so in some place where they would be permitted to teach Religion Classes after school hours. Well, we are willing they should do so, and there is no one up there that is objecting to it, and we hope they won't."

The mere thought of any teacher in the public schools of that place being unwilling to teach the Religion Classes, if he expects to hold his position, would cause a smile, were not the bald fact so grippingly significant. A powerful ecclesiastical hierarchy, forcing into the public schools of a great state teachings which, in the main, are un-American, and directly opposed to the principles and ideals which are fundamental in the institutions of our country. These facts afford food for serious reflection.

A LETTER TO A PRIEST

Dr. Heald

THE opposition to our educational work in New Mexico is constant and our teachers are made to feel that their presence is not welcome. In a letter recently to a Catholic priest, Dr. J. H. Heald, superintendent of our work in New Mexico, says:

"It has been a part of our program to stimulate the interest of the people in the public schools. In our enthusiastic moments we have even hoped to be the means of bringing the priests to the support of the public school. In view of the antagonism of Roman Catholic priests in other parts of our country it will seem a little short of a miracle if we could bring them to the point of supporting them in New Mexico. But we seem to have wrought the miracle, for I understand that you have been urging the people to send their children to the public schools.

I want you to know how gratifying it is to us to see you advocating the public school. We fear, alas, it is not that you love the public school more but ours less. We rejoice that by any means the cause of education and intelligence is advanced.

How happy we should be if we could feel that you are actuated by a sincere desire to promote public school, and not hope thereby to destroy ours. We could then work heartily together for the education and advancement of the Mexican people.

But we know alas, too well, that it is the policy of your church throughout the land to fight the public schools. What guarantee have we that if we should withdraw our schools you would not then having gotten rid of us and turn and fight the public schools? So we must stick to our task until we are sure that the public schools are established beyond the possibility of ecclesiastical interference. Until such is the case you can depend on us to continue our work.

As long as a priest can enter a schoolroom and order the children out to attend mass it is evident that we have as yet a public school in name only. As long as a school is utilized as a means of teaching a catechism, it is not really a public school. Such things must cease in New Mexico, and we are here to see that they do."

A SAMPLE OF THE WARFARE

(Taken from the September *Everybody's*)

HERE is a letter which ought to be of interest to the readers of *Everybody's*.

A few weeks ago, and thus nearly three years since we published the series of articles "Under the Prophet in Utah," by the Hon. Frank J. Cannon, the following letter came to the magazine:

DEAR EVERYBODY'S:

We have been subscribers to your valuable magazine for a number of years and have always enjoyed it all, especially your good efforts in exposing fraud.

We were especially interested in the articles written a few years ago by Frank J. Cannon, giving details of the awful conditions existing in the Mormon Church. You then may judge of my surprise when, a few days ago, a Mormon Elder calling himself a missionary of his church, came to my door and, when I told him I was a reader of *Everybody's Magazine* and no believer in his church nor its doctrines, told me that Frank J. Cannon was again working in and for the Mormon Church. This Mormon also said that Cannon had written a tract within a year, in which he stated that the Mormon Church was the true church.

I hope you can deny this, not only for *Everybody's* sake, but for the sake of everybody.

Hoping for a reply, I remain,

(MRS.) D. M. T.

Yakima City, Washington.

Of course we knew Senator Cannon's opinions and his good faith. It was a satisfaction first to reply that the statements were preposterously untrue, and second to tell the Senator what had been charged and answered.

He has never ceased his activity in the crusade instituted in these pages, and the response to his work has been very great. How great may be judged from such tactics as these efforts to counteract it, reported from the Mormon mission field.

But what is to be thought of the integrity of a "religious" propaganda that adopts such methods?

Senator Cannon's letter in reply is as follows:

MY DEAR MR. WHITE:

Accept my grateful acknowledgment of your courtesy.

There is no word of truth in the statements quoted by our kind friend.

I am speaking every day, through the Lyceum and Chautauqua seasons, against "The Mormon Kingdom." My lecture under this title has been delivered nearly four hundred times since *Everybody's* aroused the country; and it is booked for more than a year to come.

Cordially yours, FRANK J. CANNON.

Chautauqua Assembly, Denton, Texas.

STATE UNIVERSITIES

IN a recent article in The Advance by Rev. H. R. Vaughn of Urbana, Illinois, he calls attention to the phenomenal growth of State Universities. In 1900, the number of students in attendance in state universities was 45,417, and in eleven years, 1911, it was 108,870. In 1870, the total number was 6,694.

The State Legislatures are making more generous appropriations each year, so that these great educational centers are becoming most thoroughly and admirably equipped for their educational service, and as a result they are attracting the ambitious and scholarly young people of the land.

A serious question thus faces the Christian church as to its duty toward this vast army of young men and young women.

While the state cannot provide religious instruction, it has a right to expect that the various branches of the Christian church will keep watch over the youth who are away from home during the most critical period of their lives.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D. D.; Treasurer, Henry T. Richardson; District Secretaries: Rev. Robt. W. Gammon, D.D., 19 W. Jackson Boulevard, Chicago, Ill.; Rev. Milton S. Littlefield, 1215 Dorchester Road, Brooklyn, N. Y.; Educational Secretaries: For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 948 Market Street, San Francisco, Cal.

AT KANSAS CITY AND AFTER

Any denominational reorganization should contemplate large service for and by the young people of our country. The work among our young people in both Christian Endeavor Societies and in Sunday-schools has not received the strong denominational leadership which it richly deserves. When this is given, not only will our young people's organizations grow, but also the whole denomination. If we would increase our benevolences the surest way is to give the right training to our youth.

NEEDED, A DENOMINATIONAL SLOGAN

The net gain in Sunday-school membership last year in home and branch Sunday-schools was 11,300. This is encouraging, but it should be at least three times that number. The net gain in our church membership was 4,285. We may rejoice in even this. It is a good company and well worth all the effort, but a net gain from the Sunday-schools alone should be more than 30,000 each year.

WE CAN IF WE WILL

The great needs and opportunities should impel us. There are more than seventy millions in our country who are not in any Sunday-school. There are more than ten million of children of common school age in our country who are not receiving any religious training.

NEEDY AND HOPEFUL STATES

In Montana, of the 88,805 children of school age more than 50,000 are not in any Sunday-school. In Idaho, with 94,393, school children more than 75,000 are not in Sunday-school. In the newest states Arizona has 38,791 school children and more than 28,000 of them are uninstructed religiously. New Mexico has 91,556 school children and more than 70,000 of these are not in Sunday-school.

SINCE THE LAST NATIONAL COUNCIL

In the last three years the Sunday-School Society has helped to organize 877 new schools and to reorganize 335. These have reached thousands who were without any religious privileges. Out of the schools planted by the Society 194 Congregationl churches have been added during the three years. The friends of the work have shown their loyalty by contributing $6,098.44 more than during the previous three years.

ONE MORE URGENT CALL

Many urgent messages from fathers and mothers come to our workers in all the new states. After a long journey the following appeal came to Rev. M. C. Davis, the Sunday-school Missionary for Southern Oregon.

"If I try to get the neighbors in this vicinity together, can you preach to us once in a while? We are sadly in need of something of that kind. I would like to see something going on here, and think nothing would be better than to go to church. This is a sort of out-of-the-way place, but such places as this need help. I have two small children to raise, and I would like to give them a chance to do something else besides what others are doing here, and raise them right if I can; and maybe with some help I can do it."

HOPEFUL PIONEERS

By Rev. James N. Pendleton, Missionary, East Washington and No. Idaho.

The Chilico Sunday-school recently organized, is in a new community, open for settlement. The people are educated, and want the best for their children. A new school building is nearing comple-



CHILICO, IDAHO

tion, and everything looks promising for a good town. I enclose a picture of the school, and the little shack in which they are now meeting.

I also enclose a picture of the home and four members of the Chewhillicon Valley Sunday-school.



CHEWHILLICON, WASH.

I organized this school three years ago. It is now a church, and all four members of this home are active in the service.

A DAY'S WORK

By Rev. W. L. Sutherland, Northern Minnesota.

After several years of suspended animation, during which even the Sunday-school was discontinued, one of our little village churches took on new life. The constituency is small, and the energetic pastor found time for a much needed work in the country. Last year we reopened a country school connected with this field, and organized two new schools. It was our plan to organize a fourth school in the country, and get in touch with the others on the same day. To do this, we must divide our forces. We sent postal cards to all the schools except the new one, which required personal calls. The pastor preached at the church at 10:30, while I preached and visited a school seven miles north-east. At 12 o'clock I started for the next, stopping in town for a hasty dinner and to look in on the church school.

After a twenty-mile ride, I reached the next school at 2 o'clock. Not a person in sight. But as we came to the log schoolhouse, out

through the open door and windows came such a volume of song as would have done your heart good to hear. I hastened in, to find the room closely filled by thirty-five persons who eagerly listened to my message, and readily co-operated in the arrangements for the summer.

At 3 o'clock we were under way, reaching our third appointment at 3:30. The session of the school had closed, but the twenty people immediately entered the tiny log schoolhouse, completely filling it so that my driver sat in the doorway as I spoke. We made helpful plans for the work. This school is an excellent example of thorough and well-sustained work, especially in the matter of Scripture memorizing.

An energetic pace brought us to town, just as the rain, all day threatening, began to fall. Soon the pastor, wet, but happy, appeared, telling of the new school, the fifth in his parish, very promising, with plenty of helpers, and much enthusiasm. At the church, I preached my fourth sermon.

This group of schools, under careful pastoral management, furnishes an excellent example of the way in which many village churches, with a limited constituency, can justify their existence and multiply their adherents.

A MISSIONARY BANDIT

By Rev. J. M. Dick, Wash.

On Decatur Island, Washington, there are three white families, and the remainder of the population is Indian. One of these families took the lead in organizing a Sunday-school. The other white families were not interested. Summer and Winter, for more than four years, this Sunday-school has been kept open. Mr. and Mrs. Howell and one of the daughters are the teachers, using the new graded lessons, while their sixteen year old son is the secretary, and another daughter takes care of the music.

I landed on the Island on a Saturday morning. Notwithstanding the great heat and swarms of mosquitos, I visited all the Indian families, all of whom were present at the Sunday morning service, and the Sunday-school session.

Just at this time, there was great excitement due to the presence of a bank-robber from Victoria, who had taken refuge on a small neighboring island. I was the only person who got off the boat that morning. The only one present at the dock was a half-breed Indian boy. After looking me over carefully, he took to his heels and ran home reporting that a suspicious looking person had landed on their island. There telephones, for they have a few, were put into operation, and all the inhabitants warned to look out for the bandit. This I had to live down, for even up to Sunday morning, some of the Indians looked suspiciously at me. But by the time the Sunday-school session was over (all are Indians except the Howell family), I never received a more hearty "come again," than I did from these people.

ANOTHER SCHOOL IN NORTH DAKOTA

By Supt. E. H. Stickney.

A new line of the Northern Pacific railroad will soon be built through the center of Dunn County, North Dakota. With the laying of the rails several new towns will spring up. One such is already in process. It is called Dunn Center but has no official name as yet. The farmers are newcomers and many understand English with difficulty. But Americans are moving in. As there is no school house the Sunday-school and meetings are held in one of the stores.

The receipts for the last seven months are $498.02 in advance of last year, but for September they were $362.44 less than those of 1912. An advance is greatly needed to meet the splendid and pressing opportunities.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS

FOR THE FIRST NINE MONTHS OF 1912 AND 1913

	Churches	Individuals	Affl. Soc.	Interest	Legacies	Totals
1912.....	$9,389.47	$3,260.03	$4,566.61	$8,515.97	$8,400.00	$34,132.08
1913.....	10,955.59	6,820.62	3,919.03	9,774.19	2,176.66	34,646.14
Gain.....	$1,566.12	$3,560.59		$1,258.22		$514.06
Loss.....			$ 647.53		$6,223 34	

EXTRACTS FROM THE TRIENNIAL REPORT

The Triennial Report of the Board of Ministerial Relief, to be presented to the Council, is published in pamphlet form and will be sent to any one on request.

In the matter of receipts it will show that from all sources they have been for the three years $203,099.56, a gain over the former triennial period of $95,848.59. It will show that there was paid to 233 pensioners, $80,257.89, a gain over the former period of $29,077.17; that $86,-335.01, was added to the Endowment Fund which at this date stands at $286,856.57. This figure represents Book Values as against $200,521.16 three years ago, at Par Values. The denomination is to be congratulated upon the fact that the Endowment Fund held by the National Board is not the total Endowment for Ministerial Relief. The State Societies hold over $360,000. This added to the National Fund gives Endowments for Ministerial Relief of about $650,000.

Of the 233 pensioners who have received the care of the Board, 116 are ministers and 117 women. The maximum pension is $300 a year. The oldest pensioner is 98. 37 of the pensioners died during the past three years.

The Report asks for a larger assignment and percentage under the Apportionment Plan. The present assignment of $40,000 a year and the rate of 2% is insufficient to secure the funds that are needed for this just and beneficent work.

THE CHRISTMAS FUND

A fuller announcement concerning the Christmas Fund for 1913 will be made in the next AMERICAN MISSIONARY. This preliminary notice is to let the readers of the magazine know that the Board intends to ask for a Christmas Fund as usual. This will be the twelfth year of the fund. Last year we asked for $2,000 and we received over $1,800. We intend to ask for at least $2,000 this year. This Christmas remembrance is worth far more to the veterans than the value of the money, for it tells them that they are not forgotten, though retired from active service, in this gladdest season of the year.

EXTRACTS FROM PENSIONERS' LETTERS

"During the years I have been serving the financially needy churches I have not made one dollar above our family expenses, but I have enjoyed my mission.

"I still believe 'It is more blessed to give than to receive.'

"I am determined, Deo Volente, to turn this pension back into the treasury of the Board."

"Praise the Lord. Your unexpected check just came by to-day's mail and that means our next year's fuel, sure.

"Oh how thankful we are to you and to the Ministerial Relief Society and to God. I was speechless for a long time and only tears told my gratitude. Excuse my weakness."

"Our circumstances have in no wise improved, in fact, were it not for the precious promises of God's word, I would hardly dare look into the face of the approaching winter.

"Our rent is falling behind, but we hope to cover it with the Ministerial Relief check."

AN APPLICATION JUST RECEIVED

In March, 1911, the Board received a letter from the pastor of a church in a western city asking temporary aid for a Congregational Home Missionary who had just been operated upon for appendicitis in one of the local hospitals. Twice before within two years he had been in the hospital for other operations. He had broken down in 1909 while engaged in active service on a very difficult field. He had a wife and five children, the oldest fourteen years of age. The Board immediately responded and by the aid of local friends he was soon installed with his family upon a little ranch, remote, lonely, undeveloped, and from which, as the minister who wrote said, "It can hardly be expected to return enough to feed the family for at least a year." In this out-door life this brother regained a measure of health and when the renewal blank for a continuation of his pension for 1912 was sent him in December, 1911, he returned it saying, "It will no longer apply in my case as I am taking up the pastorate of two of our small churches. I am not as strong as ever, but I hope to be able to do my work. I have great desire to adequately express my gratitude for the help of the last year." We had misgivings as to the wisdom of his returning to the work so soon, for we had learned of the serious nature of his illness. But he was brave. He had been in the active ministry only eleven years. That dependent mother and five children must be cared for. Then there were the two needy, small and poor Home Missionary churches, and so he took up the work.

Now after two years, we have received this letter from him:

"Two years ago I wrote you that I was again able to work and would not need further aid from the Board. Now I am down again. I have not preached since July 13th, and there seems to be little promise of being able to preach again. I have resigned. My children are small and there is nothing in sight. My wife has been working in the fields to get food, so I must ask again. My wife will try to raise poultry. We need a cow but a good one will cost from $80 to $100, and we cannot get one. My illness began from drinking water from an alkali spring in Western Wyoming some years ago. I had hoped to get free from its effects but it has worn me out. Neither my wife nor I like to ask for aid, but there seems no other way."

The Board will at once restore this brother's name to its pension roll and will try to get him a missionary box. Is it not a fine thing for our churches to have such an agency as the Board of Relief to meet instantly such pathetic instances of which this is only one among many? Its latest report shows 233 families receiving its blessed ministry. Our churches should not cripple its efficiency by failure to supply it with needed funds.

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Roy P. Guild, 1325 Clay St., Topeka, Kan.; Vice-President-at-large, Mrs. C. R. Wilson, 69 Frederick Ave., Detroit, Mich.; Vice-Presidents: Mrs. H. E. Birdseye, Glen Ridge, N. J.; Mrs. W. W. Newell, 244 Wesley Ave., Oak Park, Ill.; Mrs. J. C. Luckey, 560 Elm St., Portland, Ore.; Mrs. Frank E. Jenkins, Demorest, Ga.; Recording Secretary, Miss Annie A. McFarland, 203 No. Main St., Concord, N. H.; Corresponding Secretary, Mrs. W. C. Wheeler, 1316 College Ave., Topeka, Kan.; Treasurer, Mrs. H. A. Flint, 604 Willis Ave., Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, Whiting Hall, So. Sudbury, Mass.

THE PROMOTION OF INTERDENOMINATIONAL WORK

It must be clearly evident to the thoughtful observer that Interdenominational Work is to hold an important place in the church life of the future. This radical change from the olden days of bitter quarreling and persecution will not come about by revolution but by evolution. It will be step by step, sometimes by steps seemingly so unimportant that they are hardly needed or perceived but at last found to be necessary parts of the great onward march of the church toward the better day. What each one of us women as individuals can do to bring nearer this day is the subject of this brief paper.

First, we can arrange for a united observance in our town of the Day of Prayer for Home Missions, the last Thursday in February. One church can act as hostess, issue the invitations and adapt to its local conditions the Program prepared for this purpose by the Council of Women. In many cases this observance has been a most delightful beginning of real Interdenominational Work among the churches of the neighborhood.

This will naturally be followed by an Interdenominational Study Class, one year on the Foreign book, the next on the Home. As this class will in all probability be a large one, it can take the form of lectures and be of use to many who cannot devote to the books the time necessary for individual study.

A Conference of Presidents of the local auxiliaries of all denominations will be found helpful. We would suggest that it be limited to the Presidents as they are the ones upon whom the responsibility most heavily rests and to whom the questions for discussion will be of vital importance. Let a list of topics, carefully arranged, be sent out with the invitations that each President may be prepared to discuss the question most interesting to her.

In our State Union meetings, we have a most favorable opportunity for this work. Speakers from other denominations telling us how they conduct their work on the field, and in their organizations at home, prove interesting and stimulating. Let such addresses be followed by questions from the audience which will usually be composed of women who are leaders at home, eager for suggestions and help.

There are now few towns in the United States where there are no foreigners. Much mission work is done for them by local churches, but there is one class usually unreached by the regulation methods—the mothers kept at home by the cares of the household and little children.

The Fireside League recently established in New York, meets in a wonderful way, this crying need. Two teachers go to the homes; one gathers the children about her and entertains them, thus freeing for a precious hour the tired mothers who then can be taught by the other worker to read and write English from a carefully prepared book based on the Bible stories. Thus, these foreign women gain at the same time the coveted knowledge of English and a religious training that can but influence for good the entire family. It would seem that no work would come with stronger appeal to us most fortunate American women, than this opportunity of sharing with the neglected foreign mother our knowledge of Him Whose help and guidance have made us what we are. Here is a rare opportunity to unite the women of the churches and even of the clubs of the town in this work which will bring to the family life of our immigrant neighbor a most powerful influence. Such work must of necessity mean much, politically and religiously, to the future of our towns and our nation.

Last, but by no means least, let us one and all inform ourselves carefully and intelligently of the work of the Council of Women, our own established agent in this Interdenominational Work. Its work has been most successful and is so rapidly broadening and extending that its leaders are wondering if there is any limit to its opportunities. If every member of our auxiliaries knew of this great movement and followed it with sympathetic interest, its usefulness and influence would be doubled.

After all, what does this Interdenominational Work mean? Does it not mean simply this—the meeting together on common ground of the Christian women of our country to work hand in hand for the coming of the Kingdom of Him, Whose we are and Whom we serve?

MRS. CHAS. F. CHASE.

TOPIC FOR DECEMBER, 1913

THE LIVING MESSAGE

PROGRAM

Prepared by Mrs. W. C. Wheeler

Hymn.
Scripture—Luke 4:16-21.
Prayer.
Hymn.

1. Christmas on the Field—"Glory to God in the highest and on earth peace, good will toward men."
 a. Xmas in Browntown.
 b. Xmas at the Allen Normal School.
 c. The Thanks of Mary Alice.
 d. The Tricycle and the Ear Trumpet.

 Material for the above will be found in THE AMERICAN MISSIONARY *for January, April, March of* 1913, *and April,* 1912.
2. Giving to the Master—"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."
 a. Bypaths of Service. C. H. M. S.
 b. For Such as These. C. E. S.
3. The Unfolding of the Christmas Message—"Beauty for ashes, the oil of gladness for mourning, the garment of praise for the spirit of heaviness."
 a. A Story from Utah. (From concert exercise, "A Tribute.") C. E. S.
 b. Passing it On. A. M. A.

 The letters following topics designate the Society publishing each leaflet.

Sentence Prayers.
Hymn.

The missionary instruction in our Sunday-schools during the weeks from September to December is supposed to deal with the work of the A. B. C. F. M. and the W. B. M. Let us try to interest our children in the needs of children in other lands, as well as those in our own land, who are less fortunate than we.

The Missionary Education Movement has recently become the owner and publisher of *Everyland,* the missionary magazine for boys and girls. This is an interdenominational magazine, published quarterly, the size of *St. Nicholas.* "It aims at character building through the stimulation of sympathy, love for service, and sacrifice. It aims to develop a genuine interest in world affairs." Under the improved management, it is earnestly hoped that the circulation of this magazine may be greatly increased, and the co-operation of all directors of young people's work is earnestly sought. Subscription price, 50 cents a year. For more particulars, or for leaflets stating the scope and testimonials of readers and leaders, address *Everyland,* 156 Fifth Avenue, New York City.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

287 Fourth Avenue, New York, N. Y.

September, 1913

MAINE—$75.50.
Individual, 75.50.

NEW HAMPSHIRE—$98.59.
N. H. Home Miss. Soc., A. B. Cross Treas., 51.36.
Amherst: 8.43. **Barrington:** Wom. Aux., 24.50. **East Alstead:** 7.30. **Salisbury:** 2. Individual, 5.

VERMONT—$41.86.
East Hardwick: 31.36. **Greensboro:** 10. Individual, 50c.

MASSACHUSETTS—$1,250.74 (of which legacies, $173.50).
Mass. H. M. Soc., Rev. J. J. Walker, Treas.: 44.51.
Ballardvale: Union S. Sch., 5. **Becket:** North, 10.80. **Harvard:** 5. **Haydenville:** 4.52. **Holbrook:** Winthrop, 150. **Lakeville and Taunton Precinct:** 18. **Ludlow:** 5. **Melrose Highlands:** Estate of Jacob O. Merrill, 100. **North Hadley:** Second, 12.13. **North New Salem:** Estate of R. C. Woolworth, 50. **Rehoboth:** 8. **Southampton:** 30.22. **Westfield:** Estate of Maria P. L. Rand, 23.50. **West Peabody:** 9. **Worcester:** Union, 42.06.
W. H. M. Assoc. Mass. and R. I., Miss L. D. White, Treasurer, 545.
Individuals, 188.

RHODE ISLAND—$16.41.
Providence: Free Evan., 16.41.

CONNECTICUT—$2,008.15 (of which legacy, $500.00).
Missionary Soc. of Conn., J. S. Ives, Treas., 604.29.
Bridgeport: Black Rock S. Sch., 9.60. **East Hartford:** First S. Sch., 19.42. **Greenwich:** Second, Stillson Soc., 700. **Guilford:** First, 13.90. **Hartford:** Estate of Mary A. Williams, 500. **Plainfield:** 5.15; First End. Soc., 8.97. **Ridgefield:** 19.82. **West Hartford:** First Ch. of Christ, 75. Individuals, 52.

NEW YORK—$191.96.
New York Home Miss. Soc., C. W. Shelton, Treasurer, 19.78.
Brooklyn: Puritan, 21. **Canaan:** 5.23. **Corning:** First, 10. **East Bloomfield:** First, 22.76. **Danby:** 5.19. **Poughkeepsie:** First, 62. **Westmoreland:** 19.
W. H. M. Un., Mrs. H. H. Pearsall, Treas.: **Walton:** W. H. M. Un., 25.
Individuals, 2.

NEW JERSEY—$229.56.
East Orange: First, 54.56. **Glen Ridge:** Men's League, 150. **Nutley:** St. Paul's Ch., 10. **Paterson:** Swed., 5. **Plainfield:** Swed., 5. Individual, 5.

PENNSYLVANIA—$74.60.
Received by Rev. A. E. Ricker: **Buttonwood:** 5.
Kane: 23.50. **West Spring Creek:** 1.35.
W. H. M. Assoc., Mrs. David Howells, Treas.: **Allegheny:** First, 5. **Germantown:** End. Soc., 12.50. **Lansford:** "Sunbeams of Ch.," 2. Total, $19.50.
Individuals, 25.25.

GEORGIA—$10.00.
Ft. Valley: First, 10.

ALABAMA—$8.26.
Ashland: Chris. Home, 3. **Tallahassee:** Assoc., 3.06. **Tallapoosa:** Assoc., 2.20.

TEXAS—$50.00.
Dallas: Central, 50.

ILLINOIS—$149.51.
Cong. Conf. of Ill., J. W. Iliff, Treas., 95.76.
Chicago: New First, 43.75. **Forrest:** First, 10.

MISSOURI—$3.60.
Individual, 3.60.

MICHIGAN—$60.21.
Mich. Cong. Conf., J. W. Sutherland, Treas., 35.21.
Watervliet: Plymouth, 5.
W. H. M. Union, Mrs. C. K. McGee, Treas.: **Detroit:** First, 5. **Cadillac:** 15. Total, $20.00.

WISCONSIN—$45.18.
Wis. Cong. Assoc., L. L. Olds, Treas., 42.18.
Clintonville: Beth. Free, 3.

IOWA—$125.20.
Iowa Cong. Home Miss. Soc., A. D. Merrill, Treasurer, 116.20.
Genoa Bluff: 9.

MINNESOTA—$5.00.
Holdingford: So. Elindale, Slavic, 5.

NEBRASKA—$143.00.
Neb. Cong. Home Miss. Soc., Rev. S. I. Hanford, Treasurer, 50.
Alliance: Ger., 5. **Olive Branch:** Ger., 30. **Princeton:** Ger., 50. **Scotts Bluff:** Ger., 8.

NORTH DAKOTA—$128.89.
Received by Rev. E. H. Stickney: **Anamoose:** Lad. Aid, 3. **Balta:** 1.25. **Cayuga:** 6. Total, $10.25.
Foothills: 5.42. **Highland:** 89c. **Lignite:** 1.92.
W. H. M. Un., Mrs. M. M. White, Treas.: **Cando:** L. M. S., 17.50. **Fargo:** First, 12.50. **Hope:** 10. **Jamestown:** L. M. S., 14.70. **Valley City:** Getchel Lad. Soc., 35.71. **Wahpeton:** L. M. S., 20. Total, $110.41.

SOUTH DAKOTA—$29.05.
Received by Rev. W. H. Thrall: **Cedar:** 4.30. **Hetland:** S. Sch., 2. Total, $6.30.
Fairfax: Ger. Beth., 10.. **Lucas:** Ger., 7.75. **Milesville:** 1. **Naper:** Christ Ger., Children's Day, 4.

COLORADO—$503.67.
Colo. Home Miss. Soc., A. D. Moss, Treas.: **Ault:** First, 10. **Boulder:** First, 76.89. **Colorado Springs:** First, 35. **Denver:** Third, 33; North, 18; Second, 75; City Park, 65; First, 40; Fourth Ave., 35. **Grand Junction:** 27.36. **Manitou:** First, 31. **Montrose:** First, 12.32. **Wellington:** 10. Total, $468.57.
Brush: Christian Brothers, 15.10. **Delta:** Ger. Wom. Miss. Soc., 5. **Windsor:** Ger., 15.

IDAHO—$29.10.
Elk River: 15. **Howard:** 1.10. **Nampa:** Ger. Miss., 5.
W. H. M. Un., Mrs. W. L. Phelps, Treas.: **Weiser:** W. M. Soc., 8.

OREGON—$3.50.
Beaverton: Ger., 3.50.

SUMMARY.

Contributions	$4,608.04	
Legacies	673.50	
		$5,281.54
Interest and Dividends		2,396.02
Publications		96.74
Total		**$7,774.30**

STATE SOCIETY RECEIPTS

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Alvin B. Cross, Treasurer, Concord.

Receipts for August, 1913.

Atkinson: 22.16. **Croydon:** 6. **Hancock:** 14.55. **Newington:** 4. **Winchester:** 56. Total, $102.71.

Receipts for September, 1913.

Danbury: 4. **Franconia:** 14. **Goshen:** 3. **Loudon:** 5.26. **Manchester:** First, 286.17. W. Stewartstown: 4. **Webster:** 13.91. Total, $330.34.

MASSACHUSETTS HOME MISSIONARY SOCIETY.

John J. Walker, Treasurer, Boston.

Receipts for August, 1913.

Abington: 1st, 29.25. **Amherst:** 2nd, 15. **Beverly:** Ryal Side, Immanuel, 10. **Boston:** Finn, 6.62; Finn, 9.04. **Brockton:** Campello, South, 200. **Chester:** 1st, 10. **Chicopee:** 1st, 8.25; S. S., 2.75. **Cohasset:** 2nd, 6.13. **Concord:** Trinitarian, 23.12. **Cummington:** West, 5. **Danvers:** 1st, 21.50. **Deerfield:** 10. **Dunstable:** Evang., 23.84. **Gardner:** Finn, 1.30. **Hardwick:** Gilbertville, 50.95. **Hinsdale:** 1st, 22.95. **Maynard:** Finn, 12.81. **Monson:** 60.50. **Natick:** South, John Eliot, 6. **Newton:** Highlands, 160. **Northbridge:** Whitinsville, Extra Cent a Day Band, 11.86. **Pittsfield:** 2nd, 2.52. **Whitman:** 18.67. **Winchendon Centre:** 1st, 13. **Woburn:** 1st, 100.

Designated for the salary of County Missionary, **Packardville:** Union, 3.60.

SUMMARY.

Regular	$841.06
Designated for County Missionary	3.60
	$844.66

Receipts for September, 1913.

Ashby: 10.09. **Blackstone:** 10. **Boston:** Finn, 16.34. **Brockton:** Porter, 75. **Cambridge:** North, 96. **Clinton:** German, 5. **Dover:** 2.88. **Duxbury:** Pilgrim, 15. **Framingham:** South, Grace, B. S., 9.91. **Greenfield:** 2nd, 15. **Hatfield:** 41.37. **Heath:** Union Evang., 4.50. **Longmeadow:** 1st, 36.20. **Lynnfield:** Center, 4. **Marion:** 1st, 4. **Natick:** 1st, 45. **Norfolk:** 7.50. **Rockport:** Pigeon Cove, Swedish, 5. **Salem:** Tabernacle, 94. **Sandisfield:** 1st, 5.25. **Sandwich:** 14.65. **Somerset:** 6.91. **Swampscott:** 7.06. **Wenham:** 25. **Westboro:** S. S., 3.36. **Worcester:** Plymouth, 26.04.

Designated for the House of Good Will, **Wellesley Hills:** 41.69. Designated for Massachusetts, **Winchester:** 1st, Skillings Fund, 40. Designated for salary of W. S. Anderson, **Franklin County:** 50. Designated for County Missionary, **Amherst:** Hope, 3.60. **Enfield:** 20.70.

W. H. M. A., Miss Lizzie D. White, Treas.: Salaries, 410.

SUMMARY.

Regular	$585.06
Designated for East Boston Mission	41.69
Designated for Massachusetts	40.00
Designated for salary of W. S. Anderson	50.00
Designated for salary of County Missionary	24.30
W. H. M. A.	410.00
	$1,151.05

THE MISSIONARY SOCIETY OF CONNECTICUT.

Rev. Joel S. Ives, Treasurer, Hartford.

Receipts for August, 1913.

Barkhamsted: 45. **Berlin:** 22.72. **Bolton:** 8. **Colchester:** 82.70. **Colebrook:** 21. **Cromwell:** Swd., 2. **Granby:** South, 28. **Greens Farms:** 16.50. **Hartford:** 2nd, 500. **Meriden:** 1st, 25. **New Haven:** Swd., 15. **New London:** Swd., 15. **Putnam:** 2nd, 12.70. **Riverton:** 10. **Sharon:** 14.60. **Somersville:** 11.40. **Thomaston:** 18.65. **Thompson:** 16.89. **Windsor Locks:** 66.86. **Winsted:** 2nd, 102.36. **Woodstock:** 18. Undesignated, 990.49. Special, 61.89.

NEW YORK HOME MISSIONARY SOCIETY.

Chas. W. Shelton, D.D., Treasurer.

Receipts for May, 1913.

Arcade: Kings Guild, 2.73. **Brooklyn:** Parkville, 19.35. **Elmira:** St. Luke's, 12. **Flushing:** H. W. W., 100. **Lisbon:** 15. **New York City:** Harlem, 3. **Riverhead:** Sound Ave., 50. **Syracuse:** Plymouth, 15.25. **Spring Valley:** 14. **Utica:** 20. **Willsboro:** 1. W. H. M. U. Arcade, Kings Guild, 5.12. **Brooklyn:** Central L. B. S., 300; Clinton Ave., 25; W. L., 100; Bushwick Ave. Jun. C. E. S., 5; Parkville W. M. S., 10; Plymouth W. H. M. S., 125. **Brookton:** L. S., 11.30. **Lockport:** East Ave. K. G., 5. **Newburg:** W. M. S., 7. **Patchogue:** W. M. S., 13.25. **Pulaski:** S. S., 5. **New York:** A Friend, 10. **Rensselaer:** Jun. Soc., 5. **Rochester:** So. Ch. Girls' Club, 5. **Syracuse:** Plymouth W. G., 25; South Ave. W. M. S., 1.50. **Utica:** Collection, 60. **Woodhaven:** W. M. S., 5. Total, $972.50.

Receipts for June, 1913.

Arcade: 4.55. **Black River and St. Lawrence Association:** 10. **Brier Hill:** 14.65. **Brooklyn:** South, 36.42. **Canandaigua:** 125. **Cortland:** H. E. R., 100. **Gaines:** 26.40. **Middletown:** North, 40. **Mt. Sinai:** 7.18. **Patchogue:** 60. **Utica:** Bethesda, 30.

W. H. M. U.—**Jamesport:** W. M. S., 13.75. Total, $467.95.

Receipts for July, 1913.

Brooklyn: Flatbush, 113.13. **Chappaqua:** 28. **Hornby:** 2.50. **Java:** 13. **New York City:** Harlem, 5. **Norwood:** 9. **Paris:** C. E. S., 5. **Perry Center:** 50. **Roscoe:** 15. **Skerry:** 4.50. **Syracuse:** Plymouth S. S., 15. **Volney:** 10.

W. H. M. U.—**Angola:** W. M. S., 7.50. **Woodhaven:** First W. M. S., 2. Total, $279.63.

Receipts for August, 1913.

Albany: First, 75. **Center Lisle:** 4.41. **Homer:** 35.79. **Lisle:** 18. **Maine:** 12.50. **Orient:** 27.47.

W. H. M. U.—**Buffalo:** Plymouth W. M. S., 5. Total, $177.67.

Receipts for September, 1913.

Angola: 5. **Brooklyn:** Ch. of Evangel, 51.50; Bible School, 7. **Cortland:** H. E. R., 100. **Binghamton:** First, 200. **Hornby:** 2. **Lake View:** 8. **Newburg:** First, 14.40. **North Evans:** 5. **Port Leyden:** 3.44. **Sherburne:** A Friend, 1,000. **Wadhams:** H. M. S., 7.50. **Willsboro:** 20.50. Total, $1,424.34.

THE CONGREGATIONAL CONFERENCE OF OHIO.

J. G. Fraser, D.D., Treasurer, Cleveland.

Receipts for July and August, 1913.

Centennial: 7. **Chillicothe:** 7. **Cincinnati:** Columbia, 8; C. E., 3; Lawrence St., 15; Plymouth, 10. **Cleveland:** Archwood, 50; Glenville, 6.25; Hough Ave., 28.84; S. S., 7.89; Norwegian-Danish, 18; Park, 60; North S. S., 10; Pilgrim, 62.50. **Columbus:** Eastwood, 40.50; First, 160; Grandview, 10; Plymouth, 58.23; South, 27. **Elyria:** First, 31.60. **Fairport:** 5. **Florence:** 6. **Grafton:** p. 1.53. **Granville:** 5. **Huntsburg:** 13.47. Interest, 66.35. **Kelloggsville:** 5. **Little Muskingum:** 6.75. **Lodi:** 20. **Marietta:** First, 131.13; Putnam Branch, 1.35. **Medina:** 154. **Mt. Vernon:** 16. **Oberlin:** First, 66.75; Second, 103.05. **Sandusky:** 27.52. **Toledo:** First, 13.80; sp. 50; Washington St., 8.84; p. 4.30. **Twinsburg:** 10.80; S. S., 5.20; C. E., 2.70. **Vermilion:** S. S., 1.80. **West Andover:** 11. Total, $1,358.15.

OHIO WOMAN'S HOME MISSIONARY UNION, **Mrs. Geo. B. Brown, Treasurer: Akron: First W. H. and F. M. S. (2), 78.70.**

Andover: W. M. S., 7.20. **Austinburg:** W. M. S., 4.36; C. E., 1. **Ceredo, W. Va.:** W. M. S., 6. **Chagrin Falls:** S. S. Pri. for Douglas, Alaska, 3. **Cincinnati:** Columbia W. M. S., 2.85; Plymouth, L. G., 5.40; Walnut Hills W. M. S., 5.15. **Claridon:** W. M. S., 3.60. **Cleveland:** Denison Ave. W. M. S., 3.96; Euclid Ave. W. A., 29.52; Y. L., 6.75; First W. A., 14.40; K. D., 1; Hough Ave. S. S., 5.66; Mt. Zion W. M. S., 5; Park W. A. (2), 7.20; Puritan W. M. S., 1.44; Union W. M. S., 7. **Conneaut:** W. M. S., 3.60. **Cuyahoga Falls:** W. M. S., 2.16. **East Cleveland:** East, Y. L., 1.50; Calvary S. S., 3.60. **Elyria:** First W. A., 9. **Fredericksburg:** W. M. S., 9.36; S. S., 3.70. **Greenwich:** W. M. S., 76c. **Hudson:** W. M. S., 15. **Ironton:** W. M. S., 3.60. **Jefferson:** W. M. S., 9.70. **Kent:** W. M. S., 14. **Kirtland:** S. S., 1. **Lorain:** First, W. A., 7.20. **Marietta:** First W. M. S., 22.90. **Newark:** Plymouth W. M. S., 2.70. **Newton Falls:** W. M. S., 10. **Newport, Ky.:** W. M. S., 1.85. **North Fairfield:** W. M. S., 2.16. **Oberlin:** Second W. M. S., 18. **Painesville:** First W. M. S., 6.30. **Plain:** Church, 2.12; W. M. S., 1.05. **Ravenna:** W. M. S., 3.60. **Ridgeville Corners:** S. S., 3.70. **Sandusky:** C. E., 1.50. **Tallmadge:** W. M. S., 3.60. **Thompson:** M. C., 1.80. **Toledo:** Birmingham Church (2), 4; Central W. M. S., 15.51; Washington St. W. M. S., 30; S. S. Pri. for Douglas, Alaska, 5.10. **Twinsburg:** W. M. S., 2.52. **Vermilion:** W. M. S., 2.16. **Wayne:** W. M. S., 7; C. E., 5. **Wellington:** W. A., 5.40. **Youngstown:** Plymouth, S. S., 3.70. Total, $445.04. Grand Total, $1,803.19.

CONGREGATIONAL CONFERENCE OF ILLINOIS.

John W. Iliff, Treasurer, Chicago.

Receipts for August, 1913.

Chicago: Millard Ave., 8. **Clifton:** 25. **La Grange:** 1st (Special), 22.80. **Evanston:** 1st W. S., 10.45. **Geneseo:** Jr. C. E., 2. **Ottawa:** W. S., 35. **Rockford:** 1st W. S., 15. **Batavia:** W. S., 5. **Chicago:** Summerdale W. S., 4. **Dwight:** W. S., 13; C. E., 5. **Brookfield:** Jr. C. E., 1. **Western Springs:** W. S., 1. **Chicago:** Rogers Park C. E., 5. **Union:** W. S., 1.25. **Neponset:** W. S., 5. **Chicago:** Waveland Ave. W. S., 2; Warren Ave. W. S., 10. **Park Ridge:** C. E., 5.80. **Peoria:** Union, 16.80. **Winnetka:** 50.12. **Elgin:** 100. **Champaign:** (Special), 30. **Hennepin:** 1.20. **Onarga:** Unity, 2.95. **Sterling:** 1st, 31.71. **Hinsdale:** 100. **Belvidere:** 10.75. **De Long:** 4.79. **Downer's Grove:** 7. Total, $531.62. Specials, $52.80. Grand Total, $478.82.

Receipts for September, 1913.

Sheffield: W. S., 21. **Winnetka:** W. S., 9. **Dover:** C. E., 10. **Aurora:** New Eng. W. S., 15. **Atkinson:** C. E., 10. **Odell:** C. E., 4. **Stillman Valley:** C. E., 5. **Albion:** W. S., 3.20. **Evanston:** 1st, S. S., 23. **Geneseo:** W. S., 10. **Elgin:** W. S., 50. **Chillicothe:** Plymouth, 55.25. **Lombard:** 1st, 11.80. **Melvin:** 5.65; Children's Soc., 5.06. **La Grange:** 1st, 40; (Special), 35. **Chicago:** New England, Victor F. Lawson, 100. **East Moline:** 6.40. **Mazon:** 2.70. **Waukegan:** Ger., 3. **Roseville:** 3. **Yorkville:** 27. **Chicago:** New First, C. E., 2.10. **Dupo:** 1. **East St. Louis:** 1.35. Total, $459.51.

WISCONSIN CONGREGATIONAL ASSOCIATION.

L. L. Olds, Treasurer, Madison.

Receipts for August, 1913.

From Churches—**Big Spring:** 2.16. **Hackley or Phelps:** 3.75. **Longwood:** 5.00. **Lynxville:** 6. **Menasha:** 36.70. **Madison:** 1st, 150. **Pulcifer:** 2.41. **Rhinelander:** 10. **Seymour:** 6. **Waupun:** Ch. & S. S., 10. **Windsor:** 27.06. **Waupun:** Ch., 30.

W. W. H. M. U.—**Appleton:** W. M. S., 15. **Arena:** 1st W. M. S., 3. **Baraboo:** W. M. S., 5. **Beloit:** 2nd, W. M. S., 3.20. **Bloomer:** 6.25. **Brandon:** 2.48. **Burlington:** 10. **East Troy:** 2. **Green Bay:** 10. **Genoa Jct.:** 2. **La Crosse:** 50. **Lake Geneva:** 5. **Spring Green:** 5. **Stoughton:** 5.40. **White Creek:** 1.

From Sunday-schools—**Redgranite:** 7.38. Total, $421.79.

The American Missionary Association

C. J. Ryder, Treasurer - 287 Fourth Avenue, New York, N.Y.

Receipts for September, 1913

The Daniel Hand Educational Fund for Colored People

Income for September	$11,359.53
Previously acknowledged	59,466.41
	$70,825.94

Current Receipts

EASTERN DISTRICT.

MAINE—$788.05.

Bath: Winter St. Ch., 31.60; A. L. P., 10. **Biddeford:** Second Ch., 16.34. **Bluehill:** Ch., 11.64. **Buxton:** First Ch., 3.70. **Cumberland Mills:** Warren Ch., 75. **Ellsworth Falls:** Union Ch., 6. **Ellsworth:** "A Friend," 5. **Harrison:** Ch., 5. **Kennebunkport:** First Ch., 4.60; South Ch., 18.30. **Limerick:** Ch., 5. **Machias:** Center St. Ch., 3.35. **Milbridge:** Ch., 1. **North Bridgton:** Ch., 20. **North Ellsworth:** Ch., 1. **South Bridgeton:** L. B. K., bbl. goods for Saluda, N. C. **South Paris:** First Ch., 5. **Standish:** Ch., 5.05. **Veazie:** Ch., 3. **Washington:** Ch., 1.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Biddeford: Second, 10.75. **Brewer:** First, 14.22. **Greenville:** Aux., 10.50. **Litchfield:** Ch., 1; Ladies' Aux., 7. Total, $43.47.

Note.—See also amount acknowledged under **Income,** from the J. S. Ricker Fund, through the Women of Maine.

Donations for Fisk University.

Auburn: Mission Band High St. Ch. for S. A., 50. **Brunswick:** Friend, 1. **Farmington:** Cong. S. S., 20. **Kennebunk:** Friend, 50. **Portland:** State St. S. S., 50. **Waterville:** Mr. W. A. B., 75. **Westbrook:** Friend, 25. **West Farmington:** Ch. S. S. for S. A., 30.

Donations for Piedmont College.

Auburn: J. W. S., 2. **Bangor:** Rev. C. W. C., 5. **Berwick:** Mr. J. S., 60. **Farmington:** Miss N. E. F., 1. **Kennebunkport:** Mrs. S. E. P., 100. **Lewiston:** L. H. H., Pine St. Ch., 2. **Portland:** Seaman's Bethel S. S., 10; E. M. L. R., 5; Mrs. I. E. K., 10; Mr. E. R. P., 5; Miss M. E. R., 5. **South Paris:** Rev. A. T. M., 5; Friend, 2.

NEW HAMPSHIRE—$1,303.37.

Alton: Ch., 50c. **Barrington:** Ch., 16.50. **Gilmanton:** Ch., 5.45. **Gilsum:** Orthodox Ch., 16. **Goshen Corners:** Ch., 2. **Greenville:** Isaiah Wheeler (deceased), 666.67. **Keene:** First Ch. C. E. Soc. for Pleasant Hill Academy, Tenn., 15; Mrs. C. B. H., 3. **Lisbon:** First Ch., 100. **Manchester:** First Ch., 186.84. **Nashua:** Ch., two bbls. goods for Pleasant Hill, Tenn. **North Barnstead:** Ch., 3.63. **Pittsfield:** Ch., 23.40. **Salmon Falls:** S. S. Class of Cong'l Church, 5. **Somersworth:** Ch., 10. **Wilton:** Second Ch., 20.

Donations for Fisk University.

Amherst: The Marguerite Circle, 25. **Charleston:** Friend, 5. **Laconia:** Friends, 2. **Manchester:** Friend, 1.

Donations for Piedmont College.

Dover: Mr. E. R. B., 5. **Hampton:** E. G. C., 1. **Hanover:** Men's Class, Ch. of Christ, Dartmouth Col., 15.23; Friend, 1. **Hinsdale:** S. S., 2.40. **Lebanon:** Mrs. D. B. C., 25. **Nashua:** Pilgrim Ch. C. E. Soc., 5. **Portsmouth:** Mrs. E. P. K., 50. **Rochester:** M. R. H., 45.75; Mrs. S. C. P., 5; Mrs. F. McD., 5; Mrs. S. C. P., 5; A. McB. C., 25. **Sanbornville:** Mrs. M. A. P., 1. **Walpole:** A. M. B., 5.

VERMONT—$2,109.43.

(Donations, $1,208.58; Legacy, $900.85.)

Barnet: Ch., 20. **Bennington:** Second Ch., 30.15. **Brattleboro:** Centre Ch., 85. **Chelsea:** Ch., 10.80. **Cornwall:** First Ch., 13.21. **Danby:** S. S., 1.50. **Derby:** First Ch., 12. **East Brookfield:** Ch., 5.17. **East Calais:** First Ch., 1. **East Hardwick:** Ch., 24.86. **Enosburg:** First Ch., 9. **Fair Haven:** First Ch., 23.30. **Greensboro:** Ch., 10. **Lyndon:** First Ch., 10. **Middletown Springs:** Ch., 10. **Newbury:** L. M. S. for Grand View, Tenn., 5. **New Haven:** Ch., 3.40. **Newport:** First Ch., 1. **Sharon:** S. S., 5. **Plainfield:** A. Betsey Taft (deceased), 533.33. **Vershire:** Rev. W. F. B., 5. **Wells River:** Ch., 30. **Williamstown:** Mrs. C. E. S. for freight on goods to Grand View, 2.

Woman's Home Missionary Union of Vermont, Mrs. C. H. Thompson, Treasurer.

Barre: Ladies' Union, 7. **Bellows Falls:** Primary S. S., 6. **Bristol:** W. H. M. S., 7. **Cambridge:** W. H. M. S., 5. **Duxbury:** South Ch., 2.50. **Highgate:** Ch., 1.20. **Jeffersonville:** W. H. M. S., 1; Pansy Circle, 5. **Newport:** W. H. M. S., 12. **Richmond:** Light Bearers, 2. **Rupert:** W. H. M. S., 5. **Saxtons River:** L. B. S., 5. **St. Albans:** W. H. M. S., 5. **St. Johnsbury:** South Ch., Searchlight Club, 30. **St. Johnsbury Center:** Y. P. S. C. E., 2. **Swanton:** W. H. M. S., 5. **Townshend:** W. H. M. S., 1. Total, $101.70.

Legacy.

Westminster: Mary A. Tenney, by Lucius C. Richardson, Exec., 900.85.

Donations for Fisk University.

Burlington: Friend, 10. **Middlebury:** S. S. for S. A., 50.

Donations for Piedmont College.

Bellows Falls: R. C. W., 4. **Bennington:** Mr. H. H. W., 3; Mr. T. A. D., 10. **Brattleboro:** Mrs. E. J. W., 1; G. H. C., 5. **Burlington:** Rev. S. G. B., 10; Mr. C. P. F., 5. **Danville:** Mr. J. E. L., 5. **Greensboro:** M. L. J., 10. **Middlebury:** J. S. W., 4. **Randolph:** Mr. A. H. P., 5. **St. Johnsbury:** Rev. G. W. C. H., 20; Mr. T. M. H., 10; Mr. G. H. C., 10. **Springfield:** Mrs. L. P. H., 50; R. E. F., 15; Ch., 10.16; Friend, 5; Mrs. E. A., 2. **Waterbury:** Rev. W. S. B., 1. **Woodstock:** Prof. B. S., 1; Mrs. T. O. S., 10.

MASSACHUSETTS—$35,107.21.

(Donations, $16,012.74; Legacies, $19,094.47.)

Abington: First Ch., 20.63. **Amherst:** Hope Ch., 3; C. E. H., 5. **Andover:** Free Christian Ch., 53. **Ashby:** Ch., 7.21. **Auburndale:** Miss L. W. B., 25. **Becket:** North Ch., 7.80. **Billerica:** Orthodox Cong. Ch., 20. **Blackstone:** Ch., 5. **Blandford:** First Ch., 8.86; Second Ch., 3.

Boston: F. E. H., 25; E. T., 100. **Roxbury:** Eliot Ch., 3.

Boxford: First Ch., 25; First Ch. S. S., 10. **Cambridge:** North Ch., 72; Pilgrim Ch., 15.70 **Colerain:** Ch., 12.75. **Concord:** Trinitarian Ch., 34.44. **Dalton:** Mrs. H. C. S., 5. **Dover:** Ch., 1.94. **Duxbury:** Pilgrim Ch., 1. **Enfield:** Ch., 100. **East Bridgewater:** Union Ch., 14.30; H. W., 20. **East Northfield:** Northfield Seminary Miss'y Com., bbl. goods for Pleasant Hill, Tenn. **Florence:** A. E. E., for Grand View, Tenn., 5. **Gilbertville:** Trin. Ch., 35.81. **Granby:** Ch., 5.83. **Greenfield:** Second Ch., 87. **Haverhill:** Centre Ch., 17.86; Riverside Memorial Ch., 15.12; King's Messengers, 4.31. **Huntington:** Second Ch., 12. **Lawrence:** United Ch., 27.75. **Longmeadow:** First Ch., 31.65. **Lowell:** First Ch., 23. **Ludlow:** First Ch., 6. **Lynn:** First Ch. (W. R. S. and C. M. S.), 20. **Lynnfield Center:** Ch., 3.25. **Marblehead:** Mrs. J. J. H. G., 25. **Marion:** Ch., 10; Jr. C. E. Soc., 3. **Medfield:** "A Friend," 18. **Melrose Highlands:** H. L. D., 1. **Merrimac:** Ch., 4.93; Pilgrim Ch., 2. **Middleboro:** First Ch., 12. **Millers Falls:** Ch., 7. **Milton:** First Evan. Ch., 28.10. **Monson:** Ch., 56.82. **Natick:** First Ch., 35. **New Bedford:** Trinitarian Ch., 14.50. **Newbury:** First Ch., 20.24. **Newton:** Eliot Ch., 83. **Newton Centre:** E. W. H., 1. **Newton Highlands:** Emiline H. Crafts (deceased), 3,500. **North Adams:** Ch., 75. **Northborough:** E. E. A., 2; Woman's Mission Circle, two bbls. goods for Pleasant Hill, Tenn. **North Hadley:** Second Ch., 8.60. **Oakham:** Ch., 23.85. **Peabody:** West Ch., 6; Mrs. E. G. H., 10. **Pittsfield:** "A Friend, South Ch.," 5. **Randolph:** Miss A. W. T., 100. **Revere:** Beachmont L. M. C. for Saluda, N. C., 10. **Richmond:** Richmond Miss'y Society, bbl. goods for Saluda, N. C. **Salem:** Tabernacle Ch., 50. **Somerset:** Ch., 2.67. **Southampton:** Ch., 17.67. **Southbridge:** C. H., 10. **South Deerfield:** Ch., 35.70. **South Natick:** "John Eliot Ch.," 5. **Southwick:** Ch., 0. **Springfield:** Hope Ch., 58.78; North Ch., 50; South Ch., 216; South Ch., add'l by A. W. D., 20; and by L. W. B., 15. **Stoneham:** Ch., 5. **Sunderland:** First Ch., 31.25. **Taunton:** Winslow Ch., 11.50. **Wareham:** Ch., 15. **Wellesley Hills:** First Ch., 38.36; First Ch. S. S. for Lincoln Normal School, Marion, Ala., 10.02. **Westboro:** Evan. Ch., 1.25. **West Medway:** First Ch., 7.65. **Whitman:** First Ch., 15.82. **Woburn:** Mrs. B. C. for freight to Grand View, 2. **Worcester:** Plymouth Ch., 19.53; Union Ch., 22.37; "In Memory of E. P. S. and J. E. S.," 5; "A Friend," 25. —— "A Friend," 50. —— "Friends," bbl. goods for Pleasant Hill.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treasurer.

W. H. M. A. for Salaries and Orientals, 704.50.

Legacies.

Andover: Elizabeth Clough (588.50, less expenses, 5.25), 583.25. **Salem:** Joseph H. Towne, 18,500. **Weymouth:** John S. Fogg, 11.22.

Donations for Fisk University.

Andover: West Parish Ch. for S. A., 50; South S. S. for S. A. 25. **Boston:** Friend, 10; Friend, 1,000; Friend, 5; Friend, 25; Friend, 25; Friend, 100. **Brockton:** Friend, 100. **Boxford:** Friend, 5. **Brighton:** Friend, 3. **Brookline:** Friend, 250; Friend, 50; Friend, 20. **Cambridge:** Friend, 5. **Fall River:** Y. P. Soc., 50. **Florence:** Home Dept. Ch., 5. **Gardner:** Friend, 5. **Gilbertville:** S. S. for S. A., 50. **Hatfield:** S. S., 10. **Longmeadow:** Two Friends for S. A., 30. **Holyoke:** Friend, 5.

Lancaster: Friend, 5. **Neponset:** Trinity Ch. C. E. Soc. for S. A., 5. **Newtonville:** Central S. S. for S. A., 15. **Northboro:** Friend, 15. **Sharon:** Friend, 1. **So. Bellingham:** Friend, 5. **So. Hadley:** Friend, 1. **Stockbridge:** A Friend, in Memory of R. B., 200. **Waltham:** Friend, 5. **Watertown:** Phillips Ch., 35. **Wellesley:** Wellesley Col. C. A., 50. **West Boxford:** Friends in Ch., 35. **West Newton:** S. S. for S. A., 5. **Whitinsville:** Friend, 10. **Winchester:** 1st Ch. for S. A., 10. **Woburn:** 1st Ch. S. S., 50.

Donations for Piedmont College.

Adams: C. T. P., 25; T. E. N., 1. **Agawan:** Rev. W. R., 5. **Amherst:** Mrs. B. K. E., 20; "Unknown," 1; W. L. C., 3; M. T. M., 5; J. M. T., 25; F. S. G., 5. **Andover:** J. F. K., 1; Rev. D. A. W., 1; J. A., 10; Mrs. G. R., 25; G. H. W., 3; C. U. B., 10; South Ch. S. S., 5. **Ashby:** C. E. Soc., 5. **Athol:** Mrs. W. H. B., 5; Miss E. M. C., 15; F. H., 1; J. P. McC., 2; D. A. C., 10; Ladies' Un. Ch., 10; Mrs. W. H. B., 3; Sentinel Club, Evang. Ch., 20. **Attleboro:** 2nd Ch., 30; Miss S. C. and L. D. P., 10; 2nd Ch. L. S. Soc., 35. **Auburn:** Y. P. S. C. E., 5. **Auburndale:** Mrs. M. E. B., 2; W. S. S., 20; Ch., 12. **Belchertown:** Rev. E. P. K., 2. **Beverly:** H. O. W., 2. **Blandford:** 1st Ch. S. S., 5; 1st Ch., 8.35. **Boothbay Harbor:** Mrs. A. L. B. B., 5. **Boston:** W. H. M. A., 11; Old South Aux., 36; Old South Aux., 5; Old South Ch. Capron Bible Class, 19.07; A. B., 5; A Friend, 1; E. W. G., 5; H. S. C., 1; H. J. K. Co., 10; R. B. L., 5; F. W. W., 10; Miss B. A. F., 5; "Unknown," 2; S. B., 5; S. B. C., 25; E. J. S., 1; G. F. W., 50; E. T., 100; L. A. C., 25; A. H. C., 25; Mrs. D. R. C., 150; S. G. W., 5; T. T., 5; W. G. B., 2; J. B. S., 10; W. L. McK., 100; T. T., 25; Rev. H. D. G., 20; Unknown Friend, 1; W. E. M., 50; J. M. O., 1; W. L. P., 25; C. N. G., 5; Mrs. D. R. C., 100; Miss E. F. M., 20; Mrs. R. H. S., 5; H. A. W., 25; S. F. W., 5; G. H. M., 5. **South Boston:** H. C. B., 2. **Dorchester Center:** E. T. B., 2. **Dorchester:** Z. A. N., 5; S. S. Cl., by Mrs. H. H. W., 10; E. H. S., 2; Dorchester Woman's Club, 10. **Jamaica Plains:** Rev. C. F. D., 25; W. M. T., 2. **Roxbury:** Walnut Ave. Ch., 5; W. E. R., 1; J. H. U., 5; Mrs. F. L. F., 5; E. A. C., 25c. **West Roxbury:** Mrs. M. B. B., 10; Church, 10. **Bradstreet:** G. B., 5; Hatfield S. S., 5. **Brighton:** Mrs. L. R. E., 2. **Brimfield:** 1st Ch. S. S., 10. **Brookline:** J. B. S., 10; Mrs. E. B. S., 13; G. A. H., 25; Mrs. H. L. B., 5; Mr. and Mrs. S. A. L., 10. **Cambridge:** Prospect St. Ch., 5; Mrs. H. T. B., 2; H. W. M., 25; I. E. N., 5. **Campello:** The C. C. C. C. S. S. Class, 18. **Chelmsford:** Dr. F. E. V., 1. **Chestnut Hill:** Mrs. A. F. B., 10. **Chicopee:** Stedfast Circle King's Daughters, 25; L. W., 10. **Cliftondale:** Rev. H. C. A., 2. **Clinton:** Miss M. D., 5. **Cohasset:** O. H. H. M. D., 30; Mrs. B. L. S., 200. **Concord Junction:** Rev. R. W., 6. **Concord:** S. S. Miss. Ass'n. Trin Ch., 10; Mrs. C. R. B., 10. **Dalton:** Z. C., 100; S. S., 25. **Danvers:** Miss J. P. F., 5; Mrs. E. B. L., 5. **East Northfield:** E. F. H., 5. **Fall River:** C. V. S. R., 5; Rev. W. L. S., 10; Mrs. O. S. H., 10; J. T. D., 5; Misses K. N and C. L. B., 10; A. B., 3; E. B. V., 5; 1st Ch., 50; "Unknown," 2; Mothers' Bible Cl., Central Ch., 8; A. J. A. M. D., 2; Mrs. B. V. B., 25; H. H. E., 10; Mrs. C. L. B., 5; Mrs. G. O. L., 2; Mr. A. T. D., 5; M. J. T., 3; J. W. B., 5. **Falmouth:** Miss R. A. H., 5. **Fitchburg:** A. J. C., 2. **Florence:** Mrs. A. N. K., 5; Mrs. S. M. B., 10; Mrs. F. B. L., 25; H. C. B., 3; H. M. G., 10. **Framingham:** Miss E. W. F., 5. **Gardner:** Mrs. H. M. W., 25; L. A. H., 5; Mrs. C. W. C., 5; Mrs. M. A. C., 2; 1st Ch., 22.79. **Gilbertville:** F. A. H. & Co., 5; A. H. R., 5. **Greenfield:** "Unknown," 1. **Great Barrington:** Mrs. M. N. W., 10; C. C. P., 5; S. S., 21.48; S. S. Jr. Dept., 2.07; Mrs. M. N. W., 20; Mrs. D. W. B., 5. **Groton:** Mrs. J. S., 5. **Groveland:** Girls' Miss. Travel Club, 10. **Hanover:** E. L. G., 7.50. **Hatfield:** Miss M. C. B., 1; J. P., 1; A. H. G., 2; Mr. and Mrs. K., 5; D. W. W., 5; Church, 24.82. **Haydenville:** Mrs. E. C. M., 2.50; E. C. M., 2.50. **Holbrook:** Winthrop S. S., 25; Miss M. V. T., 5; Dea. G. T. W., 5. **Holyoke:** A. McA., 50; P. M. J., 25; W. McC., 50; J. K. J., 50; J. A. S., 100; A. L. W., 5; N. E. H., 10; Dr. R. E. D., 150; C. H. T., 25; C. K. J., 10; T. P. T., 10; M. E. L., 5; F. B. T., 25; F. S. W., 25; A Friend per Dr. J., 10; A Friend per Dr. J., 5; J. L. J., 50; 2nd Ch., 25; Mrs. F. M., 25; Miss C. C., 5; Friend, 10; Mrs. D. B., 1; G. W. B., 10; Rev. H. O. H., 2; J. P., 5; Friend, 5; Dr. C. A. A., 2; E. K. A., 1; Mrs. H. H. L., 1; C. W. R., 10; C. P. L., 1; Mrs. T. H. F., 25; 2nd Ch. Y. P. S. C. E., 5; Mrs. M. E. P., 1; C. J. H., 5; E. C. P., 10; J. W. H., 5; F. D. H., 5; C. H. W., 5. **Housatonic:** N. B. T., 2; T. B., 2; Rev. R. T. H., 2; Mrs. M. R. R., 10; S. S., 10. **Huntington:** Ch., 4.02. **Lancaster:** A. E. H., 2. **Lawrence:** Alpha Cir. King's Daughters, 10. **Lee:** 1st Ch. S. S., 50. **Leicester:** Mrs. L. H. D., 25; "Unknown," 1; J. J. J., 1; B. D., 5. **Lenox:** T. L. S., 5; H. S., 5; W. E. M., 25. **Lexington:** E. F. F., 5. **Lincoln:** R. D. D., 4. **Littleton:** S. S., 5. **Longmeadow:** Mrs. T. L., 3; Miss M. C. G., 2. **Lowell:** C. L. K., 50; Mrs. S., 10; D. L. P., 1; W. G. W., 5; E. J. N., 5; Miss J. E. W., 1; S. H. T., 5; E. P. P., 5; J. R., 50; Mrs. L. N. S., 5; R. W. McA., 5; C. W. R., 2; N. C. L., 5; C. A. R., 5; M. A. M., 5. **Ludlow Center:** J. S. C., 5. **Lynn:** S. L. N., 5. **Malden:** "Unknown," 5; "Unknown," 1; C. F. B., 5; J. B. M., 10; E. G., 5; A. E. C., 5. **Mattapan:** G. H. H., 1. **Maynard:** Mrs. O. S. F., 1. **Medfield:** E. C. S., 10. **Middleboro:** Central Ch., 22.90; A. L. B., 25. **Monson:** Miss E. R. H., 500; Mr. L. C. F., 5; Mr. Bates' Cl. S. S., 5; Dorcas Soc., 50; Dr. G. E. F., 2; Miss H. C., 10. **Mt. Hermon:** Ch., 10. **Nahaut:** A. S. J., 5. **Natick:** Miss B. L. R., 1. **New Bedford:** Miss C. M. R., 10; Mrs. A. C. H., 100; Mrs. C. M. R., 25. **Newburyport:** 1st Ch. (of which 15 for S. A.), 30; S. E. S., 10; W. I., 1. **Newton:** H. F. W. I., 2; A Widow's Mite, 1; F. A. D., 25. **Newton Center:** E. M. L., 5; S. W., 5; S. W., 3; Mrs. L. B., 10. **Newton Highlands:** S. S., 20.66; Mrs. S. E. T., 8. **Newtonville:** I. F. M. W., 5; Central S. S., 10; Twenty Ladies of Woman's Guild, 10. **North Adams:** W. H. M. A., 15; A. L., 5. **North Brookfield:** Mrs. F. T. B., 5. **Northampton:** Miss E. P. C., 10; Miss C. B. B., 12; R. W. H., 5; H. M. T., 1; M. E. G., 25; Edwards Ch. H. M. Soc., 25; Mrs. E. P. C., 15; Mrs. J. B. K., 5; Miss F. A. C., 10. **North Wilbraham:** H. W. C., 35. **Norwood:** Central, Rev. A. H. P., 10; F. O. W., 5. **Oakham:** Mrs. M. F. R., 20. **Orange:** Rev. E. S. P., 2.50. **Palmer:** L. H. G., 900; Mrs. G. H. H., 5; 2nd Ch. S. S., 39.43; L. H. G., 75; G. E., 5; 2nd Ch., 8. **Peabody:** J. K. C., 8. **Petersham:** Miss E. B. D., 5. **Pigeon Cove:** C. W. B., 1. **Pittsfield:** Mrs. J. S. M., 10; W. B. R., 20; Mrs. F. I. D., 4.50; So. Cong. S. S., The Baraca Class, 10. **Salem:** Tabernacle S. S., 25. **Sharon:** Ch. Soc., 5. **Sherburne:** Mrs. H. E. C., 1. **Sherburne Falls:** W. M. W., 1; Ch., 31. **Shirley:** E. N. L., 5. **Somerville:** Prospect Hill Ch., 17; Highland Ch. Women Workers, 10. **South Hadley:** Mrs. R. M. S., 10; Miss R. J. T., 2; Miss R. T., 2; Prof. H., 1; F. R., 1; E. H., 5; C. E. Soc., 10. **Southampton:** Mrs. M. D. S., 10; Ladies' M. Soc., 10. **Spencer:** W. H. M. Asso. Alliance, 2.50. **Springfield:** Friend, 5; Hope Ch., 1; Mrs. C. C. B., 1; W. R. W., 2; S. McW., 10; Miss E. S. H., 5; Mrs. M. H. M., 15; H. A. K., 25; R. F. E., 50; Mrs. C. P. C., 1; A. W. D., 10; L. W. B., 10; G. B. R., 5; D. P. C., 10; H. V. F., 20; G. B., 2; Hope Ch. Club of Young L's., 24; W. P. D., 5; Women's Political Class, 2; Miss H. J. A., 5; Mrs. S. L. C., 1; C. D. R., 5; G. B., 2; B. H. S., 5; Beverly Bible Class, Wesley Meth. Ch., 20; Miss H. V. F., 20; South Ch. Charities, 10; H. M. F., 1; Miss B. P. D., 5; C. E. B., 2; Faith Ch., 25. **West Springfield:** 1st Ch. Brotherhood, 11. **Stoneham:** M. A. P., 10;

J. E. P., 5. **Sudbury:** L. S. A., 1. **Swampscott:** Mrs. K. M. B., 1; Capron Bible Cl. Assn., 10.93. **Three Rivers:** A. F. G., 5; A. S. G., 5. **Townsend:** A. B., 6. **Waban:** Mrs. A. I. W., 5. **Wakefield:** 1st Ch., 10; E. H. B., 3. **Walpole:** Mrs. M. M. A., 2. **Waltham:** 1st Ch. Y. P. S. C. E., 5; S. S., 16.92; M. F. S., 75; Miss G. H., 1; Mrs. C. F. P., 10; Miss M. F. S., 25; Miss H. H., 1; C. H. M., 10; E. J. H., 5. **Ware:** "Unknown," 1; Mrs. E. S. E., 5; East Ch. S. S., 5; Mrs. S. M. G. and Daughter, 5; Mr. C. C. H., 1. **Warren:** Mrs. J. W. F., 10; Ch. Bible Class, 5. **Watertown:** Phillips Ch., 25; W. B. S., 5. **Waverly:** C. W. K., 2; C. S. S., 1. **Wayland:** M. E. and E. L. L., 11. **Wellesley Hill:** 1st Ch., 25; W. E. P., 50; Christian Assn. Wellesley Col., 15; C. J. P., 5; W. E. P., 25. **West Brookfield:** Miss A. J. W., 2. **Westfield:** W. T. S., 25. **Westford:** A. J. A., 5. **West Medway:** Miss A. W. K., 1; G. R. H., 5. **West Newton:** S. B. T. for S. A., 10; Woman's Guild of Ch., 100. **Whitinsville:** Arthur F. Whitin, 100; Estate Wm. H. Whitin, 100. **Williamsburg:** E. A. P., 2. **Winchester:** A. S. H., 5; W. H. M. A. Aux. Miss. Union, 25; Capt. P. A. N., 1; Miss H. A. H., 5. **Winthrop:** Women's Club, 5. **Woburn:** S. A. N., 100; Miss A. S., 5. **Wollaston:** G. W. S., 15; C. L. S., 1; H. W. M., 5. **Worcester:** Pilgrim Home Dept. S. S., 2.60; E. H., 5; M. J. W., 5; W. W., 5; Mrs. A. M. W., 50; J. F. B., 5; Rev. J. R. T., 5; F. B. W., 5; Plymouth S. S. Cl. No. 18, 5; G. I. I., 10; Dr. P. H. C., 22; J. F. C., 5; Union Ch., 11.13; G. J. M., 5; F. R., 5; E. M. B., 5; A. H. P., 10; H. H. M., 5; M. A. S., 5; N. J. E., 2; C. A. C., 1; Old South Men's Union, 10. **Yarmouth:** Mrs. M. D. H., 5. —— Mrs. F. E. B., 2. —— Unknown, 5. —— W. P., 5.

RHODE ISLAND—$5,101.39.

(Donations, $1,035.14; Legacy, $4,066.25.)

Barrington: Ch., 33.20. **Central Falls:** Ch., 9.91. **Kingston:** S. S., 20, (10 of which for Piedmont College, and 10 for Lincoln Mem. Offering). **Providence:** Central Ch., 436.03.

Legacy.

Newport: Louisa F. Gray, for Missionary Work in Tenn., 12,198.75 (Reserve Legacy, 8,132.50), 4,066.25.

Note.—See also amount acknowledged under receipts from **W. H. M. A. of Mass. and R. I.**

Donations for Fisk University.

Newport: Friend, 5.

Donations for Piedmont College.

East Providence: Rev. E. B. S., 1. **Kingston:** C. P. R., 5; E. P. W., 10. **Pawtucket:** Mrs. G. F. B. and Miss C. E. F., 2; Ch., 50. **Peacedale:** Miss C. H., 25. **Phoenix:** H. M. C., 2. **Providence:** Mrs. J. W. D., 10; A Friend in Beneficent Ch., 50; Mrs. W. S. H., 250; A. G., 2; A. W. C., 35; F. H. F., 50; C. W. B., 10; H. E. T., 5; Mrs. H. E. A. B., 2; Mrs. A., 2; E. G. K., 10; A. W. F., 10.

CENTRAL DISTRICT.

CONNECTICUT—$11,641.53.

(Donations, $10,941.53; Legacies, $700.00.)

Bridgeport: Park St. Ch., 240.31; Edward W. Marsh (deceased), 1,000. **Bristol:** Ch., 50; Miss O. R. S., 1; "A Friend," 100. **Brooklyn:** Ch., 12.20; S. S., 5. **Canton Center:** Ch., 15. **Centerbrook:** S. S., Lincoln Mem., 65c. **Clinton:** R. S., 25c. **Danbury:** L. T. L. for S. A., Grand View, Tenn., 1. **Deep River:** R. L. S., 5. **East Haddam:** First Ch., 32.41. **East Hartford:** First S. S., 12.82. **Fairfield:** Ch., 23.50. **Foxon:** Ch., 8. **Greens Farms:** Ch., 14.25. **Guilford:** First Ch., 12.75; Third Ch., 1; **Hartford:** W. B. C., 5; Miss E. F. M., 5. **Meriden:** First Ch., 300; "A Friend," First Ch., 25. **Middletown:** First Ch., 10. **Milford:** First Ch., 59. **New Britain:** A Member of South Ch., 100; F. H. A., 50; B. B. B., 2; D. N. C., 10; S. A. S., 100. **New Hartford:** W. C. W., 5. **New Haven:** Plymouth Ch., 99.60; H. G. N., 10. **New London:** First S. S., for Trinity School, Athens, Ala., 20; Second Ch., 509.82; Miss C. W. N., 5; G. S. P., 50; A. G. Y., 1. **New Milford:** First Ch., 77.95; First S. S., 25. **North Woodstock:** Ch., 8.30. **Norwich:** Broadway Ch., 1,266.16, (1,000 of which in Memory of Dr. Pratt, by two of his parishoners); "Friends in Norwich, by C. J. R.," 10. **Plymouth:** Ch., 21.60; S. S., 6. **Putnam:** Second Ch., 7.72. **Ridgefield:** First Ch., 19.06. **Somersville:** Ch., 6.70. **Terryville:** S. S. for Tougaloo University, 6.50. **Thomaston:** Ch., 13.89; Primary S. S. for Tougaloo U., 10, **Warren:** Ch., 9. **West Hartford:** First Ch. of Christ, 126.12. **West Stafford:** Ch., 2.50; S. S., 1.50. **Willimantic:** First Ch., 50. **Windsor:** First Ch., 10.81. **Windsor Locks:** Ch., 50.02. **Woodstock:** First Ch., 9.74. —— "A Helper, Conn.," 200.

Legacies.

Hartford: Mary A. Williams, by Conn. Trust and Safe Deposit Co., 500. **Winchester:** Catherine C. Richards, by Geo. M. Carrington, Exec., 200.

Donations for Fisk University.

New Haven: Friend, 1; Friend, 25. **New London:** Friend, 10; Friend, 10. **Southington:** 1st Ch. S. S., 25.

Donations for Piedmont College.

Berlin: Miss E. P. W., 25; Miss E. B., 5; E. E. H., 1; Miss E. L. G.'s S. S. Class, 10; Y. P. S. C. E., 5; Mrs. E. G. and Daughter, 25. **East Berlin:** Ch., 19.50. **Bridgeport:** E. W. M., 25; Y. P. Alliance, Park St. Ch., 5; W. B. L., 5; C. E. S., 10; M. W. H., 10; Mrs. J. E. B., 3; R. L. S., 5; S. B. G., 3. **Brooklyn:** Mrs. C. E. R., 3. **Burnside:** Miss M. D. G., 5. **Danbury:** 1st Ch. C. E. Soc., 5; M. P. R., 10. **Danielson:** A. G. B., 1. **Essex:** W. A. C., 1. **Farmington:** Mrs. L. D. B., 25; Mrs. M. G. W., 5; Mrs. A. D. V., 5. **Glastonbury:** Young Ladies, 1st Ch. of Christ, 10. **Griswold:** Rev. F. S. C., 3. **Hartford:** Prof. A. L. G., 20; Prof. W. S. P., 25; E. W. S., 2; Mrs. L. B., 10; 1st Ch. of Christ, 100; Center Ch. S. S., 28.58; I. G. B., 3; Mrs. E. C. S., 5; C. S. T., 5; Rev. C. F. C., 1; South Ch. Choir, 15; Asylum Hill S. S., 23.60. M. B. D., 5; Mrs. G. R. L., 5; Dr. H. G. H., 1; Miss J. O. S., 25c; Friend, 1; Mrs. F. C. and Mrs. L. G. J., 4; C. J. B., 1; Miss M. B. H., 50; Mrs. H. R. H., 10; J. T. R., 5; A. J. J., 100; Mrs. F. N. B., 10; Col. L. A. B., 5; Mrs. J. H., 25; Mrs. A. L. S., 10; W. C. R., 1; H. M. A., 5; Farmington Ave. Ch., 6; Wethersfield Ave. S. S., 22; Prof. E. H. K., 5; Mrs. E. P. H., 3. **Lebanon:** Miss M. H. D., 15. **Litchfield:** Miss C. B. S., 1. **Manchester:** Mrs. L. G. S., 200; J. L. R., 5. **Mansfield Center:** Ch. C. E. Soc., 10; Willing Workers, 5; S. S., 2; Men's, Boys' and Girls' Clubs, 3. **Meriden:** W. H. C., 10; E. C. E., 10. **Middletown:** First Ch. S. S., 10; J. H. B., 45; S. H. B., 5; Mrs. W. W. W., 10. **Milford:** Mrs. M. B. C., 10. **Naugatuck:** H. R. T., 1,000; H. G. W., 50; Ch. Aid Soc., 110; H. B. T., 1,000. **New Britain:** L. H. L., 10; Miss A. E. S., 5; Prof. D. M. C., 10; E. B. E., 10; Miss M. M. B., 15; Miss C. L. S., 5; F. C. P., 100; 1st Ch., 4.10; Mr. T., 10; Misses E., 5; Mrs. J. B. T., 7. **New Haven:** E. D. B., 5; Prof. H. W. F., 50; E. C. T., 5; Mrs. S. S. B., 100. Mrs. G. V. E., 25; C. B., 5; C. E. P. S., 5; C. A. F., 5; Mrs. C. M. K. and Miss H. P. M., 10; Dwight Pl. Ch. C. E. Soc., 10; Rev. C. F. L., 1; United Ch. S. S., 15; Mrs. C. W. B., 3; Unknown, 1; Hon. S. E. B., 20; N. S. P., 10; Westville Ch. S. S. and M. Soc., 4.50; Plymouth Ch. S. S. 10; H. A. L. and Mrs. R. L. F., 2; Miss G. L. D., 1; The C. Co., 7; Mrs. W. of Plymouth Ch., 5; W. S. B., 1; "Cash," 5; L. M. B., 5; A. S. D., 25; H. W. B., 5. **Newington:** Friend, 1. **New London:** Mrs. M. S. H., 500; Rev. J. W. B., 15; Mrs. M. S. H., 1,000; Rev. J. W. B., 20. **Norfolk:** Misses I. and N. E., 100; H. H. B., 25; Mrs. H. H. B., 25; E. S., 5; Rev. W. F. S., 10. **North Haven:** S. S., 8.97; Ch., 9.57. **Norwich:** Misses N. 50; Mrs. D. G. C., 10; L. O. S., 10; Men's Brotherhood, 3. **Nor-**

wichtown: Mrs. G. W. L., 25; Mrs. A. H. P., 1. **Poquonock:** Miss'y. Aux., 15. **Putnam:** Miss E. M. B., 5. **Ridgefield:** Ch., 15. **Saybrook:** Misses A., 25. **Somersville:** Ch. Soc., 20; A. G., 5; 1st Ch., 10. **South Coventry:** A. K., 25. **South Manchester:** Mrs. H. C. C., 20; Unknown, 1. **Southport:** Mrs. E. B., 50. **Stamford:** Miss A. L. W., 5. **Stratford:** Miss A. C. J., 5; E. N. P., 5. **Talcottville:** J. G. T., 10; Miss F. J. K. and Mother, 5; Mrs. A. W. M. and Daughter, 10. **Thompsonville:** S. E. C., 5; Mrs. S. E. C., 20. **Washington:** Mrs. R. C., 5. **Waterbury:** I. H. C., 25; T. B. W., 10; L. B., 1; A. A. B., 10; Rev. J. G. D., 10; J. H. 10; L. W. T., 3. **West Hartford:** Rev. T. M. H., 8.25; Mrs. O. P. T., 5; Miss M. W. C., 5; Mrs. C. R. S., 10; D. D. A., 1. **Wethersfield:** F. W. W., 15; Church, 27. **Wilton:** Rev. R. S. U., 2; Prof. S. C., 2; S. G., 1. **Winchester:** E. K. B., 5; Rev. A. G., 2. **Windsor:** Rev. R. N., 6.08; S. H. B., 8; Mrs. J. S. H., 5; A. M. S., 5. **Winsted:** J. H. H., 5; Y. P. S. C. E. 2nd Ch., 5.

NEW YORK—$9,858.21.

(Donations, $9,358.21; Legacy, $500.00.)

Bay Shore: First Ch., 5. **Brier Hill:** First Ch. W. H. M. Soc. for S. A. at Grand View, 20. **Brooklyn:** Ch. of the Evangel, 23.75; Ch. of the Evangel, Bible School, 10; Parkville Ch., 6.42; Parkville: S. S., 4; Puritan Ch., 15; E. F. C., 5. **Buffalo:** W. W. H., 10. **Churchville:** Union Ch., 9.40. **Copenhagen:** Ch., 7. **Danby:** Ch., 2.58. **Fairport:** Miss E. M. C., 10. **Hempstead:** Miss A. L., 1. **Jamestown:** Mrs. Maria M. Hall (deceased), 1,666.66; E. C. H., 50. **Lake View:** Ch., 2. **Newburgh:** First Ch., 11.40. **New York:** Mrs. M. E. D., 5; "A Friend," 10. **Niagara Falls:** C. M. H., 100. **North Evans:** Ch., 4. **Otto:** Ch., 2.40. **Port Leyden:** Ch., 2.61. **Poughkeepsie:** First Ch., 42. **Rochester:** S. C. Y. for Jos. K. Brick School, 10. **Saratoga Springs:** "A Friend" for S. A. at Pleasant Hill, Tenn., 25. **Walton:** Mrs. C. S. F., 1. —— "Friends," 100. —— "A Friend," 500.

Woman's Home Missionary Union of New York, Mrs. J. J. Pearsall, Treasurer.

Rutland: W. M. S., 7.15. **Warsaw:** Earnest Workers for S. A., Allen Normal School, 35. Total, $42.15.

Legacy.

Brooklyn: Susan A. R. Moses, 500.

Donations for Fisk University.

Albany: Friend, 10; Miss M. C. J., 50. **Brooklyn:** Friend, 10; Miss S. M. B. in honor of her mother, M. P. B., 1,000; Two Little Girls, Woodhaven Christ Church, 5.60; Friend, 100; Rev. and Mrs. E. F. S., 25. **Franklinville:** Friend, 1. **Greene:** Friend, 50. **New York:** Friend, 150; Friend, 1,000; Friend, 25; Mr. P. D. C., 1,800; Friend, 5; Friend, 5; Friend, 5; Friend, 5; Friend, 5; Friend, 1,250; Friend, 100; Friend, 5; Friend, 5; Friend, 10; Friend, 50; Friend, 20; Other Friends, 9. **Scarsdale:** M. Soc., 50. **Sherburne:** W. M. Soc., 25. **Utica:** Friend, 5. **Wilkboro:** Friend, 1. **Williamson:** Friend. 5. **Woodhaven:** Friends, 45; Christ Ch., 5.

Donations for Piedmont College.

Albany: J. M. B. M. D., 10; H. P. F., 5; H. A. E., 5. **Blooming Grove:** M. C. S., 5. **Brooklyn:** J. L. R., 10; Miss L. E. S., 25; "Unknown Friend," 1; Mrs. M. L. R., 25; Miss S. M. B., 10; Mrs. L. R. P., 5; H. H., 5; A. J. N., 5; W. H. R., 5. **Buffalo:** W. H. C., 50. **Canandaigua:** 1st Ch., 34.89. **Clifton Springs:** M. F. P. and Mrs. A. P., 10; Dr. F. W. S., 5; Miss H., 1. **Corning:** C. J. T., 2. **Fulton:** Rev. C. O., 5. **Jamestown:** Dr. J. I. G., 5. **Lyons:** W. S. G., 10. **Middletown:** Mrs. A.'s Cl. Jr. Dept. Bible Sch., 1st Ch., 1.35. **Moravia:** Mrs. C. L. T., 10. **Morristown:** 1st Ch. S. S., 20. **Mt. Vernon:** F. D. S., 10. **New York:** C. W. J., 25; Francis Asbury Palmer Fund, 200; R. W. R., 10; M. M. B., 5; Miss L. A. P., 20; Rev. P. D. E., 1. **Niagara Falls:** C. R. T., 5. **Poughkeepsie:** G. D., 10. **Saratoga Springs:** J. C. E. of Ch., 5; Mrs. S. A. R., 100. **Sinclairville:** Rev. B. N. W., 2. **Tarrytown:** "Friend," 100. **Troy:** H. S. L., 50; "Unknown," 5.

NEW JERSEY—$518.13.

East Orange: First Ch., 65.88. **Newark:** A. H. M., 5.

Woman's Home Missionary Union of the New Jersey Association, Mrs. Willard E. Buell, Treasurer.

Asbury Park: 5.96. **Chester:** 1.12. **East Orange:** First, 41.85; Trinity, 7.10. **Grantwood:** 2.60. **Jersey City:** First, 4. **Montclair:** Watchung Ave., 36. **Newark:** First, 18.96; Belleville Ave., 12. **Nutley:** 6.95. **Plainfield:** 27.28; Mrs. Lincoln, 10. **Riveredge:** 1.73. **Upper Montclair:** Aux., 65; S. S., 50, (25 of which for Saluda, N. C., and 25 for Moorhead, Miss.). **Westfield:** 34.80. Total, $325.35.

Donations for Fisk University.

Elizabeth: Friend. 5. **Englewood:** Friend, 25. **Upper Montclair:** Christian Union Ch., 38.90.

Donations for Piedmont College.

Basking Ridge: C. L. R., 50. **Nutley:** Mr. A. R. C., 3.

PENNSYLVANIA—$1,002.13.

Kane: Ch., 12.50. **Ridgway:** M. K. W., 5. **Scottdale:** Mrs. H. C. O., 25. **Spring Creek:** Ch., 7.50. **West Spring Creek:** Ch., 1.13.

Woman's Missionary Union of Pennsylvania, Mrs. David Howells, Treasurer.

Lansford: Sunbeams of Cong. Ch. for Eskimo Children in Alaska, 2.

Donations for Fisk University.

Philadelphia: Friend, 1; Friend, 5; Friend, 200; Friend, 5; Friend, 10; Friend. 200; Friend. 2. **Germantown:** Friend, 5; Friend, 500. **Pittsburg:** Friend, 1.

Donations for Piedmont College.

Kingston: Rev. T. C. E., 5. **Warren:** C. J. C., 15.

DISTRICT OF COLUMBIA—$1,150.67.

Through Woman's Home Missionary Union of the N. J. Association by Mrs. Willard E. Buell, Treasurer.

Washington: First, 64.17; Mount Pleasant, 56.50. Total, $120.67.

Donations for Fisk University.

Washington: Mrs. C. S. H., 1,000; Friend, 10.

Donations for Piedmont College.

Washington: Mr. and Mrs. J. H. B., 20.

DELAWARE—$2.00.

Woodside: W. H. W., for Dorchester Academy, 2.

INTERIOR DISTRICT.

OHIO—$750.64.

Cincinnati: Columbia Ch., 5; C. E. Soc., 2. **Claridon:** Ch., 27.35. **Cleveland:** Pilgrim Ch., 5; W. B. D., 10. **Columbus:** Mayflower Ch., 12.50; Plymouth Ch., 22.20; South Ch., 14. **Cuyahoga Falls:** S. S., 2. **East Cleveland:** East Ch., 3. **Elyria:** First Ch., 19; First Ch. S. S., 1.85. **Lock:** Ch. and Ladies' Soc., 2.35. **Lorain:** First Ch., 20. **Lucas:** A. L., 10. (5 of which for Am. Highlanders). **Madison:** Ch., 6.75. **Medina:** Ch., 43. **New London:** Ch., 4.50. **Mt. Vernon:** L. S. K., 10. **North Fairfield:** Ch., 6. **Novelty:** "A Friend," 2.50. **Oberlin:** First Ch., 34.60. **Tallmadge:** Ch., 48; S. S., 20.21. **Toledo:** Plymouth Ch., 5; Washington St. Ch., 21.73. **Twinsburg:** S. S., 2.70; C. E. Soc., 1.40. **Wayne:** Ch., 21. **Willoughby:** Mrs. F. A. P., 10.

Donations for Fisk University.

Cleveland: Friend. 10; Friend, 100; Friend, 100. **Columbus:** Friend. 5. **Conneaut:** S. S. for S. A., 10; Friend, 15. **Marietta:** Friend, 10. **Oberlin:** 2nd Ch. W. Soc. for S. A., 25; Friend, 1; 1st Ch. L. M. Soc., 50.

Donations for Piedmont College.

Columbus: M. A. W., 15. **Lexington:** Miss A. F., 5. **Mt. Vernon:** Mrs. E. A. S., 10. **Toledo:** "Unknown Friend," 1.

MICHIGAN—$365.65.

Alpine and Walker: Trinity Ch., 2.15. **Benton Harbor:** Ch., 70. **Big Rapids:** First Ch., 15; Second Ch., 1.50. **Coloma:** Ch., 3. **Douglas:** First Ch., 4. **Flat Rock:** Ch., 6. **Lansing:** Pilgrim Ch., 7. **Litchfield:** Ch., 20. **Mackinac Island:** First Ch., 3. **St. Clair:** Ch., 25. **St. Joseph:** Ch., 30. **Tyrone:** Ch., 3.

Woman's Home Missionary Union of Michigan, Mrs. C. K. McGee, Treasurer.

Allendale: W. M. S. for Trinity School, 5. **Cadillac:** W. M. S. for Grand View, 25. **Detroit:** First W. M. S., 76, (50 of which for Trinity School). **Grand Rapids:** Park Ch. S. S. for Santee, Neb., 30. Total, $136.00.

Donations for Fisk University.

Detroit: Friend, 25. **Grand Rapids:** Friend, 5.

Donations for Piedmont College.

Grand Rapids: Park Ch., 5; Mrs. F. E. W., 2. **Whitehall:** F. D. G., 3.

WESTERN DISTRICT.

ILLINOIS—$6,442.17.

(Donations, $5,442.17; Legacy, $1,000.00.)

Alton: Ch. of the Redeemer, 19.85. **Antioch:** Millburn Ch., 12. **Batavia:** Ch., 15. **Chapin:** Joy Fairie S. S., 6.54. **Chesterfield:** Ch., 13. **Chicago:** New First Ch., 100.87; Porter Memorial Ch. S. S., 90; Rogers Park Ch., 25. **Denver:** Ch., 4. **Downers Grove:** Ch., 10. **East Moline:** Plymouth Ch., 2.80. **Forrest:** First Ch., 5. **Gridley:** Ch., 24. **Hennepin:** Ch., 45c. **Joy Prairie:** Ch., 10. **La Grange:** First Ch., 140. **Oak Park:** First Ch., 250; First Ch. Plymouth League for Work at Reno, 12.50. **Onarga:** Unity Ch., 1.10. **Peoria:** First Ch., 107.50. **Plymouth:** Whiteflock Ch., 2. **Roseville:** Ch., 3. **Sterling:** First Ch., 11.85. **Wilmette:** First Ch., 51.15.

Woman's Home Missionary Union of Illinois, Miss A. H. Standish, Treasurer.

Albion: S. S., 3.06. **Aurora:** New England Ch. W. M. S., 6. **Canton:** W. M. S., 3. **Chicago:** California Ave. Primary S. S., 3; Leavitt St. W. M. S., 3; New England W. M. S., 30; New First Ch. W. M. S., 22; Park Manor Ch. W. M. S., 5. **Danville:** First W. M. S., 2. **De Kalb:** W. M. S., 2. **Dwight:** W. M. S., 2. **Elgin:** First W. M. S., 50. **Emmington:** W. M. S., 5. **Evanston:** First W. M. S. for Am. Highlanders, 15. **Evanston:** W. M. S., 20. **Galesburg:** Central W. M. S. for S. A., Fisk U., 50. **Geneseo:** W. M. S., 3. **Glen Ellyn:** W. M. S., 3.15. **Gridley:** W. M. S., 8. **Harvey:** W. M. S., 2. **Jacksonville:** W. M. S., 20. **Millburn:** W. M. S., 50, (20 of which for Porto Rico, 20 for Grand View, and 10 for Marion, Ala.). **Moline:** First W. M. S. for S. A., Fisk U., 17.25. **Oak Park:** First W. M. S., 35; W. M. S., 1.30; Sixth Ch. W. M. S., 2.65. **Odell:** C. E., 3. **Pittsfield:** W. M. S., 5. **Rogers Park:** W. M. S., 9. **Sheffield:** W. M. S., 8. **Stillman Valley:** W. M. S., 5. **Strawn:** C. E., Soc., 2. **Tonica:** C. E. Soc., 5. **Winnetka:** W. M. S., 13. Total, $413.41.

Legacy.

Chicago: Daniel Herbert Roe, 1,000.

Donations for Fisk University.

Big Woods: Ch. for S. A., 35; S. S., 10; Miss. Soc., 5. **Chebause:** Friend, 1. **Chicago:** Friend, 100; Friend for S. A., 50; Rogers Park Ch. for S. A., 12.10; Mr. J. R., 2,500; Mr. N. W. H., 1,000; V. L., 100. **Corinth:** Friend, 1.05. **Danville:** Friend, 10. **Des Plaines:** Friend, 10. **Evanston:** 1st Ch. L. M. Soc., 5. **Geneseo:** W. M. Union Ch. Work of Miss L. C. C., 50. **Moline:** 1st Ch. S. S. for S. A., 12.50; 1st Ch. S. S. for S. A., 12.50. **Parchon:** Friend, 25. **Rockford:** Friend, by Mrs. S., Chicago, 25; Friend, 1st Ch. for S. A., 25.

Donations for Piedmont College.

Chicago: V. F. L., 25; Mrs. F. H. C., 25; Mrs. A. F. C., 20; Miss M. P. G., 25. **Moline:** H. A. A., 5. **Ottawa:** A. F. S., 2; Mrs. M. W. B., 10; 1st Ch. L. and Miss. Soc., 10.

IOWA—$445.88.

Des Moines: Greenwood Ch., 7.58; Plymouth Ch., 19.96. **Dubuque:** First Ch., 15.94. **Farmington:** S. S., 4. **Galt:** Ch., 1.69. **Mason City:** First Ch., 8.72. **Osage:** Ch., 36.30. **Peterson:** Ch., 5.50. **Quasqueton:** Ch., 1.25. **Rodney:** Ch., 4. **Sloan:** Ch., 3.80. **Tabor:** Ch., 27.23. **Whiting:** First Ch., 37.50.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Des Moines: Plymouth W. M. S., 2.80; Plymouth W. M. S., 2.05. **Eldora:** S. S., 2. **Glenwood:** W. M. S., 3.05. **Grinnell:** W. M. S., 16.01; Guild, 4; C. E. Soc., 9. **Independence:** Mrs. E. M. P., 5. **McGregor:** W. M. S., 5. **Osage:** W. M. S., 15. **Riceville:** Personal, 10. **Waucoma:** W. M. S., 5; S. S., 2.50. **Winthrop:** C. E. Soc., 10. Total, $91.41.

Note.—See also amount acknowledged under **Income,** from the S. W. Pierce Endowment Fund, through the W. H. M. U. of Iowa.

Donations for Fisk University.

Davenport: Friend, 1. **Decorah:** Fortnightly Club, 50. **Grinnell:** Friend, 5. **Marshalltown:** S. S., 25; Covenant Daughters, 25. **Newton:** Christian Workers for S. A., 50.

Donations for Piedmont College.

Des Moines: Miss A. D. M., 15. **Marshalltown:** G. A. H., 10.

WISCONSIN—$1,332.75.

(Donations, $383.89; Legacy, $948.86.)

Dousman: Immanuel Ch., 2. **Fond du Lac:** Plymouth Ch., 30. **Kenosha:** First Ch., 40. **La Crosse:** First Ch., 55. **Mazomanie:** Ch., 7. **Menomonie:** First Ch., 50. **Milwaukee:** Plymouth Ch., 110. **River Falls:** First Ch., 23.60; C. E. Soc., 10, (5 of which for Santee, Neb., and 5 for Brewer Normal School).

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer.

Edgerton: Aux., 5. **Grand Rapids:** Friend, 2.50. **Menomonie:** W. M. S., 4. **Oconomowoc:** Miss'y. Dept., 2. **Osseo:** Ladies' Social Union, 1.60. Total, $15.10.

Legacy.

Beloit: Ellen B. French (3,043.50, less expenses, 196.90), 2,846.60 (Reserve Legacy, 1,897.74), 948.86.

Donations for Fisk University.

Milwaukee: Friend, 5. **Spring Valley:** Friend, 1. **Wauwatosa:** S. S., 25.10.

Donations for Piedmont College.

Oshkosh: L. G. H., 10.

MINNESOTA—$2,298.97.

Bertha: H. O. L. G., 3. **Biwabik:** "Friends," bbl. goods for Pleasant Hill, Tenn. **Clearwater:** Ch., 6. **Dodge Centre:** Mrs. S. S. D., 4. **Elk River:** Ch., 6. **Minneapolis:** Fifth Ave. Ch., 20; Lowry Hill Ch., 7.58; Plymouth Ch., 38.72. **Morris:** Ch., 5.21. **St. Paul:** Catherine W. Nichols (deceased), 1,000; Marcus P. Nichols (deceased). 1,000.

Woman's Home Missionary Union of Minnesota, Mrs. A. M. Burch, Treasurer.

Ada: 75c. **Austin:** 3.68. **Dodge Center:** 1.02. **Duluth:** Pilgrim, 11.48. **Excelsior:** 1.26. **Faribault:** W. M. S., 10.62; S. S., 1.95. **Fergus Falls:** 85c. **Gaylord:** 1.23. **Hawley:** 85c. **Little Falls:** 1.53. **Mankato:** First, 1.10. **Mapleton:** 63c. **Marietta:** 63c. **Marshall:** 1.40. **Minneapolis:** First, 6.16; Fifth Ave. W. M. S., 11.30; S. S., 8.16; Linden Hills, 3.82; Lynnhurst, 1.39; Pilgrim, 3.45; Plymouth, 12.37. **Moorhead:** 4.03. **Plainview:** 1.19. **St. Paul:** Olivet, 5.10; St. Anthony Park, 2.22; University Ave., 70c. **Spring Valley:** 1.40. **Stewartville:** S. S., 1.19. **Wadena:** 2.70. **Waseca:** W. M. S., 1.26; S. S., 1.25. **Wayzata:** W. M. S., 1.75. Total, $108.42.

Donations for Fisk University.

Minneapolis: Forest Heights Woman's Union for S. A., 25. **Northfield:** Students' Carleton College for S. A., 19.59; Friend, 25; W. H. M. U. for S. A., 25; Two Friends, for S. A., 5.45.

MISSOURI—$694.67.
Kansas City: Metropolitan Tabernacle, 8. **St. Louis:** Mrs. R. Webb (deceased), 666.67.

Donations for Fisk University.

Kansas City: Friend, 10; Friend, 10.

KANSAS—$96.42.
Carbondale: Ch., 1.93. **Hutchinson:** First S. S., 5. **Topeka:** Central Ch., 15. **Wakefield:** S. S., 3.58. **Wellington:** First Ch., 9.
Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treasurer.
Emporia: 6.50. **Osborne:** 8. **Topeka:** First, 5.41; Central, 30; Central Ch. Inter. C. E. Soc., 5. Total, $54.91.

Donations for Fisk University.

Leavenworth: Friend, 1. **Goodland:** Friend, 1. **Wabaunsee:** Friend, 5.

NEBRASKA—$128.25.
Alma: Ch., 14.60. **Cambridge:** Ch., 10.50. **Farnam:** Ch., 16.50. **Fremont:** First Ch., 33.83. **Monroe:** Ch., 75c. **Olive Branch:** German Ch., 10. **Omaha:** St. Mary's Ave. S. S., 25. **Princeton:** German Ch., 15. **Waverly:** First Ch., 2.07.

MONTANA—$3.40.
Great Falls: First Ch., 3.40.

NORTH DAKOTA—$12.75.
Dickinson: Ch., 2.75.
Woman's Home Missionary Union of North Dakota, Mrs. M. M. White, Treasurer.
Cooperstown: Aux. for S. A. at Pleasant Hill, Tenn., 10.

SOUTH DAKOTA—$24.00.
Armour: Ch., 6. **Sioux Falls:** First Ch., 18.

COLORADO—$673.43.
(Donations, $27.50; Legacy, $645.93.)
Denver: 3rd Ch., 9; Tenth Ave. Ch., 10. **Wellington:** Ch., 2.50. **Windsor:** German Ch., 5.

Legacy.

Colorado Springs: Ruth H. Bristol (2,078.04, less expenses, 140.27), 1,937.77 (Reserve Legacy, 1,291.84), 645.93.

Donations for Fisk University.

Eaton: Friend, 1.

NEW MEXICO—$3.00.
Donations for Fisk University.

Zuni: Friend, 3.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$274.74.
Berkeley: Bethany Ch., 1. **Oakland:** First S. S., 18.24.
Woman's Home Missionary Union of Northern California.
W. H. M. U. for Grand View, Tenn., 200.
Donations for Fisk University.
Oakland: Friend, 1. **San Francisco:** Friend, ?; Friend, 2.50.

Donations for Piedmont College.

Ceres: Mrs. A. A., 50.

CALIFORNIA (SOUTHERN)—$948.68.
(Donations, $17.00; Legacy, $931.68.)
Los Angeles: E. W. Wygant, 931.68.

Donations for Fisk University.

Los Angeles: Friend, 5; Friend, 2.

Donations for Piedmont College.

Pasadena: Dr. O. A. G., 10.
Receipts of the California Oriental Mission From September 1, 1912, to Aug. 31, 1913, $12,206.40.
(See items below.)

WASHINGTON—$11.15.
Seattle: Oak Lake Ch., 1.15; Plymouth Ch., 10.

UTAH—$2.00.
Provo: Ch. Boys' Club for Marion, Ala., 2.

IDAHO—$5.00.
New Plymouth: Plymouth Ch., 5.

ARIZONA—$5.00.
Tombstone: Ch., 5.

THE SOUTH, ETC.

VIRGINIA—$11.40.
Through Woman's Home Missionary Union of the N. J. Association, Mrs. Willard E. Buell, Treasurer:
Falls Church: 1.40.

Donations for Fisk University.

Petersburg: Friend, 5; Friend, 5.

WEST VIRGINIA—$1.00.
Donations for Fisk University.

Institute: An Alumnus for Shower Baths, 1.

KENTUCKY—$4.00.
Coburg: J. W. H. for S. A., Grand View, 3.

Donations for Fisk University.

Simpsonville: Friend, 1.

NORTH CAROLINA—$42.90.
Battleboro: W. D. for Jos. K. Brick School, 5. **Bricks:** G. H. for Jos. K. Brick School, 1. **Enfield:** Dr. F. M. P., 5; P. T., 1; J. F. W., 5, for Joseph K. Brick School. **Haywood:** Ch., 1.50. **Littles Mills:** Ch., Lincoln Mem., 3.80. **Nashville:** W. S. for Jos. K. Brick School, 1. **Rockingham:** Ch., 2.85. **Rocky Mount:** Miss S. P. for Jos. K. Brick School, 1. **Tarboro:** Teachers of Edgecombe County for Jos. K. Brick School, 5.25. **Wagram:** Ch., 50c. —— "A Birthday Gift," 5.

Donations for Fisk University.

Bricks: Friend, 5.

TENNESSEE—$374.15.
Burke: J. W. D. for Grand View, Tenn., 20. **Grand View:** L. M. Soc. for Building Fund, 16.25. **Memphis:** Shelby Co. Teachers' Association for Le Moyne Institute, 10. **Sneedville:** E. M. C. for Grand View, Tenn., 1.

Donations for Fisk University.

Murphreesboro: Friend, 2. **Nashville:** Mrs. Gates' Friendship Club, parlor repairs, 283.90; Friend, 5; Friend, 1; Friends of Miss F. L. Yeomans, 35.

GEORGIA—$62.00.
Hagan: Bethel Ch., 2.

Donations for Fisk University.

Savannah: Friend 10.

Donations for Piedmont College.

Toccoa: Mrs. E. P. S., 50.

ALABAMA—$102.00.
Donations for Fisk University.

Mt. Willing: Friend, 1. **Thorsby:** Friend, 1. **Tuskegee:** Alumna, Living Endowment, 100.

LOUISIANA—$1.00.
Donations for Fisk University.
New Orleans: Friend, 1.
$4,585.11

TEXAS—$2.10.
Donations for Fisk University.
Marshall: Friend, 2.10.

FLORIDA—$501.00.
Donations for Fisk University.
Jacksonville: Friend, 1.

Donations for Piedmont College.
Jacksonville: Mrs. W. W. C., 500.

PORTO RICO—$3.00.
Donations for Fisk University.
Humacao: Friend, 1. **Garrochates:** Friend, 2.

HAWAII—$6.00.
Donations for Fisk University.
Honolulu: Friend, 1.

Donations for Piedmont College.
Hawaii: P. C. J., 5.

INCOME—$28.760.30.
Atterbury Endowment Fund, 224.84. Avery Fund, 483.62. Atlanta Theological Seminary Fund, 450. A Friend, 1.85. Catherine A. Blakeman Endowment Fund, 85.44. William Belden Scholarship Fund for Talladega College, 60. M. R. Bishop Endowment Fund, 2.25. Mrs. S. N. Brewer Endowment Fund, 46.31. Mrs. Julia E. Brick Endowment Fund for Jos. K. Brick School, Enfield, N. C., 8,573.12. The E. A. Brown Scholarship Fund for Talladega College, 31.95. The Brown

Fund for Colored People, 38.88. Mrs. Merriam T. Brown Fund, 22.48. Howard Carter Endowment Fund, 22.48. Dr. Carroll Cutler Theological Endowment Scholarship Fund for Talladega College, 30. Susan Rhoda Cutler Endowment Fund, 30. De Forest Endowment Fund for Talladega College, 899.38. C. F. Dike Fund for Straight University, 224.84. Wm. E. Dodge Theological Fund for Talladega College, 224.84. Eldridge Endowment Fund, 449.69. Erwin and other Funds for Talladega College, 4,500. The Ewell Fund for Howard University, 44.97. Fitts and Warner Endowment Fund for Wilmington, N. C., 50. Fessenden Fund for Fessenden Academy, Fla., 322.50. Rev. B. Foltz Endowment Fund, 44.96. Rev. Robert Ford Endowment Fund, 8.98. Goodnow Hospital Endowment Fund for Talladega College, 314.78. Graves Scholarship Fund, 224.84. Irenus Hamilton Endowment Fund, 67.41. Rachel R. Hamilton Endowment Fund, 44.97. Elsie R. Green Endowment Fund for Nat, Ala., 42.75. Elizabeth L. Hall Endowment Fund, 44.97. Hammond Fund for Straight University, 224.84. E. A. Hand Endowment Fund, 22.48. The Clara Hillyer Fund, 2,400. Howard University Endowment Fund, 1,798.76. Asa W. Kenney Endowment Fund, 720.06. Le Moyne Endowment Fund for Memphis, Tenn., 75. A. Miner Endowment Fund, 22.48. Samuel Morrow Endowment Fund, 22.48. H. W. Lincoln Scholarship Fund for Talladega, Ala., 44.97. Mrs. P. W. Livermore Endowment Fund for Pleasant Hill, Tenn., 76.58. Luke Memorial Scholarship Fund for Talladega College, 19.46. George L. Newton Endowment Fund, 224.84. Sarah J. Nason Endowment Fund, 22.48. Mary E. Page Endowment Fund, 8.98. Piedmont College Fund for Piedmont College, Demorest, Ga., 1,012.50. S. W. Pierce Endowment Fund, through W. H. M. U. of Iowa, 11.24. Wm. B. F. Merrill Endowment Fund, 497.30. C. R. Rice Memorial Fund for Talladega College, 18.67. J. S. Ricker Endowment Fund, 224.84. J. S. Ricker Endowment Fund, through the Women of Maine, 215.99. The John Roy Scholarship Fund, 44.97. Seymour Straight Endowment Fund for Straight University, 183.23. Straight University Scholarship Fund, 133. S. M. Strong Endowment Fund for Saluda, N. C., 224.84. Belinda Sanford Endowment Fund, 44.97. The Stone Scholarship Fund for Talladega College, 44.97. The Stephen Stickney Mountain Educational Fund, 1,143.56. Horace G. Story Endowment Fund, 65.25. Student Aid Fund for Talladega College, 96c. Mary W. Thompson Endowment Fund, 22.48. E. G. Upsom Scholarship Fund for Tougaloo University, 89.94. Seth Wadham Fund for Talladega College, 44.97. C. Ward Fund for Wilmington, N. C., 10.06. A. Wentworth Endowment Fund, 42.74. Samuel White Endowment Fund, 134.91. Dr. M. C. Williams Endowment Fund, 22.48. J. and L. H. Wood Scholarship Fund for Talladega College, 44.97. Yale Library Fund for Talladega College, 23.52.

Caroline M. Martin Endowment Fund for Demorest, G., 82.96. For McIntosh, Ga., 82.96. For Memphis, Tenn., 82.96. For Austin, Tex., 82.96. For Clinton, Miss., 82.96. For Straight University, New Orleans, 82.96. For Enfield, N. C., 82.96. For Kings Mountain, N. C., 82.96. For Cotton Valley School, Ala., 82.96. For Marion, Ala., 82.96. For Fessenden, Fla., 82.95. Evarts, Ky., 82.96. For Santee, Neb., 82.96. Santurce, P. R., 82.96.

TUITION—$73,387.98.

Cappahosic, Va.: 869.35. **Lexington, Ky.:** 2,419.60. **Beaufort, N. C.:** 199.30. **Kings Mountain, N. C.:** 781.08 **Bricks, N. C.:** 1,187.12. **Saluda, N. C.:** 832.25. **Troy, N. C.,** 577. **Wilmington, N. C.:** 1,991.58. **Lawndale, N. C:** 10. **Lynn, N. C.:** 270. **Charleston, S. C.:** 3,341.62. **Greenwood, S. C.,** 1,339.04. **Nashville, Tenn.:** 10,680.11. **Memphis, Tenn.:** 3,932.82. **Pleasant Hill, Tenn.:** 1,347.53. **Grand View, Tenn.:** 1,346.35. **Albany, Ga.:** 1,177.65. **Athens, Ga.:** 1,424.11. **Demorest, Ga.:** 5,354.89. **Macon, Ga.:** 3,567.16. **Marshallville, Ga.:** 465.50. **McIntosh, Ga.:** 526.55. **Savannah, Ga.:** 1,079.08. **Thomasville, Ga.:** 1,754.50. **Athens, Ala.:** 1,105. **Cotton Valley, Ala.:** 197.01. **Florence, Ala.:** 565.90. **Joppa, Ala.:** 345.14. **Marion, Ala.:** 1.216. **Mobile, Ala.:** 2,348.80. **Nat, Ala.:** 91.76. **Talladega, Ala.:** 5,103.99. **Clinton, Miss.:** 427.35. **Meridian, Miss.:** 885.15. **Morehead, Miss.:** 224.50. **Mound Bayou, Miss.:** 831.35. **Tougaloo, Miss.:** 2,439.07. **New Orleans, La.:** 5,792.02. **Austin, Tex.:** 3,050.37. **Orange Park, Fla.:** 369.95. **Fessenden, Fla.:** 147.75. **Santurce, P. R.:** 1,772.68.

SLATER FUND.

PAID TO INSTITUTIONS—$6,950.00.

For Talladega College, Talladega, Ala., 1,000. For Tougaloo University, Tougaloo, Miss., 3,000. For Straight University, New Orleans, La., 1,000. For Le Moyne Institute, Memphis, Tenn., 450. For Fisk University, Nashville, Tenn., 1,500.

SUMMARY FOR SEPTEMBER, 1913.

Donations	$67,629.58
Legacies	28,788.04
Total	$96,417.62
Income	28,760.30
Tuition	73,387.98
Slater Fund	6,950.00
	$205,515.90

SUMMARY.

Twelve Months, from Oct. 1, 1912, to Sept. 30, 1913.

Donations	$222,010.58
Legacies	110,442.29
Total	$332,452.87
Income	28,760.30
Tuition	73,387.98
Slater Fund	6,950.00
Total	$441,551.15

Income Not in Current Receipts.

For Atlanta University	$494.65
For Berea College	224.84
For African Missions paid to A. B. C. F. M.	3,865.62

RECEIPTS OF THE CALIFORNIA ORIENTAL MISSION.

From Sept. 1, 1912, to Aug. 31, 1913, $12,206.40.

FROM THE MISSIONS.

Monthly and Annual Offerings.

FROM CHURCHES IN NO. CALIFORNIA—

Alameda: 79. **Angeli Camp:** 1.40. **Bay Point:** 3. **Benecia:** 4.25. **Berkeley:** First, 254.20; North, 131.09; Park, 5. **Bowles:** 8. **Campbell:** 29.69. **Ceres:** 5. **Crockett:** 13.05. **Eureka:** 10. **Fresno:** First, 20.45. **Grass Valley:** 21.75. **Haywards:** 5. **Kenwood:** 1.41. **Little Shaster:** 2.50. **Lockeford:** 11. **Lodi:** 40.29. **Loomis:** 6.20. **Martinez:** 19.16. **Mill Valley:** 6.26. **Nevada City:** 5. **Niles:** 18.75. **Oakland:** First, 674.41; Boulevard, 2.25; Fourth, 50.40; Grace, 1.50; Japanese, 1; Myrtle Street, 8.50; Olivet, 19.30; Pilgrim, 47.07; Plymouth, 115.29; Fruitvale, 15. **Oroville:** 70.66. **Pacific Grove:** 65.50. **Palo Alto:** 66.45. **Paradise:** 12.25. **Petaluma:** 37.40. **Pittsburgh:** 7. **Porterville:** 6.50. **Redwood:** 7.50. **Rio Vista:** 17.70. **Sacramento:** 36.40. **San Francisco:** First, 280.30; Bethany, 40.25; Chinese, 3.50; Green St., 4.30; Mission, 1.15; Ocean View, 7. **San Jose:** 80.70. **San Rafael:** 15. **Santa Cruz:** 48.40. **Santa Rosa:** First, 15.50; Todd, 5.05. **Saratoga:** 92.12. **Sebastapol:** 1.25. **Sierraville:** 2. **Sonoma:** 16.75. **Soquel:** 13.20. **Stockton:** 41.65. **Suisun:** 12. **Sunnyvale:** 30.47. **Tulare:** 41.70. **Weaverville:** 2. **Woodland:** 7. **Woodside:** 2.50, Total, $2,727.32.

FROM INDIVIDUALS IN NORTHERN CALIFORNIA—

Berkeley: Mrs. B., 100. **Oakland:** Mrs. S., 24; W. H. M. U., 25; Mrs. B., 30. **San Francisco:** L. S. S., 120; B. G. & Co., 100. **Somona:** Mrs. T., 10. **San Jose:** W. E. H., 50. Total, $459.00.

FROM CHURCHES IN SOUTHERN CALIFORNIA—

Avalon: 12.71. **Bakersfield:** First, 35. **Buena Park:** 5.72. **Chula Vista:** 44.83. **Claremont:** 398.50. **Compton:** 3. **Corona:** 23.84. **Eagle Rock:** 4.02. **Escondido:** 12.88. **Glendale:** 10.07. **Hawthorne:** 1.15. **Highland:** 96.17. **La Canada:** 8. **La Jolla:** 18.02. **La Mesa:** First, 3.75; Central, 11.55. **Lemon Grove:** 26.72. **Long Beach:** 281.76. **Los Angeles:** First, 1,473.28; Beth., 36.90; East, 43.54; Garvanza, 20.80; Messiah, 81.35; Mt. Hollywood, 4.99; Olivet, 30.98; Pico Heights, 6.75; Park, 9.90; Pilgrim, 45.57; Plymouth, 86.05; Trinity, 3.75; Vernon, 15; West End, 9.80. **Monrovia:** 10.80. **Norwalk:** 75c. **Oneonta:** 1.10. **National City:** 2.85. **Ontario:** 131.84. **Panama:** 75c. **Pasadena:** First, 532.31; Lake Ave., 77.39; North, 34.59; West, 8.85. **Paso Robles:** 1.54. **Pomona:** 76.17. **Romona:** 1.16. **Redlands:** 251.40. **Redondo:** 7.95. **Rialto:** 4.50. **Riverside:** 332.27. **Rosedale:** 81c. **San Bernardino:** First, 20.48. **San Diego:** First, 316.93; Logan Heights, 24.58; Mission Hills, 18.39. **San Jacinto:** 16.23. **Santa Ana:** 351.48. **Santa Barbara:** 87.75. **Saticoy:** 34.50. **Sherman:** 16. **Sierra Madra:** 18.95. **Wasco:** 66c. **Whittier:** 112.50. —— 95c. Total, $5,362.78. Less amount reported last year from So. Cal. W. H. M. U. but not itemized by the churches, $285.18. Total, $5,077.60.

FROM INDIVIDUALS IN SOUTHERN CALIFORNIA—

Santa Barbara: for L. M., Miss Gilson, 25. **Los Angeles:** Mrs. K., 25. **Pasadena:** Mrs. S., 10. **Redlands:** Mrs. K., 2. **Ventura:** Mrs. Y., 5; Mrs. B., 3. **Ontario:** Mrs. B., 5. **Lemon Grove:** J. H. H., 5. **Oxnard:** N. S., 5. Total, $85.00.

FROM INDIVIDUALS IN OTHER STATES—

ARIZONA—
Prescott: M. E. H., 50.

CONNECTICUT—
New Haven: Prof. F., 25. **Stratford:** Miss S., 25.

IDAHO—
Idaho City: 5.

ILLINOIS—
Wheaton: S. P. O., 50c.

MAINE—
Alfred: 5. **Portland:** Misses L., 200.

MASSACHUSETTS—
Lee: S. S., 20. **Marlboro:** Miss A., 1.10. **South Framingham:** C. H., 65. **Worcester:** S. F., 10. **Stockbridge:** Miss B., 6.

NEW YORK—
New York: Mrs. B., 5. **Albany:** Misses M. and S., 50. —— 100.

NEVADA—
Reno: Ch., 27.44.

TENNESSEE—
Nashville: Y. W. C. A. of Fisk U., 5. Total, $600.04.

OFFERINGS FROM CHINESE AND JAPANESE—$3,257.44.

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

August, 1913

ALABAMA—
Antioch: S., 5.50. **Clanton:** Association, 2.50. **Childersburg:** S., 1. **Selma:** S., 2.10. Total, $11.10, of which $8.60 is C. D. Coll'ns.

ARKANSAS—
Gentry: 1.64.

NORTHERN CALIFORNIA—
Berkeley: First W. S., 6.50; North W. S., 1.65. **Campbell:** W. S., 1. **Ceres:** W. S., 80c. **Fresno:** First W. S., 75c. **Guerneville:** S., 1.25. **Lodi:** W. S., 60c. **Loomis:** W. S., 20c. **Martinez:** 2.05. **Oakland:** First S., 18.78; W. S., 12; Fourth W. S., 1.60; Pilgrim C. & S., 4.59; W. S., 2.20; Myrtle St. W. S., 60c; Plymouth W. S., 1.60. **Palo Alto:** W. S., 1.44. **Pittsburg:** W. S., 4. **Porterville:** W. S., 1.20. **Rohnerville:** S., 2. **Sacramento:** 7.50. **San Francisco:** First W. S., 1.60; Bethany, 3.45. **Santa Cruz:** W. S., 7. **Saratoga:** W. S., 6. **Sebastopol:** W. S., 40c. **Sunnyvale:** W. S., 50c. **Tulare:** W. S., 1.28; Walnut Grove S., 1.83. Pulpit Supply, 36.80. Total, $131.17, of which $6.59 is C. D. Coll'ns, and $52.92 is received through W. H. M. U.

SOUTHERN CALIFORNIA—
Bloomington: S., 12.42. **Chula Vista:** S., 89c. **Claremont:** 13.38. **Compton:** S., 4.70. **Eagle Rock:** 5c. **Escondido:** 36c; S., 17.45. **Glendale:** 87c. **Hawthorne:** S., 5.06. **Highland:** S., 19.07. **La Jolla:** 1.25; S., 4.50. **La Mesa:** First, 1. **Los Angeles:** First, 19.62; Vernon S., 31; East, 2.68; Plymouth, 8.75; Olivet, 1. Messiah, 5.36; Pilgrim, 3.85; S., 19; Bethany S., 5. **Oneonta:** 25c. **Ontario:** 6.63. **Pasadena:** First, 11.25; North, 7.10. **Paso Robles:** 15c. **Pomona:** Pilgrim, 2.43. **Ramona:** 25c. **Redlands:** 10.62; S., 13.78. **Riverside:** 4; S., 30. **San Bernardino:** 2.19. **San Diego:** First, 10.11; Logan Heights, 1.20; Mission Hills, 1.25. **San Jacinto:** 6.73. W. H. M. U., 22.97. Total, $308.17, of which $211.35 is C. D. Coll'ns, and $22.97 is received through W. H. M. U.

COLORADO—
Briggsdale: S., 2.13. **Creede:** 15. **Denver:** Second Branch S., 50c; South Broadway S., 8.63. **Eaton:** S., 10.13. **Flagler:** S., 10.21. **Lafayette:** S., 15. **Pueblo:** First S., 7.50. Total, $69.10, of which $54.10 is C. D. Coll'ns.

CONNECTICUT—
Berlin: C. & S., 41.31. **Cheshire:** S., 10.60. **Columbia:** Friend, 25. **Eastford:** 2.25. **Farmington:** S., 12. **Montville:** 1.35. **New Hartford:** C. & S., 11.50. **New Haven:** United S., 5. **Northford:** 8. **North Stonington:** 7.20. **Norwich:** Second S., 9.09. **Shelton:** Friend, 20. **Somersville:** 1.90. **South Manchester:** Swedish, 1. **Stratford:** S., 5. **Thompson:** 8.22. **Wethersfield:** S., 14.42. **Winsted:** Second, 16.56. Friend, 2.50. Total, $202.90, of which $44.52, is C. D. Coll'ns.

FLORIDA—
Pulpit Supply, 6.66.

GEORGIA—
Demorest: 5.90.

IDAHO—
Boise: First S., 10; **Wright,** 1. **Lewiston:** 4.23. Supplies, 3.17. Friend, 1.25. Total, $19.65, of which $10.00 is a C. D. Coll'n.

ILLINOIS—
Alto Paso: S., 4.27. **Amboy:** S., 2.77. **Avon:** 8. **Batavia:** S., 12. **Bowen:** S., 5. **Chicago:** New England S., 14.56; Brookfield: S., 2; Millard Ave. S., 15; Bethlehem Boh., 5; Warren Ave., 4.84; Waveland Ave. W. S., 1; Christiana Ave., 6.45; Fifty-second Ave. S., 37.45; Forty-second Ave., 6.45. **De Long:** 1. **Denver:** S., 6. **Dover:** S., 8.14. **Dwight:** Dorcas Band, 2.50; W. S., 2; C. E., 75c. **Geneseo:** C. E., 2.50. **Geneva:** 10. **Hinsdale:** S., 38.61. **Jacksonville:** S., 13.50. **La Harpe:** 5.29. **Lombard:** 5.33. **Marseilles:** W. S., 1. **Melvin:** S., 4. **Milburn:** S., 17. **Oak Park:** Third S., 28.38. **Olive:** 3.25. **Oswego:** S., 3. **Ottawa:** W. S., 4. **Princeton:** 3. **Rantoul:** S., 8.50. **Rockefeller:** S., 3. **Rockford:** First W. S., 2. **St. Charles:** 12. **Shabbona:** 3.21. **Somonauk:** S., 17.58. **Sterling:** S., 21.55. **Tonica:** S., 12. **Waverly:** S., 5.82. **West Chicago:** Busy Bees, 1.35. **Winnetka:** 20.88. **Woodstock:** S., 15. Friend, 100. Total, $507.03, of which $286.12 is C. D. Coll'ns, and $34.92 is received through W. H. M. U.

INDIANA—
Ontario: S., 2, which is a C. D. Coll'n.

IOWA—
Arion: Collection, 1.50. **Atlantic:** 25.05. **Aurelia:** S., 5. **Avoca:** First S., 7. **Blairsburg:** 11. **Cedar Falls:** 3.42. **Chapin:** S., 3. **Charles City:** W. S., 10. **Chester Center:** 8.08. **Clinton:** 1.72. **Council Bluffs:** Dodge Memorial S., 5. **Des Moines:** Greenwood, 4.08. **Eldora:** S., 8. **Emmetsburg:** S., 14.04; W. S., 4. **Fort Dodge:** S., 17.46. **Gardiner:** Collection, 2.05. **Glenwood:** 2.55; S., 8. **Golden:** S., 12. **Gowrie:** 4.46. **Grinnell:** 22.58; W. S., 1.05. **Hampton:** S., 15. **Harlan:** S., 4.28. **Ionia:** S., 2.88. **Iowa Falls:** S., 14.40. **Lakeside:** S., 2.75. **Le Mars:** S., 5. **McGregor:** S., 20.65. **Miles:** 1.13; S., 6. **Riceville:** 12.05 **Rockford:** C. & S., 2.25. **Shell Rock:** S., 5.05. **Victor:** 1.60. **Waterloo:** Plymouth S., 4.36. **Webster:** S., 3. **Webster City:** 8.75. **Winthrop:** 8.53. Total, $298.72, of which $122.00 is C. D. Colln's, and $19.05 is received through W. H. M. U.

KANSAS—
Almena: C. & S., 3. **Burlington:** C. & S., 9.60. **Emporia:** First, 6.50. **Fredonia:** C. & S., 9. **Leona:** 6. **Newton:** 10. **Nickerson:** 8.30. **Osborne:** C. & S., 8. **Pauline:** 1.50. **Plevna:** C. & S., 5. **Smith Center:** 9. **Strong City:** 5. **Topeka:** First, 8.32; C. & S., 1.65. **Wakefield:** S., 7.75. **Wellington:** 12. Total, $110.62, of which $52.30 is C. D. Coll'ns.

LOUISIANA—
Kinder: First, 3; Emad, 3. **Lake Charles:** Woodbury S., 2.50. **New Orleans:** Straight University S., 2.23; Planving Memorial S., 1.50. Total, $12.23, of which $6.23 is C. D. Coll'ns.

MAINE—
Augusta: South W. M. S., 1. **Bangor:** All Souls W. M. S., 7.50; Forest Ave. S., 2. **Brewer:** First, 2.01; Sodth W. M. S., 3. **Oxford:** W. M. S., 1.25. **Portland:** High St. W. M. S., 75c; Woodfords W. M. S., 8.58. **Saco:** 3.50. Total, $29.59, of which $22.08 is is received through W. H. M. U.

MASSACHUSETTS—
Abington: 8.25. **Amherst:** North, 11.50. **Belchertown:** 12.06; S., 1.01. **Boston:** Imman.-Walnut Ave., 314.41. **Chicopee:** First, 2.50; S., 1. **Clinton:** 5. **Cohasset:** Second, 1.89. **Cummington:** West, 2. **Dalton:** 248.35. **Danvers:** First, 6.50. **Falmouth:** North, 3.54. **Groton:** Union, 8.42. **Hardwick:** Gilbertville, 15.05. **Hinsdale:** 6.94. **Lowell:** First, 10. **Milton:** S., 8. **Petersham:** S., 46. **Pittsfield:** Second, 77c. **Plympton:** S., 3.71; Silver Lake Chapel S., 2.18. **Southbridge:** 3.15. **Townsend:** 8.45. **Waltham:** S., 9.14. **Whitman:** 10.27. **Williamstown:** White Oaks C. & S., 2.50. **Winchendon:** First, 4. **Worcester:** Old South, 150; Lake View, 2.94. **Worthington:** S., 7. W. H. M. A. of Massachusetts and Rhode Island, 246. Total, $1,162.53, of which $16.39 is C. D. Coll'ns, and $246.00 is received through W. H. M. A.

MICHIGAN—
Alpine: Trinity, 5.88. **Big Rock:** 3.05. **Carsonville:** S., 5.10. **Clinton:** 30. **Cooks:** S., 1. **Edmore:** 2.25. **Hudsonville:** 5.50. **Imlay City:** S., 20. **Lansing:** Mayflower S., 6.10. **Merrill:** 8.58. **Michigan Center:** 1.50. **New Haven:** S., 15.08. **Northport:** S., 10. **Three Oaks:** 5. **Union:** S., 10. Total, $129.04.

MINNESOTA—
Birchdale: C. & S., 4. **Cass Lake:** 5. **Dodge Center:** S., 2. **Glenwood:** C. & S. 16.62. **Lake City:** First C. & S., 11. **Matawan:** S., 5.57. **Minneapolis:** Plymouth, 29.04; Oak Park, 4.56; Hartwell S., 1.17. **New Brighton:** C. & S., 4.05. **Northfield:** C. & S., 22.04. **Orrock:** S., 6.50. **St. Paul:** Cyril S., 2.30. **Tyler:** C. & S., 6.50. **Winthrop:** 6.05. Collection (Cook), 1.10. Total, $127.50, of which $75.01 is C. D. Coll'ns.

MISSOURI—
Cameron: 5.09. **Kansas City:** First W. A., 8.83; Metropolitan Tabernacle S., 5.64; Beacon Hill L. U., 52c; Westminster W. S., 8.70. **Maplewood:** S., 6.72; W. S., 26c. **Neosho:** 12.50. **St. Louis:** First Sr. L. M. S., 6.98; Hyde Park, 8.52; C. E., 30c; Compton Hill L. M. S., 21c; Olive Branch S., 4; Immanuel S., 4; United S., 2; L. M. S., 30c. **Sedalia:** First S., 30c; L. M. S., 63c. **Webster Groves:** W. A., 2.25. Total, $77.75, of which $35.97 is C. D. Coll'ns, and $36.00 is received through W. H. M. U.

MONTANA—
Great Falls: 10. **Huntley:** S., 4.20. **Watkins:** Postthal S., 2.50. Total, $16.70, of which $4.20 is a C. D. Coll'n.

NEBRASKA—
Addison: 2. **Arborville:** S., 9.74. **Ashland:** 14.50. **Bloomfield:** 11.75. **Campbell:** S., 8.50. **Clarks:** S., 6. **Columbus:** S., 12.28. **Crete:** 23.56. **Farnam:** 6.50. **Halsey:** Collection, 4.07. **Liberty:** 5. **Omaha:** Saratoga, 8.18; Central Park, 10.50. **Park:** S., 15.30. **Purdum:** Collection, 25.18. **Red Cloud:** 20.79. **Riverton:** 3.89; S., 6.36. **Seneca:** Collection, 7.25. **Stanton:** 12. **Taylor:** C. & S., 12.06. **Thedford:** 7.25; Collection, 7. **Venango:** S., 4.60. **West Cedar Valley:** 5.50. **Wilcox:** S., 17. Total, $266.76, of which $111.98 is C. D. Coll'ns.

NEW HAMPSHIRE—
Andover: East, 3. **Gilmanton:** 1.48. **Hancock:** 3.25. **Hollis:** 2.25. **Lancaster:** 10.25. **Stratham:** 6. **Temple:** S., 5. Total, $31.23, of which $8.00 is C. D. Coll'ns.

NEW JERSEY—
Little Ferry: 3. **Montclair:** Watchung Ave., 5. **Paterson:** Auburn St., 4.75; S., 6.86. Total, $19.61.

NEW YORK—
Brooklyn: Flatbush S., 40.83. **Eldridge:** S., 8. **Elmira:** S., 7.19. **Fairport:** S., 25. **Kiantone:** 5. **Rochester:** S., 10. **Sherburne:** 13.20. **Union Center:** M. S., 60c. **Wellsville:** 7.59. Total, $117.41, of which $7.59 is a C. D. Coll'ns.

NORTH CAROLINA—
Pekin: S., 1. **Sedalia:** 2.50. **Shinnsville:** 1.20. Total, $4.70, of which $3.50 is C. D. Coll'ns.

NORTH DAKOTA—
Barrie: 1.58. **Buford:** 2.21. **Deering:** C. & S., 4. **Dickinson:** 4.15. **Drake:** C. & S., 15. **Elbowoods:** S., 4. **Esmond:** C. & S., 2.57. **Hamar:** S., 2.15. **Heaton:** C. & S., 12. **Hesper:** S., 5.61. **Oriska:** C. & S., 6.60. **Reeder:** S., 5. **Regent:** C. & S., 6.12. Total, $70.99, of which $51.29 is C. D. Coll'ns.

OHIO—
Andover: S. S. Institute, 3.20. **Austinburg:** S., 11. **Barberton:** S., 6. **Brownhelm:** S., 5.61. **Cincinnati:** No. Fairmount S., 5. **Cleveland:** Buckeye Road S., 4; Hough Ave., 15.28; North S., 10. **Columbus:** Eastwood, 9. **East Cleveland:** East S., 12. **Fairport Harbor:** S., 8. **Lorain:** First S., 16.25. **Marblehead:** S.,

11.23. **Marietta:** First, 29.14. **Mount Vernon:** 4; S., 18.50. **Newton Falls:** S., 15. **Penfield:** S., 2. **Tallmadge:** S., 27.53. **Toledo:** Washington St. S., 51.18. **Wauseon:** S., 18.51. **Weymouth:** S., 4.70. Total, $287.13, of which $217.54 is C. D. Coll'ns.

OKLAHOMA—
Altona: 1.05. **Hillsdale:** S., 7.17. **Medford:** S., 21.84. **Oklahoma City:** Pilgrim S., 21.50. **Parker:** 50c. **Perkins:** 2.35. **Pond Creek:** S., 12. Total, $66.41, of which $62.51 is C. D. Coll'ns.

OREGON—
Eagle Point: Firiend, 3.29. **Forest Grove:** 15.30. **Hillsboro:** 5.20. **Portland:** 60th St. S., 58c. **Salem:** Central S., 5.16. W. H. M. U., 81.50. Total, $111.03, of which $20.46 is C. D. Coll'ns, and $81.50 is received through W. H. M. U.

PENNSYLVANIA—
Buttonwood: 5.

SOUTH DAKOTA—
Aberdeen: 2.79. **Academy:** C. & S., 12.50. **Armour:** 12.16. **Arpan:** S., 2. **Athol:** 9. **Brentford:** C. & S., 6. **Bryant:** 11.28. **Cedar:** 4.90. **Centerville:** 3.40. **Duncan:** 9.45. **Dupree:** C. & S., 3. **Edgemont:** C. & S., 6. **Estelbine:** C. & S., 7.73. **Gann Valley:** 5.05. **Hermosa:** C. & S., 3.75. **Hetland:** C. & S., 6. **Ipswich:** C. & S., 25. **Iroquois:** S., 7.21. **Kismet:** C. & S., 1.15. **Leyden:** 2.20. **McLaughlin:** 3.50 **Redfield:**. 9.25. **Running Water:** 2.85. **Sorum:** C. & S., 2. **Spearfish:** 2.79. **Sulphur:** Broadview S., 3.12. **Sunbeam:** C. & S., 3. **Templeton:** S., 6. **Turton:** C. & S., 7. **Valley Springs:** 8.66. **Wecota:** C. & S., 8.34. **Worthing:** C. & S., 24. **Yankton:** 13. Total, $234.08, of which $129.58 is C. D. Coll'ns.

UTAH—
Park City: S., 2.60, which is a C. D. Coll'n.

VERMONT—
Barre: 14.94. **Bennington:** North, 8.40. **Berlin:** S., 8.29. **Brattleboro:** Center, 35; S., 22.75. **Brookfield:** East, 2.50. **Calais:** East, 1. **Coventry:** 5.25. **Glover:** 10. **Holland:** 1.21. **Manchester:** 16.46. **New Haven:** S., 5.26. **Pittsford:** S., 5.08. **Royalton:** L., 7.50. **Thetford:** S., 5.20. **Townshend:** S., 8. **Weybridge:** 1.50. **Williamstown:** 3. Total, $161.34, of which $21.49 is C. D. Coll'ns.

WASHINGTON—
Arlington: 3.55. **Bellevue:** 2.51. **Elk:** 10. **Everett:** First, 19.12. **Five Mile Prairie:** 3.45. **Forks:** 5. **Ione:** 5. **Irondale:** 99c. **North Yakima:** 8.83. **Peshastin:** German, 3. **Pullman:** 7.31. **Seattle:** Plymouth, 15; Prospect, 25. **Spokane:** Lidgerwood, 5; Corbin Park, 15. **Trent:** 4.60. **Wenatchee:** 3. Supplies, 2.10. Total, $138.46.

WISCONSIN—
Apollonia: S., 3.20. **Arena:** First S., 11.36; W. S., 50c. **Baraboo:** 17; W. S., 75c. **Hartford:** C. & S., 7. **Hillsboro:** C. & S., 5.86. **Madison:** Plymouth W. S., 75c. **Maple Ridge:** S., 72c. **Menasha:** 19.70. **Mukwonago:** S., 8. **Paysippi:** S., 3.30. **Seeley:** C. & S., 5. **Tillinghast:** S., 2.21. **Waupun:** C. & S., 13.40. **Whitewater:** S., 19. Total, $117.75, of which $21.00 is received through W. H. M. U.

Total for the month, $4,864.50, (of which $1,571.92 is C. D. Coll'ns, and $536.44 is received through W. H. M. U.).

During the month the Society has aided 60 schools, of which 24 were newly organized.

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

Receipts for September, 1913

MAINE—$22.20.
Burlington: 1. **Hallowell:** Old So., 2. **Kennebunkport:** 1st, 36c; South, 2.20. **Machias:** Centre St., 1.64. **Newcastle:** 2nd, 15.

NEW HAMPSHIRE—$84.60.
Atkinson: 3.07. **Brentwood:** 2. **Goshen:** 1. **Hinsdale:** 5.86. **Manchester:** 1st, 62.67. **Nashua:** Pilg., Friend, 10.

VERMONT—$64.76.
Bennington: 2nd, 10.05. **Chelsea:** 5.37. **Colchester:** 5. **Derby:** 1st, 5. **East Hardwick:** 10.84. **Lyndonville:** 1st, 16. **Newfane:** C. E., 7. **Rupert:** 5.50.

MASSACHUSETTS—(Donations, $677.22; Legacy, $697.88).
Ashby: 3.36. **Becket:** North, 3.60. **Blackstone:** 5. **Cambridge:** North, 32. **Dover:** 5. **Duxbury:** Pilg., 1. **East Taunton:** 2. **Greenfield:** 2nd, 17. **Haverhill:** Riverside Mem'l, 2.10. **Littleton:** Orth., 7.11; Orth. S. S., 2. **Longmeadow:** 1st, 9.55. **Lowell:** 1st, 10. **Lynnfield Centre:** 1.50. **Monson:** 58.18. **Natick:** 1st, 15. **Newburyport:** Central, 21. **Northboro:** Friend, 25. **Orange:** Central, 10.65. **Peabody:** West, 4. **Salem:** Tabernacle, 22. **Scituate:** Center, 2. **Shelburne:** 1st, 11.75. **Somerset:** 2.61. **Springfield:** Hope, 23.86. **Taunton:** Winslow, Friend, 10. **Townsend:** 3.60. **Worcester:** Plym., 6.51; Union, 9.84. Woman's Home Miss'y Association, 350.

Legacy.

Springfield: Est. Joseph L. Shipley, 697.88.

RHODE ISLAND—$208.65.
Kingston: 36. **Providence:** Central, 169.15; Free Evan., 3.50.

CONNECTICUT—$175.98.
Colebrook: 5. **East Hartford:** 1st S. S., 4.66. **Griswold:** 1st, 7. **Guilford:** 1st, 7.15. **Hartford:** Plym., 10; Wethersfield Ave., 6.88; Warburton Chapel, 11.80. **Higganum:** 3. **Lebanon:** 1st, 8.25. **Litchfield:** 1st, 20.45. **New Hartford:** North, 15. **New Haven:** Plym., 32.40. **Westport:** Saugatuck, 9.31. **Windsor Locks:** 15.08. Woman's Home Miss'y. Union, 20.

NEW YORK—$94.05.
Bridgewater: 3.12. **Brooklyn:** Ch. of Evangel, 8.75; Puritan, 5.50. **Copenhagen:** 4. **Newburgh:** 1st, 3. **New York:** Parkville: 7.78. **Port Leyden:** 65c. **Poughkeepsie:** 1st, 16.25. Woman's Home Miss'y Union, 45.

NEW JERSEY—$14.87.
East Orange: 1st, 14.87.

PENNSYLVANIA—$63.50.
Kane: 1st M. S., 30; 1st Ch., 5.50. **Meadville:** Y. P. S., 3. **Scottdale:** Friend, 25.

NORTH CAROLINA—$0.25.
Wagram: Friend, 25c.

FLORIDA—$11.00.
Avon Park: Union, 11.

OHIO—$90.01.
Austinburg: 1st, 9. **Cincinnati:** Columbia, 3. **Medina:** 51. **Oberlin:** 1st, 14.76. **Twinsburg:** S. S., 1.15; C. E., 60c. **Vaughnsville:** 6. **West Andover:** 4.50.

MICHIGAN—$20.51.
Cannonsburg: 50c. **Mackinac Island:** 1. **Watervliet:** Plym., 5; S. S., 4.01. Woman's Home Miss'y Union, 10.

ILLINOIS—$139.10.
Canton: 1st, 10. **Chicago:** New 1st, 22.38. **East Moline:** Plym., 90c. **La Grange:** 1st, 20. **La Moille:** 8.42. **Sycamore:** 1st, 14. Woman's Home Miss'y Union, 63.40.

MINNESOTA—$108.41.
Minneapolis: 5th Ave., 20; Lowry Hill, 6.50. Woman's Home Miss'y Union, 81.91.

IOWA—$110.59.
Clarion: 1st, 20.50. **Des Moines:** Plym., 11.96. **Dubuque:** 1st, 9.01. **Galt:** 1.02. **Manchester:** 10. **Mason City:** 1st, 5.23. **Osage:** 21.75. **Quasqueton:** 75c. **Rodney:** 2. **Sloan:** 1.90. **Webster:** 4. **Whiting:** 1st, 20. Woman's Home Miss'y Union, 2.47.

NORTH DAKOTA—$17.25.
Jamestown: 1st, 10. Woman's Home Miss'y Union, 7.25.

NEBRASKA—$35.00.
Center: 3.25. **Geneva:** 15. **McCook:** 5. **Monroe:** 75c. **Waverly:** 1st, 11.

KANSAS—$25.50.
Geneva: S. S., 2.50. **Hutchinson:** 1st, 6. **Kirwin:** 2. **Newton:** 1st, 5. **Wellington:** 1st, 10.

COLORADO—$12.50.
Denver: 3rd, 6. **Wellington:** 1.50. **Windsor:** German, **5.**

CALIFORNIA—$21.50.
Los Angeles, Olivet S. S., 7.50. **Petaluma:** 1st, 5. **Redwood City:** 1st, 9.

WASHINGTON—$3.00.
Seattle: Fairmount, 3.

Donations	$2,000.45
Legacy	697.88
Total	$2,698.33

Congregational Church Building Society

Charles E. Hope, Treasurer - 105 East 22nd Street, New York, N. Y.

Receipts for September, 1913

FOR CHURCH BUILDING.

COLORADO—$91.88.
Denver: 4th Ave., 10; Ohio Ave., 11.88. **Greeley:** First, 47.50. **Manitou:** First, 20. **Wellington:** 2.50.

CONNECTICUT—$263.42.
Branford: First, 26.23. **Burlington:** 8.15. **Colebrook:** 7. **Ellsworth:** 10. **East Hartford:** First S. S., 7.77. **Franklin:** 4.25. **Georgetown:** Swedish, 2.84. **Guilford:** First, 13.50. **Hartford:** Center S. S., 27.25. **Hebron:** 6. **Nepaug:** 7.27. **New Haven:** Plymouth, 51.60. **Northfield:** 9.59. **West Port:** Saugatuck, 8.38. **Windsor Locks:** 26.34. **Woodstock:** First, 19.25.
W. H. M. U.—**Bristol:** W. S., 13. **New Hartford:** Aux., 5. **Norfolk:** Ladies, 10.

ILLINOIS—$211.45.
Anawan: 1.95. **Chicago:** St. Trinity Ger., 7.22. **Danville:** First South, 3. **Hennepin:** 25c. **Mattoon:** First, 3.25. **Onargo:** 70c. **Peoria:** Union, 3.90. **Richmond:** First, 50. **Rockford:** Second, 81.86. **Sandwich:** 7.02. **Sterling:** 7.30.
W. H. M. U.—**Batavia:** W. S., 8. **Chicago:** Park Manor W. S., 3; Rogers Park S. S., 5; Rogers Park Prim. S. S., 2; Waveland Ave. W. S., 2. **Dwight:** W. S., 3; C. E., 1. **Geneseo:** C. E., 4. **Marseilles:** W. S., 3. **Ottawa:** W. S., 8. **Rockyford:** First W. S., 4. **Western Springs:** W. S., 2.

IOWA—$100.13.
Des Moines: Plym., 16.50. **Dubuque:** First, 12.15. **Galt:** 1.40. **Manchester:** 18. **Mason City:** First, 7.21. **Muscatine:** Mulford, 6.56. **Osage:** 30. **Quasqueton:** 1.04. **Rodney:** 3. **Sloan:** 3.04.
W. H. M. U.—**Grinnell:** 1.23.

KANSAS—$50.34.
Emporia: First, 6.50. **Maize:** 5. **Muscotah:** 16. **Topeka:** First, 10.84. **Wellington:** First, 10.
W. H. M. U.—**Sedgwick:** 2.

KENTUCKY—$0.75.
W. H. M. U.—**Newport:** W. S., 75c.

MAINE—$42.64.
Burlington: 2. **Caratunk:** 1. **Grand Lake Stream:** 2. **Kennebunkport:** First, 74c; South, 4.75. **Machias:** Centre St., 2.15. **Madison:** 30.

MASSACHUSETTS—$1,373.74.
Amherst: North, 4.40. **Ashby:** North, 4.32. **Becket:** North, 4.50. **Blackstone:** 5. **Cambridge:** North, 40. **Cummington:** 8.02. **Dunstable:** 14.39. **Duxbury:** 1. **East Bridgewater:** 19.78. **Erving:** 3.40. **Greenfield:** Second, 20. **Heath:** 4. **Hinsdale:** 8.54. **Ipswich:** Linebrook: 5.25. **Longmeadow:** First, 13.20. **Lowell:** First, 12. **Lynnfield:** Center, 1.87. **Mattapoisett:** 10. **Natick:** First, 15. **Newburyport:** Central, 24.50. **North Brookfield:** First, 12.39. **Norton:** 3.64. **Peabody:** West, 6. **Salem:** Tabernacle, 34. **Somerset:** 2.50. **Southampton:** L. A. S., 14.40. **South Hadley:** 13. **Springfield:** Hope, 31. **Taunton:** Winslow, 8.50. **Wenham:** 6. **Winchester:** Second, 1.41. **Worcester:** Plym., 6.51; Union, 15.22.
W. H. M. U., Mass. and R. I., 1,000.

MICHIGAN—$143.68.
Big Rapids: First, 8. **Cannonsburg:** 1. **Douglass:** First, 4.62. **Mackinac Island:** 20.46. **Newport:** 3. **Port Huron:** First, 60. **St. Joseph:** 25. **Watervliet:** Plym., 6. **Wheatland:** 5.60.
W. H. M. U.—**Detroit:** First, 5. **Olivet:** 5.

MINNESOTA—$205.24.
Ada: 2.51. **Duluth:** Pilg., 27. **Fergus Falls:** 9. **Gaylord:** 1.98. **Little Falls:** First, 3.60. **Mankato:** First, 1.80. **Mapleton:** 90c. **Marietta:** 90c. **Marshall:** 3.30. **Minneapolis:** First, 15.10; Forest Heights, 18; Fremont Ave., 12; Lowry Hill, 8.67; Lyndale, 3.60. Lynnhurst, 2.22; Park Ave., 7.55; St. Louis Park, Union, 2. **Montevideo:** 13.50. **Plainview:** 3. **St. Paul:** Olivet, Merriam Park, 12; St. Anthony Park, 5.22; University Ave., 60c. **Silver Lake:** Bohemian, 5.12. **Spring Valley:** 3.30. **Taopi:** 2.50. **Tintah:** 5.25. **Waterville:** 2.25. **Wayzata:** 5.65.
W. H. M. U.—**Ada:** 62c. **Duluth:** Pilg., 2.70. **Fairbault:** 52c. **Gaylord:** 70c. **Lake City:** First, 2.70. **Mantorville:** 7.50. **Minneapolis:** Fifth Ave., 2.41; Fifth Ave. S. S., 1.92; First 1.45; Lynnhurst, 78c; Pilg., 80c; Plym., 2.90. **St. Paul:** Olivet, 1.20; St. Anthony Park, 52c.

MISSOURI—$12.00.
Amity: 3. **St. Louis:** Olive Branch, 7; United, 2.

NEBRASKA—$49.15.
Cambridge: 10.50. **Farnam:** 16.50. **Grand Island:** Ger. Pilg., 5. **Liberty:** S. S., 5.40. **Monroe:** 75c. **Waverly:** First, 11.

NEW HAMPSHIRE—$113.33.
Goshen: 1. **Manchester:** First, 112.33.

NEW JERSEY—$35.11.
East Orange: First, 25.11. **Nutley:** St. Pauls, 10.

NEW YORK—$117.12.
Bangor: S. S., 4. **Bridgewater:** 3.12. **Brooklyn:** Ch. of the Evangel, 17.50; Parkville, 9.76; Puritan, 10. **Copenhagen:** 4. **Corning:** First, 10. **Greene:** 12. **Lake View:** 5. **Newburgh:** First, 6.60. **Osceola:** S. S., 1. **Otto:** 1.50. **Port Leyden:** 1.64. **Poughkeepsie:** First, 23. **Wantagh:** Mem'l., 8.

NORTH CAROLINA—$0.25.
Wagram: 25c.

NORTH DAKOTA—$15.00.
W. H. M. U.—**Drake:** 5. **Michigan:** 10.

OHIO—$527.40.
Ashtabula: Finnish, 5. **Cincinnati:** Columbia, 6. **Medina:** 26.50. **Mt. Vernon:** L. S. K., 10. **Newton Falls:** First, 5.50. **Oberlin:** First, 22.25. **Toledo:** Plym., 5. **Twinsburg:** S. S., 1.73; C. E., 90c.
W. H. M. U.—**Akron:** First W. H. and F. M. Soc., 25.90; First S. S., 5. **Andover:** W. S., 2.80. **Ashtabula:** First W. S., 5.60. **Austinburg:** W. S., 75c. **Bellevue:** W. S., 5.25. **Belpre:** W. S., 2.10. **Berlin Heights:** W. S., 1.30. **Burton:** W. S., 70c. **Chagrin Falls:** W. S., 1.30. **Chardon:** W. S., 1.40. **Chatham:** W. S., 1.40. **Chillicothe:** Plym. W. S., 1. **Cincinnati:** Columbia W. S., 1.10; Plymouth W. S., 4.20; Walnut Hills W. S., 8.40; Walnut Hills Y. L., 3; Walnut Hills C. E., 2.80. **Cleveland:** Archwood W. S., 14; Collinwood W. S., 85c; Collinwood S. S., 2.90; Cyril W. S., 65c; Denison Ave. W. S., 3.69; E. Madison Ave. W. S., 1.68; Euclid W. S., 45.50; Euclid Y. L., 10.54; First W. S., 12.60; First Y. L., 1.40; First S. S., 3; Grace W. S., 1.40; Hough Ave. W. S., 14; Hough Ave. S. S., 7.86; Mt. Zion W. S., 4; North W. S., 1.40; Park W. S., 5.60; Park S. S., 1.50; Pilg. W. S., 21; Pilg. M. B., 4.15; Puritan W. S., 80c; Trinity, 1.75. **Columbus:** Mayflower W. S., 96c; North W. S., 90c; Plym. W. S., 1.96. **Conneaut:** W. S., 2.95. **Cuyahoga Falls:** W. S., 84c. **East Cleveland:** Calvary W. S., 2.80; Calvary S. S., 1.40; Calvary C. E., 1; East W. S., 2.10; Y. L., 1.25. **Elyria:** First W. S., 9.10; First Girls' Miss. Club, 70c. **Fredericksburg:** W. S., 3.64. **Greenwich:** W. S., 84c. **Huntsburg:** W. S., 1.26. **Ironton:** W. S., 1.40. **Jefferson:** Amity Circle, 1.83; C. E., 1.15; S. S., 1.50. **Kent:** W. S., 9.10. **Kirtland:** W. S., 90c. **Lakewood:** W. S., 91c. **Lodi:** W. S., 1.40; Y. L., 70c. **Loraine:** First W. S., 5.60; Second W. S., 1.76. **Madison:** W. S., 6.16. **Mansfield:** Mayflower W. S., 3.08. **Marblehead:** W. S., 1.10. **Marietta:** First W. S., 12.18; Harmar W. S., 1.40; Oak Grove W. S., 2.10. **Mt. Vernon:** W. S., 7.13. **Newark:** Plym. W. S., 2.10. **Newton Falls:** W. S., 6. **North Fairfield:** W. S., 84c. **North Olmstead:** W. S., 1.87. **Norwalk:** W. S., 1.30. **Oberlin:** Second W. S., 14. **Painesville:** First W. S., 9.30. **Penfield:** W. S., 1.54. **Plain:** 85c; W. S., 1.19. **Ravenna:** W. S., 3.80. **Sandusky:** W. S., 1.54; C. E., 50c. **Shandon:** W. S., 1.40. **Springfield:** First W. S., 6.15; Lagonda Ave. W. S., 1.50. **Strongeville** W, S., 84. **Tallmadge:** W. S., 4.20. **Thompson:** W. S., 1.40; S. S., 1.25. **Toledo:** Birmingham, 2; Central W. S., 5.07; First W. S., 7; Second J. M. C., 1.40; Second Pri. S. S., 2.50; Washington St. W. S., 10. **Twinsburg:** W. S., 2.10. **Vermilion:** W. S., 84c. **Wauseon:** W. S., 5.04. **Wayland:** W. S., 70c. **Wayne:** W. S., 98c. **Wellington:** W. S., 6.30. **West Williamsfield:** W. S., 2.80. **Williamsfield:** W. S., 1.30. **Youngstown:** Elm St. W. S., 6.05; Plym. W. S., 3.50.

PENNSYLVANIA—$43.40.
Harford: 2.90. **Kane:** 8.50. **Pittsburg:** Swedish, 7. **Scottdale:** Mrs. H. C. Osterhout, 25.

RHODE ISLAND—$299.58.
Kingston: 75. **Providence:** Central, 218.65; Free Evangel, 5.93.
W. H. M. U.—(See Massachusetts).

SOUTH DAKOTA—$870.00.
Fairfax: Ger., Bethlehem, 20. **Garretson:** 850.

TEXAS—$300.00.
Goliad: 300.

VERMONT—$87.74.
Bennington: Second, 15. **Chelsea:** 5.59. **Derby:** First, 3; S. S., 1.50. **Hardwick:** East, 12.88. **Jerico:** Center, 16.02; Second S. S., 2.75. **Wallingford:** 31.

WEST VIRGINIA—$1.68.
W. H. M. U.—**Huntington:** W. S., 1.68.

WISCONSIN—$146.50.
Amery: 7. **Eau Claire:** Second, 9. **La Crosse:** First, 30. **Maple Valley:** Scan., 2.50. **Milwaukee:** Plym., 85.
W. H. M. U.—**Rhinelander:** 13.

CHURCH LOANS REFUNDED—$2,472.00.

CONNECTICUT—
New Haven: H. W. B., 25; J. M. M., 25; J. N. P., 25; C. B., 100.

GEORGIA—
Atlanta: Union Tab., on loan, 50.

ILLINOIS—
Elmwood: On loan, 50.

IOWA—
Mt. Pleasant: account on loan, 190; on loan, 110.

LOUISIANA—
New Orleans: Beecher Mem'l, on loan, 12.

MAINE—
Auburn: 6th St., on loan, 100. **Island Falls:** account, on loan, 150.

MARYLAND—
Frostburg: Bal. on loan, 40.

MASSACHUSETTS—
Haverhill: Riverside Mem'l, on loan, 20.

MICHIGAN—
Grand Ledge: 1st, on loan, 50. **Mackinac Island:** On loan, 100.

NEBRASKA—
Plainview: On loan, 100.

NEW HAMPSHIRE—
Conway: 2nd, on loan, 250.

OHIO—
Ashtabula: Finnish, bal. on loan, 75. **Loraine:** 2nd, on loan, 250. **Norwalk:** 1st, on loan, 200.

PENNSYLVANIA—
Pittsburgh: Swedish, on loan, 250. **West Pittstown:** On loan, 200.

WASHINGTON—
Seattle: University, on loan, 100.

INTEREST AND DIVIDENDS—$1,510.50.
B. & O. R. R. Co., Div., 50; B. & O. R. R. Co., 315. Chic., Mil. & St. Paul R. R. Co., 175. Del. & Hudson R. R. Co., 200. N. Y. & H. R. R. Co., Div., 10.50; N. Y. & H. R. R. Co., 385. Penn. R. R. Co., 175. Southern Pac. R. R. Co., 200.

INTEREST ON CHURCH LOANS—$485.60.

CALIFORNIA—
Whittier: Plym., 50.

ILLINOIS—
Chicago: Waveland Ave., 18.10.

IOWA—
Des Moines: Plym., 97.50. **Mt. Pleasant:** 45.

MASSACHUSETTS—
Atlantic: Mem'l., 50.

MICHIGAN—
Traverse City: First, 33.

NEW YORK—
Buffalo: Pilgrim, 42.50; Plymouth, 48.

OHIO—
Loraine: 2nd, 20.

PENNSYLVANIA—
Philadelphia: Kensington, 33.50; Park, 48.

MISCELLANEOUS—$185.25.
Denison, Tex.: Rent, 67.35. **East Guthrie, Okla.:** Rent, 7.50. **Havana, Cuba:** Rent, 19.90.

Marion, Ia.: Mrs. E. M. K., 20. **Sherman, Tex.**: Rent, 66. **West Guthrie, Okla.**: Rent, 4.50.

FOR PARSONAGE BUILDING—$1,373.19.

CALIFORNIA—
Ceres: On loan, 12.50. **Fresno**: 3rd Ger., on loan, 25.

COLORADO—
Craig: Ladies' Aux., on loan, 55. **Crede**: On loan, 13. **Denver**: Ohio Ave., on loan, 10.

CONNECTICUT—
Brooklyn: N. G. W., 3. **New Haven**: Danish, Norweg., on loan, 80. **Unionville**: Mrs. S. A. R., 10. **Windsor Locks**: J. S. C., 5.
W. H. M. U.—**Danbury**: Ladies' Aux., 13. **Hartford**: 4th Aux., 26.19. **Kensington**: Aux., 10. **South Britain**: W. M. S., 10.

ILLINOIS—
Danville: South, on loan, 10. **Warrensburg**: Pilg., on loan, 30.

KANSAS—
Arkansas City: Pilg., on loan, 20.

MAINE—
Masardis: On loan, 20. **South Berwick**: Misses S., 50.

MASSACHUSETTS—
Boston: E. F. C., 5; P. P. E., 100. **Brookline**: Mrs. A. R. L., 10. **Dalton**: F. H. C., 5. **Fall River**: A. H. B., 5. **Lincoln**: N. G. T., 5. **Monterey**: On loan, 150. **Northampton**: J. B. K., 10. **Smiths**: Mrs. A. M. S., 10. Somerville: J. H. O., 5. **Spencer**: Mrs. Sybil A. Temple, 5. **Springfield**: L. A. S., 10. **Stockbridge**: C. D., 3. **Sudbury**: L. S. C., 25.

MINNESOTA—
Biwabik: On loan, 30.

NEW YORK—
New York: Mrs. J. B., 50; M. L. R., 30; Mrs. D. W. K., 100; Mrs. V. A. K., 50. **Richmond Hill**: W. A. S., 2. **Riverhead**: M. P. B., 2. **Saratoga**: M. L. R., 100.

MONTANA—
Laurel: Ger., on loan, 40.

NORTH DAKOTA—
Coleharbor: On loan, 30. **Granville**: Hope, on loan, 25. **Mott**: On loan, 20. **Nekoma**: On loan, 20.

RHODE ISLAND—
Carolina: M. L. T., 15. **Woonsocket**: Mrs. M. E. T., 1.

SOUTH DAKOTA—
Belle Fourche: First, on loan, 12.50. **Letcher**: On loan, 25.

WISCONSIN—
Cashton: On loan, 20. **Eau Clair**: 2nd, on loan, 25.

WYOMING—
Shoshoni: On loan, 25.

FOR PARTICULAR CHURCHES—$64.50.

KANSAS—
Emporia: 1st, 3.50.

MASSACHUSETTS—
Lee: S. S., 50.

NORTH DAKOTA—
Dickinson: 11.

TOTALS.

For Church Building	$9,754.88
For Particular Churches	64.50
For Parsonage Building	1,373.19
	$11,192.57

Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

Receipts July, August and September, 1913

UNDER THE APPORTIONMENT.

ALABAMA—$3.00.
Florence, First S. S., 1. **Montgomery**: First S. S., 2.

ARIZONA—$10.00.
Tombstone: First, 10.

CALIFORNIA—$30.32.
Bakersfield: First, 1; Pilgrim, 2.12. **Redwood City**: First, 5. **Santa Barbara**: 22.20.

COLORADO—$64.56.
Boulder: First, 9.32. **Colorado Springs**: First, 7.50. **Denver**: City Park, 7.50; Ohio Avenue, 5; Third, 3. **Grand Junction**: 2.49. **Greeley**: First, 20. **Manitou**: First, 6. **Wellington**: First, 2.50. **Windsor**: First German, 1.25.

CONNECTICUT—$200.80.
Bridgeport: First, 5; South, 10. **Colebrook**: 2. **Danbury**: Jr. Y. P. S. C. E., 4. **Deep River**: S. S., 2.50. **Derby**: First, 8. **Farmington**: S. S., 10. **Franklin**: Yantic: 1. **Haddam Neck**: 5. **Hartford**, Asylum Hill, 3. **Lebanon**: 3.75. **Manchester**: Second, 17.38. **Meriden**: First, 2. **New Haven**: Center, 25. **Plymouth**: S. S., 13. **North Haven**: 15. **Norwich**: Greeneville Third, 5. **Park**: 42.44. **North Stonington**: 4.50. **Plantsville**: 1.57. **Pomfret**: First, 2. **Salisbury**: The Church of Christ, 2.16. **South Manchester**: 10. **Suffield**: First, 5.50. **Union**: 1.

DISTRICT OF COLUMBIA—$21.15.
Washington: First, 15; C. E. Soc., 3; Ingram Memorial, 3.15.

FLORIDA—$9.00.
Daytona: First, 2. **St. Petersburg**: 5. **Winter Park**: 2.

GEORGIA—$10.80.
Atlanta: First, 5. **Bowman**: 1.45. **Demorest**: Union, 2.35. **Fort Valley**: First, 2.

HAWAIIAN ISLANDS—$7.50.
Waiahua: 7.50.

IDAHO—$4.00.
Boise: Wright, 3; Plummer, 1.

ILLINOIS—$48.28.
Batavia: 5. **Chicago**: California Avenue, 7.48; Madison Avenue, 3; South, 3. **Evanston**: First, 2.50. **La Harpe**: 8.55. **Sycamore**: First, 10. **Wayne**: 7.75. **Woodstock**: First, 1.

INDIANA—$109.34.
Angola: First, 60c. **Fort Wayne**: Plymouth, 4. **Indianapolis**: First, 74c. **Orland**: S. S., 5. **Ridgeville**: 1. **Terre Haute**: First, 1.39. W. H. M. U. (**Angola**: First, 2. **East Chicago**: First W. M. S.), 5. **Fort Wayne**: Plymouth, 15. **Elkhart**: 7.50. **Indianapolis**: First W. M. S., 25. **Kokomo**: First W. M. S., 5; First S. S., 10. **Marion**: The Temple, (W. M. S., 5.50. **Michigan City**: First W. M.

S., 1.50. **Terre Haute:** First W. M. S., 5; Plymouth, Primary Dept. S. S., 12.61. **West Terre Haute:** 2.50), 96.61.

IOWA—$67.79.
Eddyville: S. S., 1.65. **Grinnell:** S. S., 17.66. **Muscatine:** First, 5.52. **Postville:** 18.46. **Preston:** 2.50. **Sibley:** First, 5. **Strawberry Point:** 1. **Waterloo:** First, 5. **Williamsburg:** 6. **Winthrop:** 5.

KANSAS—$86.85.
Alton: 5. **Carbondale:** 2. **Douglass:** 5. **Fairview:** Plymouth, 5. **Geneva:** S. S., 2.50. **Great Bend:** First, 2. **Haven:** 3. **Hutchinson:** 1.60. **Independence:** First, 4. **Kansas City:** Chelsea, 2.25. **Leavenworth:** First, 7. **Nickerson:** 2.50. **Osborne:** First, 5. **Paola:** First, 6. **Sedgwick:** Plymouth, 3. **Topeka:** Central, C. E. Soc., 5; C. C., 10; First, 5. **Seabrook:** 2. W. H. M. U. (**Parsons:** 5. **Sedgwick:** 2. **Kirwin:** 2), 9.00.

LOUISIANA—$10.00.
Emad: 3. **Indian Village:** 1. **Kinder:** 3. **St. Peter:** Bayou Blue, 3.

MAINE—$50.92.
Belfast: First, 2. **Bridgeton:** North, 3. **Cape Elizabeth:** South, 1. **Eastport:** Central, 10. **Hallowell:** Old South, 2.50. **Lewiston:** Pine St., 5. **Machias:** Centre St., 82c. **Portland:** Bethel, 5. **Woodfords:** 3. **Presque Isle:** 5. **Saco:** First Parish, 6.60. **Washington:** Stickney Corner, 2. **Waterville:** 5.

MARYLAND—$5.00.
Baltimore: Associate, 5.

MASSACHUSETTS—$1,079.77.
Amherst: First, 7. **Hope:** 3. **Andover:** Seminary, 5; South, 60. **Ashburnham:** First, 1.50. **Auburndale:** 38.48. **Blackstone:** 5. **Boston:** Baker, 3. **Braintree:** First, 1. **Brookline:** Harvard, 44.33. **Cambridge:** North, 12. **Chelsea:** Central, 2.27. **Chicopee:** First, 1.50. **Chicopee Falls:** Second, 1.42. **Clinton:** First, 10. **Colerain:** 2. **Danvers:** First, 2. **Dennis:** Union, 1. **Dorchester:** Central, 2; Second, 40.39. **Easthampton:** First, 2.10. **East Longmeadow:** 2. **East Weymouth:** 1. **Framingham:** Plymouth, 10. **Gilbertville:** Trinitarian, 29.70. **Grafton:** Evangelical, 19.41. **Hadley:** First, 48c. **Haverhill:** Centre, 5; First, Church of Christ, 1.50. **Hinsdale:** 2.13. **Holbrook:** Winthrop, 145.75. **Holden:** 84c. **Huntington:** Second, 6. **Jamaica Plains:** Central, 30. **Lancaster:** Evangelical, 1. **Lee:** S. S., 10. **Lexington:** Hancock, 1. **Lowell:** Kirk St., 14. **Manomet:** S. S., 3. **Mansfield:** Orthodox, 2.98. **Medford:** Mystic, 1.96. **Middleboro:** Central, 2. **Milton:** First Evangl., 2. **Melrose:** Orthodox, 5. **Monson:** 5. **Natick:** First, 3. **New Bedford:** North, 8.50. **Newburyport:** Central, 5. **Newton:** Eliot, 85; First, 12.79. **Newton Centre:** First, 31.75. **Newton Highlands:** 7. **North Adams:** 10. **Northampton:** Edwards, 5; First Church of Christ, 21.04. **North Wilbraham:** Grace Union, 1.27. **Palmer:** Second, 2.38. **Peabody:** South, 6.97. **Pittsfield:** First Church of Christ, 2.50; South, a friend, 1.50. **Reading:** 5. **Salem:** Tabernacle, 16. **Shelburne:** First, 5.28. **Somerville:** Prospect Hill, 1.75. **Southbridge:** Elm Street, 5.30. **Southampton:** 13. **South Deerfield:** 4.30. **South Natick:** John Eliot, 3. **Springfield:** First Church of Christ, 11.95; Park, 3.96. **Stockbridge:** Interlaken, a friend, 1. **Taunton:** Trinitarian, 8.75. **Winslow:** 7. **Turner's Falls:** First, 5.70. **Walpole:** 2; S. S., 6.46. **Waltham:** First, 1. **Wareham:** First, 1. **Webster:** First, 36.10. **Wellesley:** 10. **Wellesley Hills:** First, 10. **West Peabody:** West, 2. **West Somerville:** 1. **Winchendon:** First, 1. **Winchester:** First, 30. **Worcester:** Hope, 7. **Lake View:** 2; First Old South, 100. **Piedmont:** 21; **Union,** 3.58. **Wrentham:** 3.20.

MICHIGAN—$13.50.
Alpine & Walker: Trinity, 4.50. **Conklin:** 3. **Freeland:** 1. **Kalamazoo:** First, 5.

MINNESOTA—$166.74.
Alexandria: First, 1.50. **Cannon Falls:** First, 2. **Minneapolis:** Linden Hills, 10; Lowry Hill, 10.21; Pilgrim, 2.03; Plymouth, 106. **Northfield:** First, 20. **St. Charles:** 5. **St. Paul:** Pacific, 10.

MISSOURI—$138.94.
Kansas City: Metropolitan Tabernacle, 1. **Kidder:** 4.55. **New Cambria:** First, 2. **St. Joseph:** First, 52.77. **St. Louis:** First S. S., 25. **Springfield:** German Congl. S. S., 4; First, 1. **Willow Springs:** First, 20. W. H. M. U. (**Hannibal:** Pilgrim Ladies, 1. **Kansas City:** Beacon Hill L. U., 35c; First W. A., 5.89; Metropolitan Tabernacle L. U., 2; Westminster H. M. S., 5.80. **Maplewood:** W. M. S., 17c. **St. Louis:** Compton Hill L. M. S., 14c; First L. M. S., 5.48; First Ladies' Aid, 25; Hyde Park C. E. S., 20c; United L. M. S., 20. **Sedalia:** First S. S., 20; First L. M. S., 42. **Webster Groves:** W. M. S., 1.50. **Old Orchard:** W. A., 2.) $50.35, less 4% retained by the Union for expenses, $48.42.

MONTANA—$18.10.
Billings: First, 10. **Glendive:** 1. **Great Falls:** First, 2.50. **Hedgesville:** 1. **Judith Gap:** 1.10. **Nihill:** 2.50.

NEBRASKA—$104.71.
Ashland: 7.45. **Bladen:** 3. **Cambridge:** 2.08. **Columbus:** First, 9.75. **Crawford:** First, 3.05. **Friend:** German S. S., 5. **Lincoln:** First, 25; Vine, 17.35. **Monroe:** 15c. **Norfolk:** First, 10.05. **Omaha:** Hillside, 4.65. **Red Cloud:** 7.56. **Scribner:** 3.22. **Wahoo:** First, 3. **Wallace:** S. S., 1. **Waverly:** 2.40.

NEW HAMPSHIRE—$246.23.
Amherst: 2.29. **Claremont:** 1.92. **Dublin:** Trinitarian, 2.17. **Epping:** 8. **Franklin:** 4.70. **Gilmanton:** 83c. **Goffstown:** 8. **Hancock:** 1.95. **Hanover:** Church of Christ, Dartmouth College, 10; Church of Christ, S. S., 3.89. **Hollis:** 1.25. **Keene:** First, 5. **Lyme:** 13.50. **Manchester:** First, 42.80; Franklin St., 50. **Merrimack:** Jr. C. E. Soc., 5. **Northwood Center:** 10. **Pelham:** 8. **Peterboro:** Union, 8.83. **Portsmouth:** North, 54.60. **Temple:** 1.50. **Webster:** 1. **Wilmot:** 1.

NEW JERSEY—$157.82.
Bernardsville: First, 5. **Cresskill:** Gospel, 25. **East Orange:** First, 8.29; Trinity, 1.50. **Little Ferry:** 2. **Montclair:** Watchung Avenue, 4. **Newark:** Belleville Ave., 15.90; Belleville Ave. S. S., 2. **Nutley:** St. Paul's, 10. **Orange:** 10. **Passaic:** First S. S., 5.63. **Upper Montclair:** Christian Union, 18.50. **Westfield:** 25. **Woodbridge:** First, 25.

NEW MEXICO—$.50.
Albuquerque: First, 50c.

NEW YORK—$387.58.
Aquebogue: 1. **Barryville:** 2. **Bay Shore:** First, 5. **Bridgewater:** 3.14. **Brooklyn:** Bushwick Ave., 10; Central, 25; Clinton Ave. S. S., 25; Flatbush, 19.96; Lewis Ave., 7.80; Parkville S. S., 3. **Chappaqua:** First, 12. **Churchville:** Union, 4.70. **Copenhagen:** 4. **Corning:** First, 5. **Eldred:** 2. **Flushing:** First, 10.05. **Forest Hills, L. I.:** "The Church in the Gardens," 25. **Java:** 3. **Kiantone:** 4. **Lake View:** 3. **Mt. Vernon:** First, 5. **Munnsville:** 2. **Newburgh:** First, 1.20. **New York:** Christ C. C., 24.63. **Otto:** 30c. **Patchogue:** 10. **Phoenix:** First, 4.02. **Port Leyden:** 33c. **Poughkeepsie:** First, 6.50. **Richmond Hill, L. I.:** 2. **Roscoe:** 2. **Rutland:** First, 4.15. **Salamanca:** 1. **Syracuse:** Geddes C. C., 3. **Union Center:** 40c. **Wantagh:** Memorial, 2. **Wellsville:** First, 10. **Westmoreland:** 2; S. S., 2. **White Plains:** Westchester, 110.40. **Woodville:** 2. W. H. M. U. (**New York:** Mount Vernon Heights Ch., W. M. Circle, 5. **Rochester:** South S. S., 6.50; C. E. S., 6.50), 18.00.

NORTH CAROLINA—$6.00.
Douglass Chapel: 2. **Long Branch:** 2. **Shiloh:** 2.

NORTH DAKOTA—$28.66.
Anamoose: Ebenezer, 2. **Dickinson:** First, 1. **Litchville:** 2.81. **Marion:** 2.35. **Mayville:** M. S., 10. **New Rockford:** 2. W. H. M. U. (**Valley City:** Lakota Ladies' Circle, 2.50;

Craig Ladies' Soc., 5; Mrs. E. Abbott of Heaton, 1), 8.50.

OHIO—$432.44.

Amherst: First, 1. **Cincinnati:** Columbia 1. Lawrence St., 3; Plymouth, 1. **Cleveland:** Collinwood, 3; Emanuel, 1.50; Euclid Ave., 30; Hough Ave., 14.14; Pilgrim, 50. **Columbus:** Eastwood, 3; First, 15; Grandview Heights, 3; Plymouth, 3.69. **Dover:** 3. **East Cleveland:** 1.50; Calvary, 5. **Elyria:** First, 3. **Greenwich:** 50c. **Isle St. George:** 40c. **Jefferson:** First, 8.40. **Litchfield:** 3c; **Lorain:** First, 15. **Madison:** 1.62. **Mansfield:** First, 5. **Washington:** 2. **Marietta:** First, 9.71. **Mt. Vernon:** First, 3. **Oberlin:** First, 7; Second, 5.32. **Ravenna:** First, 25. **Rochester:** 1. **Sandusky:** First, 2.58. **Toledo:** First, 5.92; Second, 5.11; Washington St., 4.65. **Twinsburg:** 80c. **Vaughnsville:** 2. **Youngstown:** Plymouth, 2. W. H. M. U. (**Akron:** First, W. H. & F. M. S., 1.40; S. S., 1.40. **Andover:** W. M. S., 1. **Ashtabula:** Ladies' Guild, 1.60. **Austinburg:** W. M. S., 1. **Bellevue:** Ladies' Aid, 1.50. **Bilpu:** W. M. S., 60c. **Burton:** W. M. S., 20c. **Chagrin Falls:** W. M. S., 42c. **Cincinnati:** Columbia W. M. S., 30c; Plymouth, W. M. S., 1.35; Walnut Hills W. M. S., 2.68; Y. L., 1.50; C. E., 80c. **Claridon:** W. M. S., 40c. **Cleveland:** Archwood W. M. S., 4; Collinwood W. A., 18c; S. S., 90c; Denison Ave. W. M. S., 1.69; East Madison W. A., 48c; Euclid Ave. W. A., 13.06; Y. L., 3.11; First W. M. S., 3.60; S. S., 1; Highland Bible School, 2; Hough Ave. W. A., 4; S. S., 2.49; Mt. Zion W. M. S., 5; North W. M. S., 40c; Park W. S., 1.60; S. S., 50c; Pilgrim W. S., 8; Trinity W. S., 50c; Union W. M. S., 55c. **Columbus:** Mayflower W. M. S., 27c; North W. M. S., 28c; Plymouth W. M. S., 60c. **Conneaut:** W. M. S., 95c. **Cuyahoga Falls:** W. M. S., 10.24; S. S., 2. **East Cleveland:** East W. A., 60c; Y. L., 1; Calvary W. A., 80c; C. E., 40c; S. S., 75c; Elyric First W. A., 2.60; Girls' Miss. Club, 30c. **Fredericksburg:** W. M. S., 1.04. **Greenwich:** W. M. S., 15c. **Huntington:** W. M. S., 48c. **Huntsburg:** W. M. S., 40c. **Ironton:** W. M. S., 40c. **Jefferson:** Amity Circle W. M. S., 60c; C. E., 50c; S. S., 60c. **Kent:** W. M. S., 3. **Kirtland:** W. M. S., 16c. **Lakewood:** W. M. S., 26c. **Litchfield:** C. E., 33c; W. M. S., 40c. **Lodi:** Y. L., 25c. **Lorain:** First W. M. S., 1.60; Second W. M. S., 64c. **Madison:** W. M. S., 1.76. **Mansfield:** Mayflower W. M. S., 99c. **Marblehead:** W. M. S., 50c. **Marietta:** First W. M. S., 3.65; Hamar, 40c; Oak Park, 60. **Medina:** 27. **Mt. Vernon:** W. M. S., 2.13. **Newark:** Plym. W. M. S., 65c. **Newport, Ky.:** 25c. **No. Olmsted:** W. M. S., 54c. **Norwalk:** W. M. S., 37c. **Oberlin:** Second, 3; W. A., 2.77. **Painesville:** First S. S., 2.50. **Penfield:** W. M. S., 44c. **Plain:** W. M. S. & Ch., 62c. **Ravenna:** W. M. S., 1.18. **Sandusky:** W. Lugan, 44c; C. E., 1. **Sharidon:** W. M. S., 40c. **Springfield:** First W. M. S., 1.75. **Lagonda:** W. M. S., 50c. **Strongsville:** W. M. S., 24c. **Tallmadge:** W. M. S., 1.30. **Thompson:** W. M. S., 55c. **Toledo:** Central, W. M. S., 2; First W. M. S., 2; Second J. M. C., 40c. **Twinsburg:** W. M. S., 62c; C. E., 20c; S. S., 40c. **Vermilion:** W. M. S., 84c; S. S., 2.80. **Wanum:** W. A., 1.44. **Wayland:** W. M. S., 20c. **Wayne:** W. M. S., 28c. **Wellington:** W. A., 1.90. **W. Williamsfield:** W. M. S., 80c. **Williamsfield:** W. M. S., 45c. **Youngstown:** Elm St. W. M. S., 1.90; Plymouth W. M. S., 1. **Zanesville:** S. S., 5; C. C., 5), 153.17.

OKLAHOMA—$10.21.

Altona: 15c. **Hennessey:** 2.50. **Parker:** 7c. **Perkins:** 35c. **Turkey Creek:** 15c. W. H. M. U. (**Goltry:** 64c. **Vinita:** S. S., 2.35; Mrs. J. Swain, 4), 6.99.

OREGON—$101.60.

Hillsboro: First, 3.50. **Hillside:** Forest Grove, 3.75. **Park Place:** S. S., 1.80. **Portland:** Highland, 6. W. H. M. U. (**Forest Grove:** W. M. S., 1.25. **Hassalo:** M. S., 4.20. **Highland:** Portland, 1. **Oregon City:** 1. **Portland:** First, 68.10. **Sunnyside:** M. S., 11), 86.55.

PENNSYLVANIA—$77.80.

Alleghany: First, 4.50. **Braddock:** First, 10. **Corry:** 20. **Glenolden:** 5. **Harford:** 1.80. **Kane:** First, 2; W. M. S., 10. **Lansford:** Second, 20.50. **Pittsburg:** First, 1. **West Pittston:** First, 3.

RHODE ISLAND—$264.76.

Providence: Beneficent, 25; S. S., 9.09; Central, 193.78; Free Evangel, 1.38; Pilgrim, 10; Plymouth, 10. **Pawtucket:** Smithfield Ave. S. S., 5. **Riverpoint:** 6. **Tiverton:** Amicable, 2.51. **Woonsocket:** Globe, 2.

SOUTH DAKOTA—$15.00.

Athol: S. S., 1. **Bonesteel:** First, 2. **Fairfax:** Bethlehem, German, 7. **Redfield:** "a friend", 5.

TEXAS—$34.25.

Dallas: Central, 34.25.

VERMONT—$126.81.

Albany: 2. **Alburg:** 2. **Barre:** 8.96. **Bennington:** Second, 4.95. **Benson:** 50c. **Bridgewater:** 1.40. **Brookfield:** C. E. S. of First and Second Churches, 3. **Burlington:** First, 5. **Cornwall:** S. S., 2.05. **Coventry:** 2.60; **East Berkshire:** 4. **East Brookfield:** 1.23. **East Hardwick:** 4.96. **Jeffersonville:** Second, 1.48. **Jericho:** Second S. S., 2.25. **Lyndonville:** 4. **Marshfield:** M. S., 1. **Middlebury:** First, 2. **Montgomery Center:** 1.35. **Newport:** First, 38. **No. Bennington:** 5.45. **Pittsford:** 1. **St. Johnsbury:** North, 3. **Stowe:** 3.43; S. S., 2.10. **Westford:** C. E. S., 4. **West Rutland:** 4.35. **W. Westminster:** 4. **Weybridge:** 2.25. **Williamstown:** 1.50. **Wilmington:** Union, 3.

VIRGINIA—$34.40.

East Fall Church: First, 17. **E. Arlington:** 1.25. **Island Pond:** 10. **West Brattleboro:** 6.15.

WASHINGTON—$8.50.

Everett: First, 2.50. **Lamont:** 3. **South Bend:** 2. **Steilacoom:** Oberlin, 1.

WISCONSIN—$57.40.

Ashland: 2.40. **Beloit:** First, 5. **Fond du Lac:** 20. **La Crosse:** First, 10. **Menomonie:** 10. **River Falls:** 10.

WYOMING—$7.04.

Big Piney: 50c. **Buffalo:** 53c. **Cheyenne:** 1.18; W. M. S., 3.05. **Dayton:** 1. **Glendo:** 10. **Shoshoni:** 28c. **Superior:** 50c.

Total receipts under the apportionment as printed above.....	$ 4,258.07
Total receipts under the apportionment from Jan. 1 to Sept. 30.....	12,334.76
From all other sources, including legacies, conditional gifts and interest	23,304.02
Total receipts, all sources, from Jan. 1 to Sept. 30.....	35,638.78

GREAT REVIVAL HYMNS No. 2 WITH ORCHESTRATION

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THE RODEHEAVER COMPANY, DEPT. L, 12 W. WASHINGTON ST., CHICAGO, ILL.